

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

JAN. 6, 1956

NO. 1

1956 BUDGET SET AT \$66,250

1956 BUDGET FOR TAYLOR BOULEVARD CHURCH

I. PREACHING:	
1. Local Evangelist (53 weeks)	\$ 5,300.00
2. Preacher's Car Expense	1,060.00
3. Two Meetings	1,000.00
4. Radio Program	1,576.75
5. Vacation Bible School	500.00
6. Correspondence Course	500.00
7. Chairs & Equipment for Tent	200.00
8. Debate on Premillennialism	800.00
	<u>\$10,936.75</u>
II. LOCAL EXPENSE:	
1. Supplies:	
a. Literature	\$ 500.00
b. Tracts	500.00
c. Office Supplies & Equipment	1,000.00
d. Caretaker Supplies, etc.	500.00
2. Office Help	2,120.00
3. Maintenance:	
a. Caretaker's Salary	1,855.00
b. Gas, Elec., Phone, etc.	2,000.00
4. Advertizing	2,500.00
5. Religious Reminder	1,500.00
6. Insurance	674.87
7. Classroom Equipment	1,500.00
	<u>\$14,649.87</u>
III. OUTSIDE PREACHING WORK:	
1. Tent Meetings	\$ 500.00
2. Oral Morgan, Watertown, S. Dak.	300.00
3. Brandenburg, Ky.	1,060.00
	<u>\$ 1,860.00</u>
IV. OTHER PLANNED EVANGELISTIC WORK	
	<u>\$16,750.00</u>
V. BENEVOLENT WORK	
	\$ 1,000.00
VI. BUILDING DEBT	
	\$20,000.00
VII. MISCELLANEOUS	
	\$ 1,053.38

The plans which our elders have formulated for the work of Taylor Blvd. Church in 1956 are briefly delineated in the budget. The budget is built around a weekly contribution averaging \$1250. throughout the year. This is an increase of approximately \$400. per week over the contribution last year, or an increase of approximately \$21,500. over our total contributions last year. You will note that our contributions have increased, on an average, about \$100. per week each of the last five years, until this year which brought an increase of nearly \$150. per week. There are several reasons for increasing the budget by \$400. for next year, and these will be explained Sunday morning at both services. The most obvious reason is that we gave more than our budget of \$850. last year, and have recently set a trend of more than \$1,000. We began the year with a contribution on a holiday week-end (when several

(Continued on Page 3)

ATTENDANCE & CONTRIBUTION
SUNDAY & A YEAR AGO

	1955	1956
Bible Study	444	470
Morn. Wor.	622	682
(8:45 a.m.)	275	251
(11 a.m.)	347	431
Even. Wor.	289	379
Contribu.	\$789.00	\$1050.00
Wed. Nite	225	284

SMITH - TIPPS WED

Miss Virginia Smith became the bride of Dr. Roland Tipps Thurs., Dec. 29 at the home of the Paul Woodwards. Bro. Woodward performed the double ring ceremony. Congratulations and best wishes to them.

NEW ARRIVAL

Norma & Robert Wiegleb, 2030 Alexander, are the proud parents of a baby girl, Patricia Ann, born Tue., Nov. 29, weighing 4 lbs., 12 oz. Both mother and baby are getting along nicely.

APPRECIATION

"I wish to thank everyone for the many visits & cards and flowers while I was in the hospital. I just can't thank you enough in words for all the help you have offered. Odell Embry"

"The family of Mrs. C.E. Reed gratefully acknowledges your kind expression of sympathy."

"Thank you for remembering us with the lovely flowers upon our return from the hospital.

Jo Hatton & Kenneth Ray"

Bro. Cletus Link would like to thank everyone for the flowers, cards, visits and calls received during his recent illness.

NEWS, NOTES & VISITORS.....

The following students were home from college some time during the holidays: Mildred Royalty, Jim York, Byron Bell, Jerrell Cook, Geo. & Joe Dawson...Helen and David Waggoner came home from Davenport, Iowa for a few days...The Jesse Thompsons of Paducah, Ky., daughter of the Cecil Downs, have moved to 1594 Loney Lane, L'ville. The Bruce Shearers spent Xmas week-end in Monticello visiting relatives...The Paul Sharers and Joyce Wilson went to Bowling Gr...The Max Ogdens visited the Albert Shearers for a few days before Xmas...The Justus Shulls visited in Cleveland during the holidays...Don Kopis went home for the holidays...James Corley of Indpls., nephew of Sis. L.L. Dukes, visited the Dukes last week. The Dalton Gossetts are in Davenport, Iowa, where Dalton is attending Chiropractic School...The I.G. Maynards visited in L'ville last week-end...The R.C. Hills of Greenville, visited her daughter, the Earl Smiths, last week...The Earl Hankins, the Tom Newells, the Horace Pucketts & the Ralph Pucketts visited in Tenn. during the holidays...Gary & Betty Roberts & Keith Ball visited in Monticello last week-end...The Thos. Fords of Chicago, the Chas. Crosiers of Kokomo, Carolyn Burton, Mrs. Marvin Binkley & son, Baron, & Kathy Adams of Nashville, visited the James Fords during the holidays...Sisters Myra Gossett & Modest Sartin went to Hoopeston & Fairbury, Ill. recently for the wedding of their nephew...Bro. Frank Langford has returned home from the hosp...Bro. H. B. Smith is feeling better...Sis. Rita Throneberry is getting along very well at the home of her mother-in-law, 1117 Homeview...Sis. Frances Royalty is getting along fine at her home...Sis. James Ford is not feeling as well...Sis. Cora Embry is about the same. Mrs. Laura Payne, Sis. Gusta Tomes & Miss Elizabeth Coffey are all about the same at Waverly Hills Sanatorium. Bro. Cletus Link is getting along alright...Bro. Odell Embry has returned home from the hosp. & expects to return to work soon. Our VISITORS SUNDAY were: Mr. & Mrs. Henry, Cincinnati; The W. C. Sandefurs, Paducah; Mrs. Orval Cooper, Lexington; The Wallace Harlans, Marcella Harlan, Bowling Green; Mrs. Esther Espy, Fern Creek; Mrs. J.H. Strod, Summer Shade, Ky.; Mrs. Vivian Hatcher, Sue, Terry & Don Hatcher, Ann Gardner, Indpls.; The Thos. Pryors, Leitchfield; Mrs. Norvell Proffitt, Tompkinsville; Miss Jean Hutslar, Marengo, Ind.; Pfc. Stanley Myers, Ft. Knox, & from L'ville: The D.L. Mercers, Mrs. Franklin Stewart, Mrs. Bill Hague, The Chas. Cokers, Mrs. Joyce Tingle, Mrs. Wm. Raymer, Helen Sidebottom, Mrs. Todd & Elah, The L.D. Deshields, Miss Judy Angel, Mary Hester, & Mrs. L. B. Wilson.

SERMON SUBJECTS SUNDAY

8:45 & 11:00 a.m.

"THE FORWARDNESS OF YOUR MIND"

7:00 p.m.

"JESUS I KNOW, PAUL I KNOW, BUT WHO ARE YOU?"

1956 BUDGET SET AT \$66,250 (Continued)

were away) of \$1,050.00. This is half of the increase from \$850. to \$1,250. without even an appeal. This is a challenge we can meet!

EXPLANATION OF ITEMS

The budget and plans for 1956 will be explained at length in both services Sunday morning by Bro. Hazelip in connection with the sermon. EVERY MEMBER of the congregation should be present.

OUR GREATEST YEAR YET

The Taylor Blvd. Church has made wonderful progress for several years and continues to grow steadily and rapidly. The past year has witnessed some of our greatest achievements in the Lord's work.

Spiritually, we have enjoyed wonderful growth. Besides becoming stronger in the faith ourselves through continued study of His Word, there were more additions to the congregation than in any year of Taylor Blvd.'s history. 150 souls responded to the invitation, 53 of whom were baptized into Christ, 21 publicly confessed wrongs, 22 were restored and identified with us, and 54 others were simply identified as faithful members of the Church who wanted to work and worship with this congregation.

Our work in 1955 to spread the truth has included the regular program of services each week, the vacation Bible school, a Gospel meeting in the Spring, a three-nights public debate with a Methodist preacher, and three one-night public discussions with Catholic priests. In addition, Bro. Hazelip preached in 9 series of Gospel meetings, 4 of which were supported by Taylor Blvd. to preach the Gospel in newer fields.

Our physical growth has been highlighted by the addition of a new air-conditioned auditorium (now near completion) more than twice the size of our present one, with a basement containing 18 new classrooms. With the exception of our morning worship attendance, which increased approximately 75, attendance at every other service, and the contribution, increased more than during any previous year in the congregation's history. Check the comparative figures below for a picture of our growth; then let's resolve to make 1956 another record breaking year. Souls are at stake; your soul, my soul, the souls of others. May we so faithfully serve Him that He who keeps the Heavenly records may greet us at the end of the way: "Well done, thou good and faithful servant...enter thou into the joy of thy Lord".

	1951	1952	1953	1954	1955
Bible Study	273	295	323	375	455
Morn. Wor.	413	436	475	587	651
(8:45 a.m.)	--	193	215	292	307
(11 a.m.)	--	243	260	293	344
Even. Wor.	173	173	196	226	320
Contribu.	\$152.90	\$557.50	\$635.57	\$715.19	\$859.37
Ad. Nite	123	130	143	172	241

Special items include \$20,000 in payment on our BUILDING DEBT. We have a \$100,000. loan to repay besides some extra expenses for seats, carpeting, etc.

More money has been allocated for ADVERTISING this year since we hope to print informative articles about the Church in the Louisville newspapers frequently.

TWO GOSPEL MEETINGS with Charles Holt of Franklin, Tenn., and Pat Hardeman of Tampa, Fla., preaching in the Spring and Fall meetings respective ly, have been planned.

The DEBATE ON PREMILLENIALISM has been given a place in our budget again this year as we are still hoping that arrangements can be completed for a discussion of the premillennial theory in Louisville. W. Curtis Forter is to represent the Taylor Blvd. Church with Frank Mullins, Sr., as the defender of the premillennial theories.

Our elders have several plans in mind for the money allocated as "OTHER PLANNED EVANGELISTIC WORK". Among those plans, they intend to begin regularly supporting another evangelist in a needy field as soon as possible. They also have plans for a daily radio program when desirable time can be secured. They are already planning toward the establishment of new congregations in the Louisville area also as Taylor Blvd. Church grows.

Be sure to hear the sermon Sunday morning and do your part to help make the budget the very first day it is announced!

BAPTIZED

MISS JOYCE SUDETH, R. 1,
Box 628, Valley Station,
Ky. (21-7-6585).

MR. ARTHUR WILLIS, 155
N. Austin, San Benito, Tex.
(Stationed at Ft. Knox).

RESTORED

MR. & MRS. W. R. (EDNA)
GUTHRIE, 1510 Homeview
(ME 7-6943).

IDENTIFIED

MRS. BESSIE ABELL, 1839
Farnsley Rd. (EM 8-8592),
from West End congregation.

MRS. CORA AMOS, 1551 W.
Ormsby, from Mt. Lebanon,
Round Hill, Ky.

PERSONAL EVANGELISM

218 visits were made by
saints of this congrega-
tion during the last three
weeks.

The following preached
recently: Bro. Wm. McEl-
wain, Brandenburg & Cedar
Springs; Bro. Harold Byers,
Caneyville; Bro. Marion Al-
dridge, Brandenburg; Bro.
Hayward Dennison, Falls of
Rough; Bro. Roland Tipps,
Van Buren & Cave City.

GERRARD IN CENTRAL MEETING

Bro. John Gerrard of
St. Louis, Mo., will
preach in a Gospel Meeting
at the Central Church of
Christ, Shelby & Lynn Sts.,
Jan. 9-18, at 7:45 each
evening.

LISTEN

SUNDAY - 8:15 A.M.

WKLO-(1080)

"What Is A Christian?"

PROGRAM OF SERVICE FOR SUNDAY, JANUARY 8, 1956

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Harold Byers
Norman Ernsperger
J. D. York, Sr.
William Stone

LORD'S SUPPER

OFFICIATING -- Raymond Reeves

Ecil Kinser (Prayer) (Prayer) Gilbert Dadisman
A. E. McMillin Malcolm Waggoner
Charles Clagett Hallie Miller

USHERS

Roy Turner Richard Pentecost
Wade B. Krausman Lawrence Eskridge

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Cecil Downs
Albert Shearer
Paul Sharer
Carl Renfrow

LORD'S SUPPER

OFFICIATING -- Veachel Morris

Bernard Williams R. D. Graham
L. B. Bryant Bobby Graham
Geo. Sailings Sherry Sharer

USHERS

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

James Beckler
Charles Pentecost
Robert Rickatson
Paul Munley

LORD'S SUPPER

OFFICIATING -- Ernest Cummings

Gary Dadisman Jerry Beck
Lynwood Garrett James Goodrum
Bob Livingston Marion Davidson

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

JAN. 13, 1956

NO. 2

AUDITORIUM PLASTERED

The second and final coat of plaster is being applied to the interior of our new auditorium and should be completed by the end of this week. The beautiful white plastered walls and ceiling, including the artistic designs the plasterers weave as they work, are giving the auditorium an attractive, finished look. Walk around to the back door and look inside it after services Sunday!

FOR MEN WHO WANT TO HELP

Several men have asked if there is work they can do on the building. The contractors have practically finished their work in the new basement, with the classroom doors being installed this week. The ceiling in the classrooms was plastered by contract, but the walls are to be left unfinished. Men of the congregation will be needed soon to help paint the classroom walls in the basement -- the paint is now being purchased!

ABOUT THAT 600!

Haven't we talked about having 600 in Bible Study long enough? Let's go over that mark this Sunday. Bible Study attendance the last 3 Sundays looks like this: 316, 470, 565. Holiday week-ends are over -- this Sunday we should make it! Sure, you'll be slightly crowded; a few people sat in the balcony for the class Sunday morning, but that only lasts a few more weeks! We can't wait to do our best!

LAST SUNDAY'S RECORDS

565 in BIBLE STUDY

(All-time Record)

801 in MORNING WORSHIP

(All-time Record)

405 in EVENING WORSHIP

(2nd Highest Ever)

\$1082. in CONTRIBUTION

(2nd Highest Ever)



MISS PHYLLIS JEAN HAYNES, R. 2, Box 224, Jeffersonville, Ind. (212-2 - 6982), former member of the Baptist Church.

NEW ARRIVAL

Edmond and Lois Roop, 3612 Woodruff Ave., are the proud parents of a baby girl, Juanece Roanell, born Dec. 28th. She weighed 6 lbs., 10½ oz. Both mother & baby are getting along nicely.

HELLO, WORLD!

Dudley Bryant Berthold arrived Sun., Jan. 8th at Norton Hosp., weighing 7 lbs., 15 oz. He is the son of Jane & Julius Berthold, 1251 S. Brook, Apt. 25. They returned home from the hospital Wed. morning & are getting along nicely.

THANK YOU NOTES

"I want to express my thanks and appreciation for the flowers, cards and visits while I was in the hospital. All these made my stay in the hospital much more pleasant.

Frank Langford"

"Thank you for your thoughtfulness. Words can not express my gratefulness and appreciation to all, for your prayers, visits and flowers during my illness. Yours sincerely, Frances Royalty"

ATTENDANCE & CONTRIBUTION
SUNDAY & A YEAR AGO

	1955	1956
Bible Study	473	565
Morn. Wor.	624	801
(8:45 a.m.	275	311)
(11 a.m.	349	490)
Even. Wor.	326	405
Contribu.	\$820.00	\$1082.00
Wed. Nite	213	257

Mr. & Mrs. E. D. Garner of Fairmont, W. Va., parents of Sis. John Watkins, have been visiting the Watkins recently...Sis. Eva Adkins' mother, Mrs. Bessie Gill of London, Ky., visited in L'ville & attended services Sun...Carl & Minnie Allgood & Carl Norman went to Laurel, Md. last week-end for the funeral of their brother-in-law, Mr. Henry Crawford, who passed away last Fri...Bro. Vernon Ripley who preaches for the church at Ropesville, Texas, Bro. Homer Causseaux, Brownfield, Tex., Bro. A.C. Finley & Bro. Grover Stevens, Lubbock, Tex., attended the Indpls. Debate & visited in L'ville last Thurs. morning...Sis. Weltha Arterburn has moved to R. 2, Box 32, Pleasure Ridge Pk., Ky...Bro. & Sis. James Ford & family spent the week-end in Nashville recently...The following attended the Debate in Indpls. last week: Bro. Harold Hazelip, Helen Royalty, Bro. Cleatus Geary, the Paul Woodwards, the Harold Vittitows, the Gilbert Dadismans, the Harold Byers, the L.L. Dukes & Lynwood Garrett...Sis. E. T. Morgan is visiting friends & relatives in Franklin, Ky. & Tenn...Sis. Frances Royalty is getting along fine & expects to be out soon...Sis. Gusta Tomes is feeling better at Waverly Hills Sanatorium...Miss Elizabeth Coffey is getting along nicely at Waverly Hills...Mrs. Laura Payne is getting along alright at Waverly Hills...Sis. Jas. Ford is about the same...Sis. Cora Embry continues about the same...Bro. Frank Langford continues to improve...Bro. H.B. Smith is on the 3rd floor, Sou., bed 8 at Veterans' Hospital and expects to have an operation this week...Karen Lynn Hill, daughter of the Benny Hills, has been sick with a cold...Sis. Cleatus Geary has been sick recently, but is alright now...Sis. W.J. Dunn, Hazel, Ky., mother of Sis. Agnes Orr, is still sick...Sis. Ruth Hardin, mother of Sis. Jackie Robison, is better and has returned to her home. Our VISITORS SUNDAY were: Mr. & Mrs. L. L. Wyatt, Glasgow; Mr. & Mrs. John Bickford, Boonville, Ind.; Mr. & Mrs. Malcolm Fentress, Leitchfield, Ky.; Robt. Pence, Big Clifty; Mrs. D. G. Pryor, Clarkson; Pfc. Stanley D. Myers, Ft. Knox; Mr. & Mrs. Claud Marshall, Pekin, Ind.; Mr. & Mrs. Frank Purkhiser, Corydon, Ind.; Mr. Seth Thomas, Williams, Ind.; Mrs. Lena Williams, Lebanon, Tenn.; Mr. & Mrs. E. D. Garner, Fairmont, W. Va., & from L'ville: Mr. & Mrs. W.C. Sharer, Mr. & Mrs. Kenneth Robinson, Ray Turner, Gertrude McCullum, Maurice Kininmouth, Mr. & Mrs. Ray Kininmouth, Mr. & Mrs. Jas. Godfrey, Lula Denham, Mrs. L.B. Wilson, Mr. & Mrs. Lucian Conley, Warren & Earline Miller, Vida Tarrance & Elizabeth Stalker...Sis. Rita Throneberry is getting along alright at her home, 5535 Cartledge Court.

S E R M O N S U B J E C T S S U N D A Y

8:45 & 11:00 a.m. - "Will A Man Rob God?"

7:00 p.m. - "Which Day Is The Lord's Day?"

ABOUT PREACHING FOR FACTIONOUS GROUPS

Almost every week, the Louisville papers carry notices of brethren from out of the city coming to preach for one of the congregations of the church of Christ in Louisville that is not in fellowship with the faithful churches of this area. Brethren who are acquainted with Louisville churches know that for several years, premillennialism and an anti-elder sentiment have particularly deterred the progress of the cause of Christ in Louisville, and each of these errors has led to division. Since we were invited by brethren in Nashville and in Louisville to encourage attendance of young people in this congregation (prospective students for David Lipscomb College) to hear the Vice-president of Lipscomb speak last Sunday at one of these congregations that has been withdrawn from, we answered with the letter which follows. It is printed for general information of members of this congregation and other interested brethren.

January 9, 1956

David Lipscomb College
Nashville 5, Tennessee
Attention: Mr. Willard Collins
Dear Bro. Collins:

We received the news release about your speeches yesterday at the Bardstown Road Church in Louisville, as well as your invitation for our young people to attend. I am sure that you realize that the Bardstown Road Church is not in fellowship with any faithful church in the Louisville area. Due to unscriptural conditions within the congregation, a division resulted approximately three years ago and to our knowledge, every faithful church in this area recognizes the new congregation as having done righteously in this matter. Although it is our understanding that efforts are still being made to restore fellowship in a righteous manner, such efforts have not been successful as yet. The Taylor Boulevard Church is diametrically opposed to any sort of fellowship being extended to these brethren until errors are properly corrected. We earnestly desire to have fellowship with all faithful brethren, but we refuse to compromise any principle of truth to fellowship error.

We of this congregation are unable to understand why several brethren in your city, yourslef included, have encouraged this and other factionous groups in this city and have ignored the decision of faithful brethren in this area. Surely you realize that it is virtually impossible to exercise effective discipline toward those in error, as the New Testament certainly teaches, when brethren who are of repute elsewhere extend them fellowship before errors are corrected. This will explain why we did not announce your meetings yesterday and will not announce any such future meetings until fellowship with this congregation is righteously restored.

As a personal note, may I add that although I am a Lipscomb graduate, so long as you, Bro. Pullias or others from Lipscomb continue to extend your fellowship

to these groups that you know have been withdrawn from, I shall continue to advise students to attend some Christian college other than Lipscomb.

Cordially yours,
Harold Hazelip.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR DECEMBER

	<u>1954</u>	<u>1955</u>
Bible Study	416	450
Morn. Wor.	600	666
(8:45 a.m.)	292	310
(11 a.m.)	308	357
Even. Wor.	284	296
Contribu.	\$752.50	\$901.50
Wed. Nite	184	259

LADIES - STUDY LIVES OF NEW TESTAMENT WOMEN!

The ladies' Bible class which meets each Thursday at 10:30 a.m., will be studying the lives of women of the New Testament beginning next Thursday. These character studies are thorough and will help you appreciate the characteristics of godly women. Come next Thursday for the 45 minute class even if you cannot stay to help publish the Reminder!

P.T.A. SPEECHES

Bro. Hazelip has recently spoken for Parent-Teacher Association meetings at Mill Creek School and Rockford Lane School. Their courtesy and confidence in extending these invitations are appreciated.

Budget - \$1250.00

Last Sunday - 1082.00

- \$ 168.00

PERSONAL EVANGELISM

There were 64 visits reported by members of the congregation last week.

The following preached last Sunday: Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Wm. McElwain, Bardstown, Ky.; Bro. Roland Tipps, Van Buren, Ky.

YOUNG PEOPLE STUDY
EVOLUTION

The class for young people which meets at 6 p.m. on Sunday in the basement, began a study of Evolution last Sunday. This study will last approximately 3 months, and deals with a very live issue for high school and college students. Attendance is very good; we hope to have 100% attendance from these age groups! Free discussion and a lesson book as a guide.

GERRARD IN CENTRAL MEETING

Bro. John Gerrard of St. Louis, Mo., will continue preaching in the Gospel meeting at the Central Church, Shelby & Lynn Sts., through Jan. 18. Services at 7:45 each evening.

L I S T E N

SUNDAY, 8:15 A.M.

WKLO-(11080)

"WHICH

CHURCH?"

PROGRAM OF SERVICE FOR SUNDAY, JANUARY 15, 1956

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Waiter Potter
Robert Cook
Jesse Johnson
Harley Drane

LORD'S SUPPER

OFFICIATING -- Dwight Hatton

Cephus Raymer (Prayer) (Prayer) Buell Sartin
Morris Taylor Jack Bell
James Blansett William Zeitz

USHERS

Kenneth Galloway Eldridge Miller
John Adkins Archie Pentecost

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Horace Puckett
Charles Byrum
Maurice King
Victor Walker

LORD'S SUPPER

OFFICIATING -- W. O. Hartfield

Earl Hankins F. C. Hollingsworth
Wm. F. Thomas John T. Sanders
Milton Summerville Bill Lockhart

USHERS

Hubert Hayes Edsel Miller
Arthur Edwards Don Barton

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Hayward Dennison
F. L. Royalty
Herman Dukes

LORD'S SUPPER

OFFICIATING -- Chester Ward

Medwin Sartin G. W. Free
Ernest Essex Joseph Hibdon
Roland Tipps Hester Woosley

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

JAN. 20, 1956

NO. 3

BUILDING COMPLETION DATE

Not all of our new building will be completed at the same time, but the time when we shall be able to use every part of it is near! The basement is to be completed this week as we can begin painting the classroom walls Saturday. The auditorium is to be finished by February 1st, except for the seats, which will be supplied by separate contract. The seating company has promised to install the seats during the work week of Feb. 6, and if their date corresponds with the contractor's completion date, we may be able to meet in the new auditorium by Sunday, Feb. 12th. At least, this will not vary more than a few days.

However, the vestibule to the new auditorium will be built in the present auditorium. Over the vestibule will be housed part of our heating and air conditioning plant. The contractor estimates that 6 to 8 weeks will be required to build the vestibule, and thus complete the entire building. This makes the final date for all of the building to be ready for use, about April 1st. We are now trying to arrange our Spring meeting for that time.

We will not wait all of this time to begin our new Bible classes on Sunday morning and Wednesday night. We plan to begin these classes March 1st, using the new basement then also. Plans for these classes will be announced often until that time. Every member and every visitor should plan to be in the Bible classes regularly.

SERMON SUBJECTS SUNDAY

8:45 & 11:00 A. M.

"What The Lord Approves In A Church"

7:00 P. M.

Liberty

OUR NEW CLASSES AND YOU

Between now and March 1st, a letter will come to the home of every member from the elders of this congregation. In that letter you will find a diagram of the new building with each room numbered, and the room in which each class will meet will be specified. In fact, a special note to you will mark the classroom for each member of the family!

Complete plans have been formulated for all the classes and all the teachers are beginning regular meetings with the elders immediately. There will be six adult classes, including the class for new members which will be taught by the elders, or 19 classes altogether. 50 or more people will be teaching or preparing to teach from the very beginning. And we have room for as many people in Bible classes as we can accommodate in the new auditorium. Wouldn't it be wonderful to have 100% attendance in the classes? That is our goal! Watch for every announcement of the plan of study.

BAPTIZED

MRS. RUNELL CIAY, 334
Gheens (EM 6-8197).

MRS. GERTRUDE MARKLE,
313 McArthur Dr., former
member of the Baptist
Church.

RESTORED

MRS. EDITH TURNER, 1230
Central (EM 8-3898).

IDENTIFIED

MR. & MRS. JESSIE MON-
ROE (ANNA LEE) THOMPSON,
1594 Loney Lane, daughter
of the Cecil Downs, from
Sunny Slope Church of
Christ, Paducah, Ky.

ATTENDANCE & CONTRIBUTION SUNDAY & A YEAR AGO

	1955	1956
Bible Study	503	520
Morn. Wor.	691	666
(8:45 a.m.)	314	295
(11 a.m.)	377	371
Even. Wor.	355	383
Contribu.	\$879.00	\$1085.00
Wed. Nite	212	

SINGING AT CEDAR SPRINGS

The monthly singing for
the young people in this
area will be at Cedar
Springs Sunday at 3 p.m.
Bro. Bill Long will deli-
ver a brief lesson at that
time.

SYMPATHY

We extend our deepest
sympathy to the family of
Bro. Johnny Blain, Short
Creek, Ky., brother & un-
cle of Bros. Travis & Ray-
mond Blain, who passed
away this week. Burial was
Thurs. at Leitchfield, Ky.

From Louisville Times, Tue., Jan. 17, 1956

"U.S. CHURCH DEFIES MOB OF ITALIANS"

"Aprilia, Italy, Jan. 17 (U.P.) - Missionaries of
the American Protestant Church of Christ grimly an-
nounced their determination to hold services here to-
night, in defiance of the mob that broke up last
night's meeting.

"Gerald Paden, of Lubbock, Tex., leader of the de-
nomination's Rome mission, said services in this suburb
will start on schedule, and that police have promised
reinforcements to maintain order.

"About 1,000 Italians were in the crowd which
screamed 'Throw the infidels out!' and hurled stones
through windows of the shop in which the sect met last
night. Outnumbered police tried in vain to stem the
riot.

"Paden said neither the Italian pastor nor the 20-
odd persons in the congregation were hurt. He blamed
the riot on the Catholic Action Organization, which he
said apparently was incited by priests here."

How would you like to live in Catholic America?

NEWS, NOTES & VISITORS.....

Jimmie Ford, Donna Sue & Lou went to Nashville
last week-end to attend the wedding of a friend...Yvonne
Davis spent last week-end with her family in Rich-
ardsville, Ky...Mrs. Eubank visited with the Robert
Cooks last week-end and attended services Sun...Bill &
Cleo Ferrell have moved to 4019 Glenhurst, from Miami..
Jimmie Ford is visiting his brother, the Thomas Fords,
in Chicago this wk...Bro. H.B. Smith is still at Veter-
ans' Hosp...Sis. Cora Embry is not as well this week...
Bro. Frank Langford is about the same...Sis. Gusta
Tomes continues to improve at Waverly Hills Sanatorium.
Miss Elizabeth Coffey & Mrs. Laura Payne are getting
along alright at Waverly Hills...Sis. James Ford is
about the same...Sis. Rita Throneberry is getting along
alright...Joey Kinser, son of the Ecil Kinsers, is sick
with a cold...Dwight Thompson has the measles. Bro.
James Thompson had a tooth extracted last week-end, but
is alright now...Claudia Shearer has been sick this wk.
Our VISITORS SUNDAY were: Mr. & Mrs. Jack Bradford, At-
lanta, Ga.; Felix C. Owen, Jr., Fairdale, Ky., and from
Louisville: Mrs. Carl Smith, Mr. & Mrs. Warren Miller
and Mr. & Mrs. Edward Morgan.

THANK YOU NOTE

"I can only say thank
you

But I'll always be
Very grateful to you
For your kindness to me.
Bro. H. B. Smith"

* A man's body is so sen-
sitive that when you pat
him on the back, his head
swells.

* An athiest does not
find God for the same rea-
son a thief does not find
a policeman.

BRING YOUR FAMILY TO BIBLE STUDY

January 4, 1956

The Bardstown Road Church of Christ in Louisville will have as visiting speaker Sunday, January 8, Willard Collins, widely known evangelist and educator, who will teach a young people's Bible class at 10 a.m., and preach at the regular morning worship service.

Collins is vice-president and director of student activities at David Lipscomb College, Nashville, Tennessee, where he also teaches Bible. In wide demand for meetings and guest appointments, he was for nine years regular minister of the Charlotte Avenue Church of Christ and for five years prior to that time preached for the congregation in Old Hickory, Tennessee, two of the largest churches in the Nashville area.

Since giving up local work to devote more time to administrative duties at Lipscomb, he continues to hold a number of meetings each year and speaks for 26 Sundays as visiting evangelist in different churches throughout the country.

David Lipscomb College is a fully accredited Christian liberal arts college with an enrollment of 1,581 students in all divisions, including college and the demonstration elementary and high schools operated under the Education Department. It is a member of the Southern Association of Colleges and Secondary Schools, as well as of the Association of American Colleges.

Among the nearly 1,000 college students at Lipscomb are residents of 35 Kentucky towns, including Louisville, where a number of alumni are also located. These alumni and other friends and supporters of the College in Louisville have a cordial welcome to hear **Collins** at Bardstown Road Church Sunday morning. Young people of the city's high schools are also especially invited to both the Bible study period and worship service, where his talks will be on subjects of vital importance to this age group.

The first part of the report deals with the general situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The second part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The third part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The fourth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The fifth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The sixth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The seventh part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The eighth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The ninth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

The tenth part of the report deals with the financial situation of the country and the progress of the work during the year. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and a list of the names of the persons who have contributed to it.

"DOLLARLAITANS"FINANCIAL STATEMENT FOR DECEMBER, 1955

Even though there were some "Nicolaitans" within the church at Pergamus, their works were hated by the Lord (Rev. 2:6). And according to the proverbial colored preacher, these "Nicolaitans" were members who laid nickles on the collection plate: hence the name "Nicolaitans".

Of course, we know that this preacher was wrong in the meaning of this name. But we know, too, that it is wrong for people to give less than they are prospered. Unfortunately, we have these "nickel-lay-it-ons" in the church today, and we also have those who give a dollar or two, when they should be giving much more. If our members who were giving as they have been prospered, many would be giving five, ten or twenty dollars weekly, instead of one.

If God has prospered a man abundantly, and yet he is still a "Dollarlaitan", that is bad enough. But let him consider this: according to Roger Babson, noted economist, "Today's dollar is worth fifty-seven cents". If you have been giving a dollar consistently over a period of years, you may never have been a liberal giver, but today, you are giving considerably less than you once did!

Why is it that some people, regardless of how much they are blessed materially, never graduate from the "Dollarlaitan" class? Why is it their love for God and His work doesn't increase? God does not approve of anybody's giving less than his prosperity allows him to give! "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him" (1 Cor. 16:2). Selected

Balance on Hand, December 1, 1955

\$11,835.21

CONTRIBUTIONS

Dec. 4, 1955	\$1,021.00
" 11, "	905.00
" 18, "	957.00
" 25, "	723.00
Total Contributions	\$3,606.00

EXPENDITURES

Minister's Salary	\$ 364.00
Minister's Car Expense	80.00
Office Help	196.00
Greater Louisville on Loan	976.00
Janitor Service	140.00
Radio Program	170.00
August C. Baker (Architect)	400.00
Oral Morgan (Mission work)	27.00
Literature	33.80
Gospel Guardian	12.00
Taylor Blvd. Adv. (Dec.)	14.78
Permit for Reminder	10.00
Postage for Reminder	50.00
Mimeograph Supplies	3.09
Repair for P.A. System	6.75
Paint	1.60
Grape Juice	8.40
Water Bills	8.70
Telephone Bill	37.48
Gas & Light Bills	88.57
Flowers	13.50

Total Expenditures \$2,641.67

Balance on Hand, January 1, 1956

\$12,799.54

E. G. King, Treasurer

	<u>GOAL</u>	<u>LAST</u>	<u>UNDER</u>
		<u>SUN.</u>	
Morning Worship	800	666	- 134
Bible Study	600	520	- 80
Evening Worship	400	383	- 17
Contribution	\$1250.	\$1085.	- \$165.

PAINTERS NEEDED SATURDAY

A group of men have volunteered, and others are needed, to help paint the walls of the classrooms in the new basement this Saturday. All who can are requested to bring brushes, 1 gallon buckets (because of the size containers the paint is shipped in), and short stepladders will be needed. Work will begin around 8 A.M., and there will be plenty for those who cannot come until later. This painting work, some yard work later, and moving of seats into the new classrooms, will be the only jobs we will be called upon to do. Let's have a nice group to paint this Saturday.

PERSONAL EVANGELISM

75 visits were reported by saints of this congregation last week.

The following preached Sunday: Bro. Marion Aldridge, Brandenburg; Bro. Hayward Dennison, Falls of Rough, Ky.

LADIES' BIBLE CLASS

Thursday, 10:30 A.M.

"Mary, the Mother of Jesus"

YOUNG PEOPLE'S CLASS

Sunday, 6:00 P.M.

"How the Bible Proves
Itself to be True"

LISTEN

WKLO-(1080)

SUNDAY, 8:15 A.M.

The Sin
of Division

PROGRAM OF SERVICE FOR SUNDAY, JANUARY 22, 1955

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

J. D. York, Sr.
A. E. McMillin
Gilbert Dadisman
Ecil Kinser

LORD'S SUPPER

OFFICIATING -- Cletus Link

Wade B. Krausman (Prayer) (Prayer) Lawrence Eskridge
Norman Ernspeker David Leffler
Robert Dadisman Wilbur Raymer

USHERS

Odell Embry L. L. Dukes
Bert Tracy Justus Shull

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Ralph Puckett
Veachel Morris
Albert Shearer
Frank Alford

LORD'S SUPPER

OFFICIATING -- Paul Woodward

R. D. Graham (Prayer) (Prayer) Floyd Morris
Bernard Williams Jerry Shull
Frank Hassell James C. Thompson

USHERS

James Story Joseph Hall
Dewey Reed Harold Byers

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Wm. P. McElwain
Cletus Geary
R. H. Eskridge
Arlis Cook

LORD'S SUPPER

OFFICIATING -- Raymond Reeves

Rondell Whitlow Robert Graham

USHERS

Ellis Sudeth J. W. Tidwell
Raymond Byers Ewing Gossett

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8 LOUISVILLE, KY. JAN. 27, 1956 NO. 4

NEW CLASSES BEGIN MARCH 1ST

REGULAR MEETINGS TO KEEP WORK GOING

Nineteen (19) classes will meet for Bible Study on Sunday, March 4th, at Taylor Blvd. Church of Christ! Compare this with the nine (9) classes that are now taught on Sunday morning and you will see that more effective teaching for a greater number of people has been planned. Yes, a class designed for every age group, including five adult classes and a class for all new members, to be taught by the elders! And, eighteen of these same classes will meet each Wednesday night for Bible study (all classes except the one for new members, who will attend their regular classes on Wednesday).

To keep this program of Bible teaching functioning properly, and to further our work as a congregation generally, our elders have planned four regular, monthly business meetings! The first Monday night of each month, we will have a general business meeting for all male members at Taylor Blvd. The second Monday, the elders will meet with all Bible class teachers to solve problems and train for better teaching. The third Monday of each month, the elders, deacons, and preacher will meet to discuss various issues of importance. The fourth Monday evening, the elders will meet to discuss any matters that demand special attention.

Surely, brethren, when we have overseers who are willing to live sacrificially and give much more of their time than these meetings within themselves indicate, each of us will be willing to cooperate fully and support every work zealously. This will be Taylor Blvd. Church's best year in the service of the Lord; will it be your best year? Start improving it by attending Bible classes regularly!

BAPTIZED

MR. REX S. SMITH, 917 Westview, City 14 (EM 6-5484), former member of the Methodist Church.

RESTORED

RANDALL (BUCKY) EMBRY, 1652 Dixdale, City 10 (ME 7-6031).

IDENTIFIED

MISS NANCY G. and DAVID RHODES, 3600 Lentz Ave., City 15 (EM 8-6589), with letter of commendation from South End Church.

ATTENDANCE & CONTRIBUTION SUNDAY & A YEAR AGO

	1955	1956
Bible Study	470	515
Morn. Wor.	686	737
(8:45 a.m.)	314	297
(11 a.m.)	372	440
Even. Wor.	334	357
Contribu.	\$832.00	\$1019.00
Wed. Nite	221	186

Last Sunday's Contribution, \$1019. + \$231. = Budget: \$1250.

Lee Griffin graduated from the chiropractor school in Indpls. last week-end. His mother, Mrs. Clyde Griffin, & Mona's mother, Sis. C. E. Smith, went to Indpls. for the graduation...Jimmie Ford is working in Chicago. Mrs. Mary Kopis, Downers Grove, Ill., mother of Don Kopis, visited in L'ville last week-end & attended services Sun...The H. D. Robisons visited friends in Chicago recently...Bro. Harley Drane's mother visited in Louisville & attended services Sun...Sis. Gertrude Markle & Dorothy Markle are leaving this week-end for Phoenix, Ariz. for Mrs. Markle's health...Sgt. Donald F. Kopis, Sgt. Keith Ball, Sgt. Arthur B. Willis, Cpl. George M. Day & Cpl. Wilbert Melvin Allen will return to their homes this week-end from Ft. Knox, Ky...Gary & Betty Roberts & Keith Ball went to Monticello, Ky. last week-end...Sue & Glenn Dobrick have moved to 4603 Bellevue Ave...Sis. David Leffler fell last Fri. & broke a bone in her leg...Bro. H.B. Smith returned home from the hospital Wed...Sis. James Ford is about the same...Tommy Newell sprained his ankle last week...Sis. Mildred Potter, Denise & Roger have been sick, but are feeling better...Sis. Gusta Tomes, Miss Elizabeth Coffey & Mrs. Laura Payne are all about the same at Waverly Hills Sanatorium...Annetta, Louis & Wilma Miller, children of the Eldridge Millers, had their tonsils removed Wed. at St. Joseph Hosp...Sis. Cora Embry is about the same. Carolyn Ward has been sick with a cold, but is better.. Bro. Jimmie York, Sr. has been sick this week...The Martin Holbrooks visited the H. B. Garretts last week-end while en route from Panama to East St. Louis, Illinois. The Chester Sheltons of Owensboro, parents of Sis. Sherman Wilson, visited in L'ville last week-end...Our VISITORS SUNDAY were: Mr. & Mrs. O.B. Burford, Seva Burford, Mr. & Mrs. Seth Grace, Mr. & Mrs. J.R. Jolly, Mr. & Mrs. H. W. Jolly, Glasgow, Ky.; Mrs. Duncan Hamlen, Bowling Gr.; Ermon Baxter, Keavy, Ky.; Mrs. W.D. Pryor, Clarkson, Ky.; Betty Sidebottom, Boston, Ky.; Rollin Morris, Chaplin, Ky.; Mrs. Josse Cox, Brooklyn, Ky.; Mrs. Marie Kopis, Downers Grove, Ill.; Mrs. M. O. Mirus & David, Lawrenceburg, Tenn.; Mr. & Mrs. Lindel Wells, Newburgh, Ind.; Mr. & Mrs. Chester Shelton, Owensboro, & from L'ville: Mr. & Mrs. C. R. Luttrell, Mrs. Lula Denham, Lucy Garrett, Mrs. Tony Lacefield, Hilton Pitcock, & Mrs. Danny Kayse.

Dr. Robert G. Lee, who is preaching in a revival this week at Ninth and O Baptist Church, was quoted by the Courier-Journal (Jan. 12, 1956) as saying that he is going to ask to be allowed to preach in heaven. The Memphis preacher said in a Louisville speech that he was going to get Isaiah, Peter, Paul, and other Biblical figures together and say, "All you guys...I've been studying you all my life; now you sit down and listen to me for a while".

Aside from the above statement bordering on sacreligiousness, we could not help but muse that if the doctor should have such an opportunity, and if he were to preach Baptist doctrine, (e.g., salvation by grace through faith only; once in grace, always in grace; baptism as a door into the Baptist church; the sectarian name, "Baptist", etc.), Isaiah, Peter, Paul, or any other Biblical character will reply to him with the words of the Athenians: "May we know what this new doctrine; whereof thou speakest, is? For thou bringest certain strange things to our ears..." (Acts 17:19-20).

SERMON SUBJECTS SUNDAY

8:45 & 11:00 a.m.

"What the Lord Disapproves in a Church"

7:00 p.m.

"Christ Our High Priest"

APPRECIATION

Sis. Rita Throneberry would like to express her appreciation for the flowers, cards and calls received during her recent illness.

* A hard fall should mean a high bounce, if you're made of the right material.

DISCUSSION WITH NEW ALBANY PRIEST

Last Thursday evening, Bro. Sherman Wilson of this congregation, and I, engaged in a 1½ hrs. discussion with a Priest Terrell of the Roman Catholic Church, in a Rectory in New Albany, Ind. The discussion, in the presence of three Catholics, had been planned with the Priest by one of the Catholics involved. Mr. Terrell was quite angry from the beginning because of the presence of the three Catholics, and explained that he intended for the discussion only to be a period in which he would explain the Catholic faith to Bro. Wilson and me. Priests universally are determined that Catholics shall not hear an open discussion of Catholic doctrines; they must take what the "Father" says without investigation! Be it called Nazism, Catholicism or whatever its name, any system which does not allow its adherents the privilege of open investigation is a system of mental slavery!

Priest Terrell began our discussion by suggesting two points that "should be admitted by all": (1) That the Catholic Church was the only church for 1600 years; (2) That the Catholic Church gave the Bible to the world. I replied that we accept neither assumption. He then asked when the church of Christ began, to which we replied, "On the first Pentecost following the resurrection of Christ -- Acts 2". We offered to show that the church of Christ today is identical in doctrine and practice with the church of Christ described in the New Testament, but he was not interested.

When Mr. Terrell learned that we insist that we are members of the same church that men were members of in New Testament times -- not a denomination -- he made the whole issue depend upon one point. He asked if we believe in the "Real Presence of Jesus Christ in the Eucharist". He insisted that the elements of the Lord's Supper become the literal flesh and blood of Christ, and that if we are the true Church, we should teach that the Lord's Supper contains the actual flesh and blood of Christ. We replied first that the bread and fruit of the vine are called "bread" and "fruit of the vine" in the New Testament after they had been blessed by Christ and after He had referred to them as His body and blood. We had Mr. Terrell read Matt. 26:28-29 in his Catholic Bible, in which Jesus says of the cup, "This is my blood..." (v. 28), and then immediately says, "I will not drink henceforth of this fruit of the vine..." (v. 29). It was still fruit of the vine after He had blessed it! Mr. Terrell later emphatically denied that the bread is called "bread" after it had been blessed, and we had to read this for him in 1 Cor. 11:24-26, in Paul's account of the institution of the Supper by Christ. We then explained that the expression, "This is my body" was not any more to be taken literally than Christ's statement, "I am the door," John 10:9, is to be taken to mean that He is a literal door with a handle on it. Other examples of such figurative expressions are plentiful: "I am the true vine," John 15:1; "that rock was Christ," 1 Cor. 10:4; "Go tell that fox" (Herod), Mk. 13:32. It seems strange that anyone should

ever have concluded that Jesus meant for the disciples to believe that He held His own body in His hand while He was yet alive. D.R. Dungan, a professor of Hermeneutics has stated: "That God could create man is not doubted by any believer; but that a priest, by pronouncing a few Latin words, can create divinity out of a piece of bread, would seem too much for the faith of any person".

Mr. Terrell became quite incensed with me personally, and suggested that he had only intended to talk with Bro. Wilson and not with a preacher (though he knew I had been invited to the discussion). I suggested that he & Bro. Wilson continue the discussion, which they did, & Bro. Wilson certainly proved that any informed Christian can successfully meet a Catholic priest. It was heartening to see the priest have to find passages of Scripture to read in his catechism in order to locate them, and to watch Bro. Wilson turn immediately to passages which refuted the priest's position, without any immediate preparation or assistance.

Not only did the priest decline any more discussions with a preacher, he also closed the evening by presenting Bro. Wilson with Catholic literature to read, and forbidding the Catholic listeners to read our tracts unless he was present when they read them! How long, how long, until Catholic people will rise up en masse and throw off the dictatorship by insisting upon the privilege of free investigation of the truth for themselves?

Harold Hazelip

PERSONAL EVANGELISM

There were 54 calls reported by members of this congregation last week.

The following preached Sunday: Bro. Roland Tipps, Van Buren, Ky.; Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Wm. McElwain, Bardstown, Ky.; Bro. Paul Woodward, Valley Station.

ROBERTS - BALL WED

Miss Betty Roberts, daughter of Mrs. Roy Orr, Monticello, & Mr. Keith Ball, son of Mr. & Mrs. C. V. Ball, Lamesa, Tex., will be married at 4 p.m. Sunday at the Taylor Blvd. Church building. Bro. Harold Hazelip will perform the ceremony. Everyone is invited. They will make their home in Lamesa, Tex.

SYMPATHY

We extend our deepest sympathy to the family of Mr. Thomas A. Brown, father of Sis. Owen Hartfield, who passed away Fri. nite at the home of his son in Charlestown, Ind. He was 99 years old. Funeral services were conducted Sun. afternoon at Elizabethtown.

We wish to express our heartfelt sympathy to the family of Mr. Jack Rainey who passed away suddenly in Nashville Tue. nite. He is the brother of Sis. Jesse Tidwell.

PROGRAM OF SERVICE FOR SUNDAY, JANUARY 29, 1944

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Malcolm Waggoner
Dwight Hatton
Walter Potter
Robert Cook

LORD'S SUPPER

OFFICIATING -- Ernest Cummings

Harold Vittitow (Prayer)
Hallie Miller
Charles Claggett

(Prayer) Roy Turner
David Leffler
Jack Bell

USHERS

Buell Sartin
Cephus Raymer

Richard Pentecost
Lynwood Garrett

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Charles Pentecost
Bob Livingston
W. O. Hartfield
F. C. Hollingsworth

LORD'S SUPPER

OFFICIATING -- Earl Hankins

Robert Ricketson (Prayer)
L. B. Bryant
Harrell Weedman

(Prayer) Medwin Sartin
Carl Renfrow
Sherry Sharer

USHERS

Charles Hollon
Jimmie Weedman

Paul Sharer
Edsel Miller

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Cecil Downs
Jesse Johnson
Roland Tipps
Harley Drane

LORD'S SUPPER

OFFICIATING -- James Becker

William Stone

Ewing Gossett

USHERS

Dennis Patton
Carroll Weedman

W. T. Griffin
Frank Langford

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

WKLO - (1080)
Sunday, 8:15 a. m.

"Infidelity: Its
Cause and Cure"

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

FEB. 3, 1956

NO. 5

600 NEW SONG BOOKS ARRIVE

We have just received 600 new copies of Christian Hymns, No. 2, to be used when we begin meeting in the new building. The content of the new book is identical to our old ones, but they have a beautiful tan binding instead of the present blue. Song books are used constantly, and consequently, wear out quickly. This fact, coupled with their expensiveness, allegedly caused some song book to pen the following plea:

"HOW TO TAKE CARE OF ME"

"Please do not let your children play with me."
(Give them your watch or glasses instead!)

"Please do not turn my pages down."

"Please do not tear or mark on my pages."

"Please do not fold my covers back or use me for a fan." (You might break my back.)

"Please do not pat your foot while using me -- someone may think your foot has gone to sleep."

"Please remember that I belong to the Lord -- I have been sanctified (set apart) to the use of God's people as they worship in song."

"If you will do these things, I promise to be of service for years to come!"

Your Song Book

THE BASEMENT IS PAINTED

The last two Saturdays, and two nights last week, men of the congregation painted the walls of our 18 new classrooms in the new basement, and the halls. The brown and green halls, and brown and yellow classrooms represent approximately 100 gallons of paint, and many hours of work by 25 - 30 men at each period of painting. Probably 50 different men helped in this work, and several of them helped at all 4 sessions.

The elders plan to extend their thanks publicly to all who have helped in the building plans and work. We are sure every member of the congregation will be grateful for men who so willingly and voluntarily and regularly assist in work like this.

AUDITORIUM WORK PROGRESSES

The light fixtures have been installed in the new auditorium, the vents for air-conditioning and heating are now in the ceiling, the baseboard around the edge of the floor is completed except a final painting, the platform for the pulpit stand is finished except for its carpet, the glass has been placed in the front of the baptistry, and the sub-floor has been cleaned for the laying of the tile. Our seats and carpets are to be installed so that the auditorium will be ready for use on Sunday, Feb. 19th. That is two weeks from Sunday!

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	448	531
Morn. Wor.	557	713
(8:45 a.m.)	248	275
(11 a.m.)	309	438
Even. Wor.	316	357
Contribu.	\$777.00	\$1030.00
Wed. Nite	213	228

* Two new developments in the building on "press day": the TILE FLOOR has been laid, & DOORS CONNECTING the two auditoriums have been swung.

Bro. Lee McBroom, Cookeville, Tenn., father of Sis. Pearl Puckett, passed away Tue. evening. He had been in ill health for some time, & had been in the hospital since last week. We extend our deepest sympathy to the Pucketts and other members of the family.

We wish to express our heartfelt sympathy to the family of Mr. Ethro Dukes of Algiers, La., brother of Bro. L. L. Dukes, who passed away suddenly Sun. Funeral services were conducted Thurs. at the Cherry Grove Church of Christ, Greenville, Ky.

We extend our deepest sympathy to the family of Mr. John W. Owen, Sr., uncle of Bro. John W. Owen, who passed away last week. Funeral services were conducted at Heady's Southern Funeral Home Saturday.

Mrs. Sally Wilson, 93 yr. old mother of Sis. Bettie Dole, 1017 Sale Ave., passed away Sun. at the home of Sis. Dole. Funeral services were conducted Tue. morning, with burial in Nelsonville, Ky. We extend our deepest sympathy to the entire family.

We express our sympathy to Sis. Layman Turner & Mr. Ray Turner in the passing of their brother, Forest, following a heart attack recently.

BUSINESS MEETING

The monthly business meeting will be at the church building Monday nite, Feb. 6th at 7:30 pm. All male members of the congregation are urged to attend.

The J.O. Dawsons visited relatives in Hopkinsville last week-end...The Justus Shulls & Jim Taylors visited in Beaver Dam last week-end. Sis. Shull & Sis. Taylor's mother, Mrs. S.H. Hedger, returned to L'ville with them. Sis. Naomi Brown of Bowling Green, visited in L'ville last week-end and attended services Sun...Sis. Fannie Price has moved to 1424 Manslick Ave., EM 6-1641...Yvonne Davis has moved to 1044 Eastern Pkwy...The I. G. Maynards, Paris, Ky., visited in L'ville last week-end & attended services Sun...The Roy Orrs & Nancy Roberts of Monticello, Ky., were in L'ville Sun. for the wedding of their daughter, Betty. Nancy will stay in L'ville with Gary...Maureen Thompson, daughter of the James Thompsons, has been sick with measles...Susie Horton is sick with strept throat this wk...Denise & Roger Potter have been sick...Sis. Macie Galloway had a minor operation at Jewish Hosp. this wk., but has returned to her home...Sis. H.L. Graves of Columbia, Ky., is very ill at her home...Sis. Edith Turner is getting along very well at St. Mary & Elizabeth Hosp., Room 314...Mrs. Otis Kinser has returned home from the hospital & is improving...Mr. Louis Tingle, Veterans' Hosp., 3rd Floor, South, had an operation Wed. morning...Sis. David Leffler must wear a cast on her leg for six weeks...Bro. H.B. Smith is getting along fine & expects to be out soon...Sis. James Ford is not feeling well...Sis. Cora Embry is about the same...Sis. Cova Ward has not been feeling well lately...Sis. Flora Edelen has not been feeling well...Miss Elizabeth Coffey has been discharged from Waverly Hills Sanatorium and has returned to her home...Sis. Gusta Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Claudine Ford is ill at her home...Jo Lynn and Dale Thompson, children of the Jesse Thompsons, are sick with measles. Our VISITORS SUNDAY were: Mr. & Mrs. I.G. Maynard, Paris, Ky.; Ada Armes, Norma Brown, Mr. & Mrs. L. D. Shearer & Girls, Bowling Green; Mikell Gorman, Midway, Ky.; Jim Atherton, Owensboro; Mr. & Mrs. Roy Orr, Monticello; Weldon & Geneva Anderson, Lexington; Chris Allen, Richard Bereny, Harlingen, Texas; Mrs. Robert Tewksbury, Lafayette, Ind., & from L'ville: Mr. & Mrs. Chester Figg, Nancy Roberts, Wilmath Witten, & Mr. Edw. Williams.

APPRECIATION

Sis. J.W. Tidwell would like to express her appreciation to everyone for the flowers and cards received since the passing of her brother.

Sis. Macie Galloway would like to thank everyone for the flowers received during her recent illness.

NEW ARRIVAL

Charles & Maxine Hollon are the proud parents of a 7 lb., 13 oz. baby boy, Larry Maurice, born Thurs., Jan. 19. Both mother and baby are getting along nicely.

CLASSROOM CHANGES

Grades 2, 4, 5, 6 & Nursery Class now meet in BASEMENT of NEW BUILDING.

DO BAPTISTS HAVE A CREED

A DENOMINATIONAL PREACHER'S IMPRESSION OF THE WORSHIP OF THE CHURCH OF CHRIST

Ordinary members of the Baptist Church have never seen a copy of a Baptist creed-book, and many of them will conscientiously deny that the Baptist Church has a human guide-book. Leaders in the Baptist denomination, however, widely use two manuals: "Standard Manual for Baptist Churches," by Edward T. Hiscox, and "Church Manual," by J.M. Pendleton.

Several publications come to my desk regularly for which I do not subscribe. Included in these are: "Our Sunday Visitor" (Roman Catholic); "Truth Advance" (Premillennial); "The Baptist Examiner" (Missionary Baptist), and etc. In the most recent issue of "The Baptist Examiner," the editor cites the example of the Central Baptist Church in Little Rock, Ark., and commends their one-year study of Baptist doctrine to other Baptist congregations. What is their guide-book for a complete study of Baptist doctrine? 46 weekly lessons are outlined from "Church Manual" by J. M. Pendleton, and many of the lessons are entitled, "What Baptists Believe About...(subject)." Yes, Baptists do have a human creed!

The only creed any Christian has is the word of God. If one's creed contains more than the word of God, it contains too much; if it contains less than the word of God, it contains too little; if it contains only the word of God, it is useless. Do you want to know what Christians believe -- about any subject? Simply consult the Bible on that subject! For you see, the Bible,

The minister of the Delmar Baptist Church in St. Louis, Missouri, Edwin T. Dehlberg, wrote an article regarding his visit to the Central Church of Christ in that city. The remarks he made were also broadcast over a local radio station. He stated, "I had a very interesting experience during my vacation this summer of tremendous enrichment that can come to us from worshiping in churches other than our own. One Sunday morning when I was not myself preaching I walked to the nearest neighborhood church close to my home. Now, this church was very different from my church. It is a church that does not believe in church choirs...For example, it does not believe in any instruments of music. In that little church that I visited that morning, there was not any organ or piano in the whole building. Now you might say when you hear about a church like that, "Well, they must be a queer, fanatical type of people to introduce old-fashioned ideas like that into the middle of the 20th century". But on the contrary, that was one of the most inspiring church services that I have ever attended. The church was crowded to the doors with a youthful congregation, and the singing, which was led by a well-trained young man, with great quietness and dignity, was of a superb volume of praise to God; and until the time of the sermon, the minister took no part in the service. Eight capable young laymen, fine looking young men, read the Scripture, offered the prayer, gathered the offering, and even administered the Lord's Supper. It was a perfect demonstration of the priesthood of believers, and I felt myself veritably in a fellowship of the First Century Church... I went home inspired, saying to myself, "It was good to be in the House of the Lord today". The entire occasion was one of dignity, spiritual beauty, and intellectual stimulus".

We appreciate the honest and candid statement of this preacher. All will agree that the worship of the church of Christ is the pure worship laid down in the New Testament. We dare not add to or take away from the Divine order of worship.

From Haynes Street bulletin, Dayton, O.

plus nothing, minus nothing, makes Christians -- nothing more, nothing less, and nothing else -- just Christians. A man who is anything else in religion has followed some other book -- somebody's human creed! Have you obeyed a human creed?

Hear These Sermons Sunday

8:45 & 11:00 a. m.

AN UNCHANGING KINGDOM

7:00 p. m.

THE NEW NAME

SINGING AT ST. MATTHEWS

The regular monthly singing of the churches of Christ in the Louisville area will be at the St. Matthews Church, St. Matthews Woman's Club, 4124 Shelbyville Rd., Sunday at 3 pm. Everyone is invited.

PERSONAL EVANGELISM

69 visits were reported by members of the congregation last week.

Bro. Roland Tipps preached at Bardstown, Ky. and Bro. Marion Aldridge at Brandenburg.

ANOTHER RECORD MONTH

We have just become accustomed to record audiences and contributions at Taylor Blvd. Church! But January's records not only surpassed all monthly attendance records for both morning and evening worship, but we passed milestones in two of our records. January was the first month we have ever averaged over 500 in Bible study and over \$1,000. in contribution.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR JANUARY

	1955	1956
Bible Study	468	520
Morn. Wor.	636	720
(8:45 a.m.)	285	286
(11 a.m.)	351	434
Even. Wor.	325	376
Contribu.	\$819.40	\$1053.20
Wed. Nite	217	248

LISTEN

WKLO -- (1080)

Sunday, 8:15 a.m.

ASSURANCE OF PARDON

PROGRAM OF SERVICE FOR SUNDAY, FEBRUARY 5, 1956

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

L. L. Dukes
Bert Tracy
Odell Embry
Arlis Cook

LORD'S SUPPER

OFFICIATING -- Cleatus Geary

Lynwood Garrett (Prayer) (Prayer) Raymond Byers
J. W. Tidwell Justus Shull
John Adkins Ellis Sudeth

USHERS

William E. Zeitz
Morris L. Taylor

Tom Newell
James Blansett

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Jimmie York, Sr.
Floyd Morris
R. D. Graham
Bernard Williams

LORD'S SUPPER

OFFICIATING -- Horace Puckett

Hayward Dennison (Prayer) (Prayer) Archie Pentecost
Marion Davidson Hubert Hayes
Milton Summerville Paul Nunley

USHERS

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Chester Ward
A. E. Green
Joseph Hall
Herman Dukes

LORD'S SUPPER

OFFICIATING -- Myron Crawford

Dwight Hatton Roy Turner
Harold Vittitow Joseph Hibdon
Hester Woosley Arthur M. Edwards

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

FEB. 10, 1956

NO. 6

NEW SERVICES BEGIN FEB. 19

Beginning one week from Sunday, we will have only one worship service each Sunday morning! For five years now (since Feb. 4, 1951), the Taylor Blvd. Church has conducted identical worship services every Sunday morning at 8:45 and 11:00 a.m. because of crowded conditions. Although our new building will not be completed by Feb. 19th, the only thing lacking will be the vestibule and nursery. Since the vestibule and nursery are to be located in the old auditorium, we must move our services into the new auditorium to allow the contractor to do the remodeling work necessary.

BIBLE STUDY - 9:30; MORNING WORSHIP - 10:30

After months of consideration based upon various suggestions from the members, our elders have set the time for our regular Sunday morning services at 9:30 a.m. for Bible classes and 10:30 a.m. for worship. The Sunday evening service will remain at 7 p.m., and the Wednesday evening service will stay at 7:45 p.m. -- only the Sunday morning service time will be affected. The 9:30 - 10:15 Bible classes, represents a compromise between the old hours of 8:45 and 11:00. This will also mean that out-of-town visitors will not miss services completely if they happen to be unaware of the time of our services on their first visit, and those visitors who plan to "be on time" will probably not miss any of the service.

PROBLEMS DEMAND COOPERATION

There will be problems involved in any course the elders could have pursued in this matter. If the services had been left permanently divided, we would have permanently barred the fellowship that is involved in all the Church coming together at one time. The two identical services were never planned for convenience,
(Continued on Page 2)

5 OUT OF 6 ATTEND CLASSES!

That was our percentage last Sunday! 670 were present for morning worship and 561 of them came for Bible classes! 5 more would have been a record attendance (we had 565 for classes Jan. 8th).

For months we have talked about having 600 in classes before we begin meeting in the new building. SUNDAY IS OUR LAST CHANCE FOR THIS. We will meet in the new auditorium Feb. 19th -- let's have that 600 in Bible classes this Sunday! Look around Sunday at all the other people, and just think: "If I'm not in Bible study today, I'll not only refuse to cooperate in the Lord's work, but there is only one person in six who will be as indifferent as I am!" You and your family need to be in Bible study regularly!

SERMON SUNDAY

7:00 p. m.

"THE GOSPEL PAUL PREACHED"

but to meet an emergency - crowded conditions. This has been alleviated in a wonderful way!

The new hours will be confusing to some at first, just as the two identical services were confusing at first. However, under the new arrangement, no one will have to arise especially early to be in the Bible classes at 9:30; the radio program at 8:15 can be easily heard before time to go to services; the worship service will be concluded around 11:45-11:50 instead of 12:15-12:20; you will get acquainted with many more people who have attended a different service from the one you attended on Sunday morning; there will be no rush in either of the services to conclude before people arrive for the next service; and the preacher and song leader will be "permanently vacationing" with one less service on Sunday morning!

The new service will present an increased parking problem to which there is no solution -- we can make it easier by cooperation. Especially, let's plan to come early enough to spend extra time parking and still be inside the building on time.

Remember -- beginning Sunday, Feb. 19th -- only one worship service on Sunday morning, and that at a new time. Come for Bible classes at 9:30, then you'll be on time for worship at 10:30. Since the auditorium seats 913 people, wouldn't it be wonderful to have 914 present on Feb. 19th!

Sgt. Donald Kopis has been transferred to Colorado rather than returning home as reported recently. His new address is: Sgt. Donald F. Kopis, RA 26358112, 8th Recon. Co., 8th Inf. Div., Ft. Carson, Colo...The L. L. Dukes left Tue. for Tampa, Fla., where they will attend the Lecture Program at Florida Christian College...Bro. Harold Byers plans to attend the lectures & will leave for Tampa the latter part of this wk...The Henry Eskridges visited relatives in Falls of Rough last weekend...Jim York was at home from U. of Ky. Tue. of this wk...Sis. Harvey Garrett is visiting her daughter in Elmhurst, Ill...Ermon Baxter, Keavy, Ky., brother of Sis. Nylene Reeves, is staying with Raymond & Nylene...Sis. Edith Turner had an operation Tue. at St. Mary & Eliz. Hosp. She is in Rm. 304...Mr. Edgar Ashby, father of Sis. Edith Turner, is in St. Mary & Eliz. Hosp., Rm. 387...Susie Horton is still confined to her home with strept throat...Sis. James Ford will leave Sat. to visit their daughter, the Chas. Crosiers at Kokomo, Ind., for a week or so...Sis. Cora Embry is feeling better...Sis. Flora Edelen is still on the sick list...Terry Byers has the measles. Shelia Byers has the chicken pox. Bro. Walter Potter is still sick at his home...Mrs. Houston has returned to her home in Letcher Co. from St. Joseph Hosp...Sis. David Leffler is still confined to her home...Sis. Chester Ward has not been feeling well...Mr. Louis Tingle, Veterans' Hosp., 3rd Floor, South, is about the same...Glenda Hassell had her tonsils removed Sat...Sis. Gusta Tomes & Mrs. Laura Payne are getting along alright at Waverly Hills Sanatorium.. Our VISITORS SUNDAY were: Mrs. M.H. Routt, Huntsville, Ala.; Mrs. Hobert Raymer, Auburn, Ky.; Ruth Warren, Morgantown, Ky.; Mrs. Claude Grise, Evansville, Ind., and from L'ville: Vita Calandrino, Mrs. J. K. Bartley, Mrs. James Younce, Mrs. Lula Denham, Joyce Greene, Bill Starr, E. M. Beard, E. A. Miller & Mrs. W. L. Adams.

SYMPATHY

We extend our deepest sympathy to the family of Mrs. Eva Bagwell, mother of Mr. Glen Bagwell, who passed away last Wed. Funeral services were conducted by Bro. Hazelip Sat. morning, with burial at Haysville, Ky.

We would like to express our sympathy to the family of Mr. Claude J. Arnold who passed away Tue., Jan. 31. Funeral services were conducted Fri. at Mt. Pleasant, Ky., near Bowling Green.

APPRECIATION

Bro. L. L. Dukes would like to express his appreciation to everyone for the kind expressions of sympathy received since the passing of his brother.

The family of Mrs. Dole acknowledges with grateful appreciation the kind expression of your sympathy.

Annetta, Louis & Wilma Miller wish to thank everyone for the cards, calls & flowers received during their recent illness.

CHURCH ETIQUETTE

Come early.

Take a seat near the front. Avoid the back seats. Let us reserve them for visitors.

If late, pause at the door until the song or the prayer or the Bible reading is finished.

Do not pass down the aisle during the reading of God's word. You distract others and destroy the effect of the blessed word.

If the sermon has begun, take a seat near the door.

Do not converse with those near you. Else, you make yourself conspicuous and obnoxious.

If parents, have your children seated by you or in front of you, never behind you, lest they talk and play, thus disturbing the worship.

Remember that strangers are the guests of the church members. Treat them with the same consideration you would if they should visit you in your home.

(The above note has been selected because of our especial need for orderliness as we begin services at the new hour in our new auditorium. This is a good time to make improvement and to preserve the beauty of our new facilities. H.H.)

TOPCOAT MISSING 4 WEEKS

Someone took Bro. Gordon Ward's practically new grey gabardine Wearbest topcoat by mistake, after the services on Jan. 15th. The other person's coat is still here.

FINANCIAL STATEMENT FOR JANUARY, 1956

Balance on Hand, January 1, 1956

\$12,799.54

CONTRIBUTIONS

Jan. 1	\$ 1,050.00
" 8	1,082.00
" 15	1,085.00
" 22	1,019.00
" 29	1,030.00
Total Contributions	\$ 5,266.00
Cash Rec'd Harrodsburg Church	250.00
Total Income	\$ 5,516.00

EXPENDITURES

Minister's Salary	\$ 500.00
Minister's Car Expense	100.00
Office Help	200.00
Greater Louisville on Loan	976.00
Janitor Service	175.00
Brandenburg Work (January)	100.00
Oral Morgan, Watertown, S. Dak.	27.00
Taylor Blvd. Adv. (January)	11.83
C.J. & Lou. Times (Special Adv.)	12.60
The Gospel Guardian Co.	12.00
Voice of Freedom	10.50
The Sentinel	20.00
Postage for Reminder	55.00
Stamps	6.00
Post Cards	2.00
Mimeograph Supplies	75.65
Office Equipment Co.	15.60
Communion Bread & Fillers	7.68
Benevolent Work	15.00
Flowers	17.44
Telephone Bill	26.59
Gas & Light Bills	126.58
Miller Paper Co.	8.01
Total Expenditures	\$ 2,500.48

Balance on Hand, February 1, 1956

\$15,815.06

E. G. King, Treasurer

ROYALTY - HAZELIP WEDDING

Miss Helen Royalty, daughter of Mr. & Mrs. F.L. Royalty, will become the bride of Bro. Harold Hazelip on Friday evening, March 23rd. The wedding will take place at the Taylor Blvd. Church building. The ceremony will be performed by Bro. Lawrence Hazelip of Valdosta, Ga.

SERMON SUBJECT SUNDAY

8:45 & 11:00 a.m.

"THREE KINDS
OF WORSHIP"

PERSONAL EVANGELISM

There were 85 visits reported by saints of this congregation for this week.

The following preached Sunday: Bro. Harold Byers, Antioch, Ky., Sun. afternoon & Caneyville, Ky., on Sun. nite; Bro. Wm. McElwain, Bardstown, Ky., and Bro. Marion Aldridge, Brandenburg, Ky.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	432	561
Morn. Wor.	576	670
(8:45 a.m.)	279	291
(11 a.m.)	297	379
Even. Wor.	292	332
Contribu.	\$726.15	\$1022.00
Wed. Nite	213	271

VISITING CARDS STILL OUT

Some of the cards on the recent visits to every home in the congregation have not been turned in. The information is badly needed for our new directory and the new Bible class arrangements. If you have any of these cards, please turn them in immediately, with or without the information, and we can complete them.

ELDERS - TEACHERS MEETING

The monthly meeting of the Elders and all Bible-class teachers will be Monday night at 7:30. It is important that all who have been asked to teach in the new classes be present.

L I S T E N

WKLO — (1080)

Sunday, 8:15 a.m.

"The Authority of Christ"

PROGRAM OF SERVICE FOR SUNDAY, FEBRUARY 12, 1956

8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul McElwain
Robert Cook
Lynwood Garrett
Gilbert Dadisman

LORD'S SUPPER

OFFICIATING -- Raymond Reeves

Cephus Raymer (Prayer) (Prayer) Buell Sartin
David Leffler Jack Bell
Charles Clagett Richard Pentecost

USHERS

Kenneth Galloway Gilbert Dadisman
Ecil Kinser A. E. McMillin

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Charles Byrum
R. H. Eskridge
Victor Walker

LORD'S SUPPER

OFFICIATING -- Harold Byers

Ralph Puckett (Prayer) (Prayer) Veachel Morris
Dewey Reed W. E. Bozarth
James Story James Thompson

USHERS

Frank Alford Bobby Graham
Albert Shearer Maurice King

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Ernest Cummings
Robert Ricketson
Earl Hankins
Medwin Sartin

LORD'S SUPPER

OFFICIATING -- F. C. Hollingsworth

William Stone Tommy Newell

USHERS

George Sailings Don Barton
Ernest Essex Eldridge Miller

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

FEB. 17, 1956

NO. 7

SERVICES AS USUAL SUNDAY

SEATS PROMISED BY FEB. 26TH

We regret to announce a delay of one week in entering our new auditorium, which has been made necessary by a delay in the installation of our seats. Last week's Reminder stated that we would enter the new building on Feb. 19th; however, it was announced in all services Sunday that this will be impossible. We had carefully corresponded with the seating company before making the original announcement, but their part of the arrangement was not fulfilled. We learned through the salesman that the seats were ready for shipment on schedule, but the factory inspector rejected some of the pew ends, and that a delay was imperative.

TELEGRAM TO ASSURE FEB. 26TH

We received a telegram from the seating company on Tuesday of this week promising that installation will be completed by Feb. 25th. If no further delays are imposed, we will begin our regular schedule of one worship service on Sunday mornings, as of Feb. 26th. Final announcement will have to be made in next week's Reminder.

8:45 & 11:00 A.M. THIS SUNDAY

Remember that Sunday's morning services will be at 8:45 and 11:00 a.m., as usual. Our regular services after that will be: Bible study at 9:30 a.m., and worship at 10:30 a.m., each Sunday as a permanent meeting time.

Six Weeks Till Spring Meeting
APRIL 1 - 8

5 BAPTIZED

MR. CHARLES E. ESKRIDGE,
BARBARA, EARL E. & WOODROW
ESKRIDGE, 10308 Moonlight
Way, Valley Station, Ky.

MR. RAYBURN EMBRY, 2326
Duncan St., City 12.

2 IDENTIFIED

MISS VIRGINIA LANHAM,
3501 River Park Dr., City
11, from Madison, Ind.

MR. J. O. CASEY, 1756
W. Hill St., City 10, from
Flatwood Church of Christ.

RESTORED

MR. BERT TRACY, 6533
Miles Ave., City 14, EM 6-
5911.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	419	556
Morn. Wor.	575	683
(8:45 a.m.)	246	308
(11 a.m.)	329	375
Even. Wor.	275	382
Contribu.	\$787.60	\$958.00
Wed. Nite	207	277

ANNOUNCING OUR NEW BIBLE CLASSES

Beginning Sunday morning, March 1st, we will have a completely new grouping of our Bible classes as we begin to use all of our new classroom facilities. The elders have already had two meetings with the new teachers to discuss the classes and the plan of study.

ADULTS STUDY WHOLE BIBLE IN 10 MONTHS!

We have very carefully worked out a completely fresh plan for every adult class (past high school level) to study every book of the Bible in 1956! Of course such a study will have to be in survey fashion, but there will be time for many details. It works like this: There will be five adult classes including every one from high school graduates up. There will be general age groupings in the classes, since there must be some division of the classes. The first class will be for adults, 50 years old or above; class No. 2, adults, 40-50 years; class No. 3, adults, 30-40 years; class No. 4, young married couples up to 30 years of age; and class No. 5, young unmarried persons, approximately college age, which may range from 18-26 years old, or perhaps older in individual cases.

Each of these five classes will have 5 different teachers in 1956, that is, each class will be taught by one teacher for 2 months, then by another teacher for 2 months, and so on until the 10 months (March 1-Dec. 31) are completed. The purpose of this is simple: The classes will study the New Testament through on Sunday mornings, and the Old Testament on Wednesday evenings; each teacher will be assigned certain books of the Old and New Testaments to prepare 9 lessons on; he will teach those 9 lessons to one class in March and April, another class in May and June, etc., until he has taught those lessons to all of the adult classes in 1956. To illustrate, Bro. Hazelip will teach the book of Revelation in the Sunday morning classes, and the Minor Prophets (short books) on Wednesdays. He will teach those books to one class during March and April, another class the next two months, and the next until he has taught those books to all of the classes sometime during the year. At the same time, Bro. Wm. F. McElwain, Bro. Raymond Reeves, Bro. Harold Byers, and Bro. Paul Woodward will also have certain sections of the Old and New Testaments that they will teach to each class during the year. At the end of 1956, every class will have followed a logical sequence of study of the entire Bible; no class will have become wedded to one teacher; 5 teachers will be well acquainted with every adult who attends Bible study; and through the teachers teaching the same section of the Bible 5 times in one year, every member will receive carefully prepared lessons regularly, and all will grow in knowledge of the truth.

The sequence of study, or the order that each class will follow will be explained more in detail later. Incidentally, the ages will not be rigidly set in the class groups, since some husbands and wives would be in different classes, etc. But you will receive a

letter around March 1st, from the elders, suggesting the class for each member of your family to attend for the most profitable study.

YOUNGER CLASSES NOT NEGLECTED

The younger classes will begin at the beginning of the regular quarter (most Bible study literature is printed quarterly) a course of study that is completely new at Taylor Blvd. The literature is called "Journeys Through the Bible," and is written so as to study the Bible completely through every three years. If this course of study is followed regularly, every young person will study completely through the Bible 4 times by the time he or she graduates from high school.

SAME CLASS DIVISIONS ON WEDNESDAY

We are beginning also on March 1st to conduct the same classes on Wednesday night that are taught on Sunday morning. Perhaps one reason why not as many attend classes on Wednesday evening as attend on Sunday morning is that we haven't planned for as many! But the classes will be here now on Wednesday too!

EVERY MEMBER ENROLLED

We are presently forming attendance cards for all of the new classes. We are placing every member of the congregation and each of their children on the class rolls so that each person can check

(Continued on Page 3)

Mr. & Mrs. C. V. Byrum, Adairville, Ky., visited their son, the Chas. Byrums, last week-end...The Jim Taylors took Mrs. S.H. Hedger, mother of Sis. Taylor & Sis. Shull, to Beaver Dam last week-end...Sis. Edith Turner is getting along very well at St. Mary & Eliz. Hosp., Rm. 304...Mr. Edgar Ashby, father of Sis. Edith Turner, is a little better at St. Mary & Eliz. Hosp., Rm. 389...Sis. Ruth Young is at Norton Hosp., Rm. 340 & expects to return home soon...Mrs. Roy Bradshaw, mother of Mrs. Cecil Davis, has pneumonia and is at Baptist Hosp., Rm. 436...Sis. Flora Edelen is at Baptist Hosp., Rm. 420...Bro. Delmer Eskridge, Lebanon Junction, son of Bro. Henry Eskridge & brother of Bro. Lawrence Eskridge, is at St. Joseph Hosp., Rm. 258...Sis. Cora Embry is getting along very well at her home...Sonny Byers has chicken pox...Sis. Gusta Tones is about the same at Waverly Hills Sanatorium...Mrs. Laura Payne is getting along alright at Waverly Hills...Bro. G.W. Free had a minor operation at Baptist Hosp., but has returned to his home...Bro. Walter Potter was able to return to work this week...Sis. David Leffler is about the same...Mr. Louis Tingle has returned to his home from Veterans' Hosp. Our VISITORS SUNDAY were: Mrs. W.D. Pryor, Clarkson, Ky.; Kenneth Turner, Corbin, Ky.; Mrs. Mae Fields, East Bernstadt, Ky.; Mr. Rollin Morris, Chaplin, Ky.; Miss Betty Sidebottom, Boston, Ky.; Mr. & Mrs. Louis Massey, Evansville, Ind., & from L'ville: Mr. & Mrs. Audra Slaughter, Mr. & Mrs. James Needham, Mr. & Mrs. Warren Miller, Mrs. Vera Stephens & Mr. & Mrs. Jas. Burns.

ARE PRIESTS RESPONSIBLE?

In the Campbell-Purcell debate of 1837, Alexander Campbell affirmed the following proposition concerning the Roman Catholic Church: "She is not united in her faith, or united in her members; but mutable and fallible, as any other sect of philosophy or religion -- Jewish, Turkish, or Christian -- a confederation of sects with a politico-ecclesiastic head." In proof of this proposition, Campbell cited the following passage from St. Alphonsus De Ligorio, the most popular and influential ethical theologian the Roman Catholic Church produced in the 18th Century: "A Bishop, however poor he may be, cannot appropriate to himself pecuniary fines, without the licence of the Apostolical See. But he ought to apply them to pious uses. Much less can he apply those fines to any thing else but pious uses, which the Council of Trent has laid upon non-resident Clergymen, or upon those Clergymen who keep concubines." (Ligor. Ep. Doc. Mor. p. 444).

In view of such statements from eminent Catholic writers, we were not at all amazed upon reading the headline of Feb. 7, 1956: "Priest and widow are found dead in motel." (H.H.)

regularly when he is present. Also, every class will know every individual in the congregation who is the proper age for that class; hence, if any member doesn't attend classes, his or her name will be easily accessible for members of that class to visit and encourage them to attend.

Start attending Bible study now! Who can imagine anyone wanting to go to heaven and not being interested in studying about how to go there! See you this Sunday at 10 a.m.!

APPRECIATION

"To thank you for your kindness and sympathy at a time when it was deeply appreciated.

The Bagwell Family"

Mr. Louis Tingle would like to thank everyone for the flowers received during his stay in the hospital.

Bro. G. W. Free wishes to express his appreciation for the flowers received during his illness.

SERMON SUBJECTS SUNDAY

8:45 & 11:00 a. m.

"The Compliments of Christ"

7:00 p. m.

"The Work of
the Holy Spirit"

Last Sunday's Contribution, \$958. + \$292. = Budget: \$1250.

PERSONAL EVANGELISM

106 visits were made by members of the congregation last week.

Bro. Roland Tipps preached at Van Buren Sunday; Bro. Marion Aldridge preached at Brandenburg, Ky.

CATHOLICS ACCUSE
PROTESTANTS OF P.L.Y.

The Vatican City Sunday Magazine, Osservatore Della Domenica, Feb. 5, 1956, accused American Protestants of going to church for amusement and being less concerned about religious doctrine than about parking facilities. While churches of Christ are composed of neither "Catholics" nor "Protestants," but Christians, and while we agree that Protestant sectarianism is more or less guilty of Rome's accusation, we insist that Rome is in no condition to accuse anyone of playing! Such criticisms come with poor grace from an institution that lost a dozen members in a fire during a Catholic Church Roast and Dance (with drinking) only recently, and that has grown famous (or infamous) for church-sponsored bingo, beer and whiskey sales, carnivals, etc., in America. Who "plays at religion"?

L I S T E N

Sunday, 8:45 a. m.

WKLO - (1080)

"The Authority
of the
Apostles"

PROGRAM OF SERVICE FOR SUNDAY, FEBRUARY 19, 1956
8:45 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Raymond Reeves
A. E. McMillin
Ernest Cummings
Raymond Byers

LORD'S SUPPER

OFFICIATING -- Jesse Johnson

James Blansett (Prayer) William Zeitz
Hallie Miller Tom Newell
Morris L. Taylor Bert Tracy

USHERS

H. B. Smith
Malcolm Waggoner

Ewing Gossett
F. J. Becker

11:00 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Horace Fuckett
Lynwood Garrett
Paul Sharer
W. O. Hartfield

LORD'S SUPPER

OFFICIATING -- Chester Ward

Charles Tentecost Hayward Dennison
Harold Weedman Sherry Sharer
Carl Renfrow L. B. Bryant

USHERS

Charles Hollon
Jimmie Weedman

Edsel Miller
Hubert Hayes

EVENING-SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Cecil Downs
Bob Livingston
Roland Tipps
Harley Frank

LORD'S SUPPER

OFFICIATING -- F. C. Hollingsworth

Arthur Edwards Jimmie Cook

USHERS

James Story
W. E. Bozarth

Ralph Fuckett
Harold Byers

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

FEB. 24, 1956

NO. 8

600 AT 9:30 SUNDAY!

Let's reach that goal of 600 in Bible study on our first Sunday in the new building. Many visitors will be here who do not normally attend, so that we should go well over the 600 mark.

Remember the new time for services Sunday -- our new permanent meeting time: 9:30 for Bible study, 10:30 for morning worship. Evening services will not be changed.

After the service Sunday, instead of rushing away, stay a few moments longer and become better acquainted with people you haven't seen before. With the congregation growing as it has been, and with two services separating us from each other, there are probably several people in quite regular attendance that you do not know. One of the principal reasons for going back to our regular schedule of only one service is to promote closer fellowship between Christians. Let's get to know each other better -- in the classes, and after worship is concluded.

GOOD TIME FOR A RESOLUTION

Maybe you have neglected to come to Bible study because of crowded conditions for several months. Now is the time to resolve to attend Bible study every Sunday -- beginning the first Sunday in the new building.

MAY HAVE TO USE BACK DOOR

At times it will probably be necessary to enter the new auditorium through the back door or through one of the doors at the East end, rather than using the main front entrance. This is due to the construction of the vestibule and nursery in the old auditorium section, which may block the entrance at some services. Should this condition prevail, someone will be out in front to advise you until services begin, but remember that the door at the rear of the old auditorium will always be open -- it is a direct outside entrance.

THANKS TO 100!

We announced in the services Sunday that we needed help to move the seats out of the old auditorium and mop and wax the floor of the new auditorium. The time was set for 6:30 p.m. Monday, or any time thereafter. By 8:00 p.m. Monday, approximately 100 brethren and sisters had finished the work!

Two rows of our old seats are now in the basement in the new classrooms, and the third row is being left for a class in the old auditorium. The contractor began construction of the vestibule Tuesday morning; this is to be completed before our Spring meeting begins on April 1st. The seats for the new auditorium arrived on Tuesday also, and are to be installed by Sunday.

Our hearty thanks to the approximately 100 people who helped do the work by the deadline! We have never seen such response!

* Bible study at 9:30 Sun.

Miss Florida Roberson, sister of Bro. Benton Roberson, has been in the Middle Tennessee T.B. Hospital, Ben Allen Road, Nashville, Tenn., for some time. It is necessary that she have an operation, scheduled for Feb. 27th, which requires that 10 pints of blood be available for her. Anyone who can give blood should go immediately to the Red Cross Blood Center, 1347 S. 3rd St., and ask that it be credited to her at the above named hospital.

APPRECIATION

Sis. Pearl Pucket would like to thank everyone for the cards, flowers & telegrams received since the recent passing of her father, Bro. Lee McBroom of Cookeville, Tenn.

"I would like to express my appreciation for the Reminder. It certainly is encouraging to read of the good work being done by Taylor Blvd. Church of Christ. Stella Holt, T. B. Sanatorium, Room 251, London, Ky.

Sis. Maxine Hollon would like to express her appreciation for the flowers received recently.

Bro. Walter Potter wishes to express his appreciation to everyone for the cards & calls received during his recent illness.

Sis. Josie Singleton of Brandenburg, Ky., would like to thank everyone for the flowers received during her stay in the hospital.

* Morning Worship at 10:30 a.m. Sunday.

Several have asked about Bro. Grover Stevens and his work with the new Caprock congregation in Lubbock, Texas. Due to a recent report from the College Ave. Church in Lubbock, printed in Gospel Advocate, some have desired information about Bro. Stevens' new work. Last week's Gospel Guardian printed the letter from College Ave. in Lubbock and also a statement from the Caprock Church in Lubbock, where Bro. Stevens preaches. We have 15 copies of this issue in the small office by the front vestibule; when you read the reports, please return them so that others also may read them. To correct any false impression, we print the following statement from Yater Tant, editor of the Guardian, on page 15 of that issue.

"CORRECTING FALSE IMPRESSION"

"Due to the unfortunate wording in a statement recently published in the GOSPEL ADVOCATE many people have received the impression that the new Caprock church in Lubbock is not in fellowship with the College Avenue congregation of that city. A letter to the editor of the GOSPEL GUARDIAN from Brother O. C. Horne, an elder at College Avenue, calls particular attention to the fact that there has been no withdrawal of fellowship. Any impression to the contrary is in error, and in justice to both College Avenue church and the Caprock church we are glad to make this correction."

NEWS, NOTES & VISITORS.....

Martha & Fred Kennedy are the proud parents of a 9 lb., 3 oz. baby girl, Freda Lynn, born Feb. 10 at Houma, La...The Clarence Peacocks, former members of Taylor Blvd., have a 6 lb., 13 oz. baby girl, Terry Lynn, born Feb. 12 at Stuttgart, Ark...The Harold Byers have been visiting the Grover Stevens in Lubbock, Tex...Sis. Jas. Ford is still in Kokomo, but expects to return home this week-end...Donna Ford has been sick with strept throat...Paula Kay Woodward has chicken pox...Terry Byers has chicken pox...Sonny Byers has chicken pox and measles...Bro. Rex Smith fell from a 12-ft. roof Mon. & received an ankle injury...Joe Gaslin had an operation Thurs. at Norton Hosp. & returned home Tue. of this wk. Sis. Edith Turner has returned home & is getting along very well...Mr. Edgar Ashby has returned to his home, 2741 Main St...Sis. Ruth Young is getting along very well at her home...Mrs. Roy Bradshaw is still in Bapt. Hosp., Rm. 436 & is getting along fine...Sis. Flora Eden has returned to her home, 1223 Phyllis...Bro. Delmer Eskridge has returned to his home in Lebanon Junction...Sis. Cora Embry is about the same...Sis. Gusta Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills...Sis. David Leffler is still confined to her home...Sis. E. D. Garner, mother of Sis. Watkins, has been ill in Fairmont, W. Va...Mr. Clarence Morris, brother of Bro. Floyd Morris, is at St. Joseph Hosp... Our VISITORS SUNDAY were: Mrs. Adgie Williams, Kettle, Ky.; Mrs. O.F. Shearer, Monticello; The Billy Shearers, Ft. Knox; Mr. & Mrs. Rodney Worley, Leitchfield; Miss Anna Lainhart, Houston, Tex., & Lillie Verbaes, D'ville.

INTRODUCING OUR NEW TEACHERS

The outline below is quite self-explanatory, and will enable each person to know the teachers for the classes for each member of the family. The Room Numbers are also given, and the letter which each member will receive around March 1st will include a diagram of the classrooms with their numbers supplied. The numbers are attractively painted on signs which protrude over the doors.

The class for new members will study 8 fundamental lessons, (two lessons taught by each of our elders), and the student will then go to his regular age group. The next five adult classes (college age up) will be taught by 5 teachers alternately through the year, as previously explained. Where two men are listed for each class, one man will teach on Sunday morning and the other on Wednesday night, and they will substitute for one another in case of absence. Three ladies are listed for each of the younger classes; the first two ladies are the teachers, but we will alternate one teacher

each six months in these classes. Hence the 3rd lady will be teaching regularly six months from now, the first will go back to her regular class, and another will be selected as the third teacher, to substitute for 6 months and then become a regular teacher for 6 mos. This keeps these teachers from becoming tired of teaching, and yet prevents the children from having entirely new teachers at any time.

These new classes begin Sunday, March 4th!

BIBLE STUDY CLASSES

<u>AGE OR GRADE</u>	<u>TEACHER</u>	<u>ROOM NO.</u>
New Members	The Elders	109
Adult, 50 Up	(Harold Hazelip)	New Aud.
" 40-50	(Wm. McElwain)	Old Aud.
" 30-40	(Alternating Harold Byers)	100
Married-Up to 30	(Raymond Reeves)	105
College Age	(Paul Woodward)	107
Grades 10-12	Roland Tipps, Ralph Puckett	106
" 8-9	R.D. Graham, Walter Fotter	108
" 7	James Becker, Hayward Dennison	110
" 6	Paul Sharer, Earl Hankins	103
" 5	Lynwood Garrett, Raymond Byers	101
" 4	Joe Hall, Chester Ward	122
" 3	Elsie Horton, Claudine Ford,	
	Frances Woodward	121
" 2	Elizabeth Becker, Edna Willis,	
	Thelma Bell	120
" 1	Nettie Dobson, Exie Dadisman,	
	Dimple Whitlow	119
5 Years	Joyce Wilson, Jean England,	
	Myra Gossett	114
4 "	Doris Downs, Vada Miller,	
	Virginia Tipps	112
3 "	Minnie Allgood, Nylene Reeves,	
	Sylvia Morgan	113
1-2 "	Barbara Story, Isabel Cummings,	
	Margie McMillin	111

OUR THANKS TO TEACHERS

We take this means to express appreciation to all of our Bible class teachers who have worked so faithfully in past months and years. Some have asked to be relieved of these duties as we begin our new classes, so that they may have the opportunity of "being taught" for a while instead of teaching. Others will continue to teach in spite of new class divisions. All of them are certainly to be commended for their unheralded work; preparation, teaching, and concern over the effectiveness of one's teaching constitute a grave responsibility, and they have borne it well.

SOME ROOM CHANGES SUNDAY

A few classes will change their rooms this Sunday. Several brethren will be on hand to direct these students to their new, permanent rooms. We solicit the cooperation of all in these weeks of adjustment to our new facilities.

* Ideas are funny things: they never work unless you do.

10:30 a.m.

The Church of Christ Is Different

EVENING SERVICE - 7 p.m.

There were 90 calls reported by members of the congregation last week.

Bro. Paul Woodward preached at Valley Sta. Sunday morning; Bro. Hayward Denison preached at Lone Star, Falls of Rough, Sun. Bro. Marion Aldridge preached at Brandenburg, Ky.

2 BAPTIZED

MISS GERTRUDE McCUBBINS,
4463 St. James Ct., City 8.

PFC. STANLEY D. MYERS,
RA 27081558, Co. C, 23 AEB,
Ft. Knox, Ky.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	457	538
Morn. Wor.	641	690
(8:45 a.m.)	291	322
(11 a.m.)	350	368
Even. Wor.	302	366
Contribu.	\$753.00	\$1046.00
Wed. Nite	239	292

SINGING AT PARK BLVD.

The regular 4th Sunday singing for the young people in the Louisville area will be at the Park Blvd. church building, 4600 Park Blvd., Sunday at 3 P.M. Bro. Hazelip has been invited to speak.

HELLO, WORLD!

James & Doris Blansett are the proud parents of a 6 lb., 4½ oz. girl, Denise Ellen, born Feb. 17 at Jewish Hospital.

L I S T E N

WKLO -- (1080)

Sunday, 8:15 a. m.

"THE CHURCH THAT IS NOT A DENOMINATION"

The regular program of service is being omitted for a few weeks until we become accustomed to the services in the new auditorium. The service will be exactly the same except that 14 men will serve at the Lord's table on Sunday mornings instead of 7 as usual, since both services will be combined now. Additional ushers are needed also; we will begin bringing these names again in a few weeks.

SPECIAL CONTRIBUTION SUNDAY?

No! There will not be any "special" contribution taken Sunday with emphasis upon the first service in the new building. Christians are taught to give with purpose of heart and liberality (2 Cor. 9:7); we are also taught to give regularly, upon the first day of the week, as we have been prospered (1 Cor. 16:1-2). When Christians give in accordance with these teachings of Scripture, the work of the Church can be carried on without any special money-raising schemes of any type.

If there should be Christians who desire to give an extra amount in view of the heavy indebtedness incurred by the new building, such contributions can certainly be used. Any Lord's day would be appropriate for such contributions. Most of us could and should sacrifice a great deal more for the cause of the Lord. There have been many added expenses during the construction that were not anticipated at the beginning, of course. But what we should like to encourage always is not spasmodic giving on special occasions, but regular, sacrificial giving all of the time for the most important work on earth. Hence, there will be no pressure, no speeches, no campaigns for extra contributions Sunday! Let's just be sure we give liberally every Sunday. We are still falling nearly \$200. each week below our budget of \$1250. weekly -- let's try to improve that every Sunday, beginning this one!

CHURCH OF CHRIST
2248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAR. 2, 1956

NO. 9

610 in Bible Study

Yes, we did reach our goal of 600 in Bible Study Sunday. In fact, every record was broken except Sunday night attendance and we only missed that by 7. In fact, every goal we have ever set was shattered. Our goal for morning worship attendance was 800, our record was 801 (next closest, 731), and last Sunday's attendance was 855! Sunday was our first time to go over our budget in contribution, too. The budget for 1956 calls for \$1,250. per week, and last Sunday's contribution was \$1,385.

LET'S KEEP IT UP

Our purpose just now is to keep the attendance and contribution where they were Sunday. We can! Of course, several visitors came because of our first Sunday in the new auditorium, but many of them will be back often or regularly, and others can be led to come.

THREE APPEALS

Three phases of our work need special attention, and when these are taken care of, other work will be done as well.

First, our Bible Study attendance needs to stay over 600 NOW! In fact, Bible Study attendance should be 100% of morning worship attendance. All of the new classes begin this Sunday; 19 classes instead of 8! The letter which was mailed this week to all members of the congregation explains what class each will be in. If you have not been attending Bible Study on Sunday Morning and Wednesday night, begin now and study a careful survey of the complete Bible in the next 10 months in our five older classes!

Secondly, our contribution needs to stay above \$1,250. each week, and it certainly can! Some gave extra amounts last Sunday, but if each family would increase its contribution by \$1. each week, we would go

well over the budget all of the time. Our Contributions for January & February (9 wks.) total \$9,677.00, or an average of \$1,075.33 per week. This means that we have fallen \$175. per week under our budget for 1956. But we have made a wonderful improvement; our contributions for 1955 averaged \$859.37 weekly. We have climbed more than half way from last year's average to this year's budget. Remember that preaching in needy fields, regular newspaper ads and other work depends upon our contribution staying up. These works can be begun when our building expense is finally settled and the items not covered by our loan are paid for (seats, song books, etc.).

Sunday night attendance is our third appeal. Though our attendance at this service shows a wonderful improvement over last year's average, yet it remains at approximately one-half of the number who attend on Sunday mornings. This is not what it
(Continued on Page 2)

should be by any standard of measurement -- let's improve it!

BEST PROSPECT EVER

We have the greatest possibilities for good that this congregation has ever faced -- now! With the very capable leadership and planning of our elders, and the wonderful spirit of cooperation among brethren, we will inevitably grow in the Lord's service!

GIBBINS - PENTECOST WED

Miss Norma Jean Gibbins of Glasgow, Ky., became the bride of Mr. Richard Pentecost Fri., Feb. 24th at Glasgow, Ky. Bro. Hazelip performed the ceremony.

THANK YOU NOTES

Sis. Flora Edelen wishes to express her appreciation to everyone for the cards, visits & flowers received during her illness.

A letter has been received from Bro. & Sis. Claude Davis, Richardsville, Ky., expressing their appreciation for the kindnesses shown their daughter, Ruth Young, during her recent illness, & for the Reminder.

"Because you're kind and thoughtful too,

This brings a million thanks to you!

Edith Turner"

Sis. Senora Higgs, mother of Sis. Wanda Hummel, has been visiting in L'ville for a few days & attended services Sun...Mrs. Ruby Lane Murphy, Nashville, Tenn., sister of Sis. Earl Smith, visited the Smiths last week end & attended services Sun...Rose Marie Shearer & Nancy Roberts went to Monticello last week-end...The Roy Orrs of Monticello visited Gary & Nancy Roberts Sun. & attended services...Sis. Kathleen Bowler fell in her home Sun. & broke her leg. She is in Norton Hosp., Rm. 504...Mrs. Elsie Barnes returned home from the hospital Tue...Sis. Dollie Eskridge is still sick at the home of her daughter, Sis. Louise Greer, 1032 Oakwood. Carolyn Ward is sick with flu. Gordon Ward was sick last week, & unable to attend services Sun...Sis. Nettie Dobson was sick last week...Bro. Albert Shearer is sick with the flu...Sis. James Ford was able to attend services Sun...Sis. Edith Turner is getting along very well at her home...Mrs. Roy Bradshaw returned home from the hospital Tue...Sis. Flora Edelen is not feeling as well...Sis. David Leffler is about the same at her home. Sis. Cora Embry isn't feeling as well...Sis. Gusta Tomes is about the same at Waverly Hills Sanatorium...Mrs. Laura Payne is getting along alright at Waverly Hills...Mr. Clarence Morris was dismissed from the hospital Sun. afternoon and is at the home of his sister, Mrs. Thelma Crowder, 3911 River Pk. Dr...Iris Vittitow has been sick with the flu...Sis. Floyd Morris has returned home from the hospital...Carl Eskridge, son of Bro. & Sis. Chas. Eskridge, went to the Brick Hospital at Ft. Knox Tue...Doris Blansett has been sick with flu. Little Wm. Boyd Lockhart, son of the Bill Lockharts, broke his arm recently...Mrs. Wells of Harrodsburg, Ky., is in St. Anthony Hospital for an operation. Our VISITORS SUNDAY were: Mr. & Mrs. Henry, Cincinnati, Ohio; Mrs. E. W. Moody, Paris, Tenn.; Louise Senter, Gallatin, Tenn.; Debbie DeBiase, Elmhurst, Ill.; Mrs. Beatrice Lane, Miss Wanda Ellis, Gravel Switch, Ky.; Mr. August Charles Baker, Middletown, Ky.; Mr. & Mrs. Roy Orr, Monticello, Ky.; Herbert Hazelip, Asphalt, Ky.; Mrs. L. J. Thread, Bowling Green, & from L'ville: Mrs. Calvin Montgomery, Mrs. Bertie Eubank, Mr. & Mrs. Lee Russell, Mrs. Warren Miller, Mr. & Mrs. Bowler Payton, L. G. Ozment, Mrs. Alma G. Baker, Mr. & Mrs. Ted Howard, Mr. & Mrs. Geo. Harder, Mr. Carl Smith & Lt. J.G. & Mrs. Dale Beck.

ROBISON - ALDRIDGE WED

Miss Mary Ann Robison, daughter of Mr. & Mrs. H.D. Robison, married Mr. Ronald C. Aldridge, son of Mr. & Mrs. James Aldridge. The couple will live at 7700 Crestline Road.

NEW ARRIVAL

Thelma & Douglas Gnaul are the proud parents of an 8 lb., 7 oz. baby boy, Michael Wayne, born Fri., Feb. 24th. Both mother & baby are getting along nicely.

4 WEEKS

TILL SPRING MEETING

"DIFFERENT STYLES OF HATS"

The famous evangelist, Billy Graham, has this defense for division and denominationalism.

"Whenever anyone points a critical finger and demands to know why there have to be so many different churches all serving the same God, I am always tempted to point out how many different styles of hats have to be designed for both American men and women. We all belong to the same human race but we all have enough physical differences to make it impossible for us to wear the same style of hat with equal satisfaction." (Peace With God, p. 193).

'Tis purely a matter of individual preference! Just as there are many different styles of hats so that every lady can find one that pleases her, so the different churches exist just to satisfy the preferences of different people. (And if the lady does not find a hat which pleases her, she may design one of her own, which is exactly what some have done, in religion!) This statement certainly reflects the typical attitude toward denominationalism, but we hardly expected to find it admitted so frankly by America's best known preacher, Billy Graham.

The idea that churches are just like "different styles of hats" may satisfy the multitudes; but it makes mockery of the Word of God! If ever there were people with differences deep enough to justify different churches, it was the Jew and Gentile of the first century. Animosity and bitterness had separated them for centuries. Yet, Christ died that He might "reconcile them both in one body unto God through the cross, having slain the enmity thereby" (Eph. 2:16). Furthermore, the body of Christ is the church of Christ (Col. 1:18). No, the Lord did not die that Jew and Gentile could have different styles of hats. Rather, He died to bring them together in one body, thus overcoming the differences of centuries.

THERE ARE MANY REASONS why denominations are not like "different styles of hats". The Lord has never declared, "There is one hat". But the New Testament does say, "There is one body" (Eph. 4:4), and this body is the church. God has never condemned people for wearing different kinds of hats, but the Bible does condemn religious division and denominationalism. Paul wrote, "Let there be no divisions among you" (1 Cor. 1:10); and the Savior prayed that all believers "might be one" (Jno. 17:20, 21). Does this sound like "one church is just as good as another" if it happens to suit your individual taste?

Christ is the foundation of the church, and all authority belongs to Him. When we go beyond the things that are written and "abide not in the teaching of Christ," we have not God. Christ purchased the church with His own blood (Acts 20:28): He is the builder and head of the church. This church wears the name of Christ, for it is His bride; and thus, it would be wrong for the church to wear the name of any other. The difference between hats and churches is simple: the authority of God is not concerned about the hats we wear, but it is concerned with the church to which we are

added!

Billy Graham is America's most famous and popular preacher; and occupying this position, he must preach sermons which are acceptable to people of all denominations. If Mr. Graham ever forgot his "different kinds of hats" and began preaching what the Bible says about the "one body" of Christ, he would soon find that he had slipped from his pedestal of popularity.

Bill J. Humble in
Kansas City, Mo. REMINDER

599 SONG BOOKS LEFT

We used our 600 new song books Sunday for the first time. At the conclusion of the morning service, we had 599 books; you see, someone pushed one book directly into the pages of another book in the rack, permanently damaging the second book. Song books are paid for with money given for the Lord's work; let's not abuse them! Who would think of jamming two new books of their own together, or of giving a new book in their home to a small child for a toy? Let's treat the song books and building as carefully as we would our own books or your furniture at home!

SERMONS SUNDAY

10:30 a. m.

"Why You Should

Attend Bible Study!"

7:00 p. m.

"I Did Not

Write the Bible"

NEW BIBLE CLASSES

BAPTIZED

MISS BARBARA JEAN NALL,
314 Linwood Road, City 11
Ar 8851).

IDENTIFIED

MR. & MRS. L. W. McMAS-
TERS, 1250 Floyd St., City

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	481	610
Morn. Wor.	639	855
Even. Wor.	365	408
Contribu.	\$862.00	\$1385.00
Wed. Nite	246	302

PERSONAL EVANGELISM

59 calls were report ed
by saints of this ccong-
regation last week.

The following preached
Sunday: Bro. Paul Woodward,
Valley Sta.; Bro. Marien
Aldridge, Brandenburg, Ky.;
Bro. Wm. McElwain, Van Bu-
en, Ky.; Bro. Rolan d
Tipps, Danville, Ky.

AGE OR GRADE

New Members

Adult, 50 Up

" 40-50

" 30-40

Married-Up to 30

College Age

Grades 10-12

" 8-9

" 7

" 6

" 5

" 4

" 3

" 2

" 1

5 Years

4 "

3 "

1-2 "

SUNDAY MORNING, 9:30 a.m. -- WEDNESDAY NIGHT, 7:45 p.m.

TEACHER

The Elders

(H. Hazelip)

(Wm. McElwain)

(Alternating H. Byers)

(R. Reeves)

(P. Woodward)

R. Tipps, R. Puckett

R. D. Graham, W. Potter

J. Becker, H. Dennison

P. Sharer, E. Hankins

L. Garrett, R. Byers

J. Hall, C. Ward

E. Horton, C. Ford, F. Woodward

E. Becker, E. Willis, T. Bell

N. Dobson, E. Dadisman, D. Whitlow

J. Wilson, J. England, M. Gossett

D. Downs, V. Miller, V. Tipps

M. Allgood, N. Reeves, S. Morgan

B. Story, I. Cummings, M. McMillin

ROOM NO.

109

New Aud.

Old Aud.

100

105

107

106

108

110

103

101

122

121

120

119

114

112

113

111

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Listen

WKLO-1080

Sunday-8:15 am

*"Sin And
Its Cure"*

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. MAR. 9, 1956

NO. 10

85% ATTEND BIBLE STUDY

Yes, we had over 600 in Bible Study for the second consecutive Sunday. And if you think that isn't an improvement, just glance at last year's record!

The most encouraging aspect of Sunday's Bible Study attendance was the percentage of all who came for worship who also were present for classes. Our morning worship attendance was down 153 from the previous Sunday (due largely to the visitors who came for the first Sunday in our new building); but Bible Study attendance was up 1 over the previous Sunday. 611 in classes out of 702 who came for worship means that 87% of all present Sunday morning came for Bible Study too! Nearly 9 out of 10! Wouldn't it be wonderful to see our Bible Study attendance equal our morning worship attendance -- Sunday!

SAME CLASSES, DIFFERENT TEACHERS, WEDNESDAY

All classes will meet on Wednesday nights (7:45) in the same rooms they occupy on Sunday mornings. The second teacher in each class will teach on Wednesdays. In the five older classes (adults), the five Sunday morning teachers will alternate on Wednesdays as well as Sundays; each of these classes will have a different teacher on Wednesday from the Sunday teachers, and will study the Old Testament on Wednesday, New Testament on Sunday.

NEW MEMBERS SINCE JAN. 1ST

All who have become members of the congregation since Jan. 1st are urged to attend the class taught by the elders in Room 109 on Sunday mornings. There are 8 lessons in this special class, which better acquaint you with first principles of the Gospel, and with your responsibilities as a Christian. After you have studied these 8 lessons, you will go to your regular age group on Sunday mornings. Since the class for new members does not meet on Wed., all new members will attend their regular age group on Wednesday nights from the beginning.

Even if you have been a faithful member of the Church elsewhere, and were identified with us, or restored, this class would be very good for you, in that it will acquaint you with Taylor Blvd.'s elders and our work as a local congregation. You may feel free to take a husband, wife or visitor to the class for new members, of course, as to any other class.

LET'S STAY ABOVE 600 IN BIBLE STUDY

6
I
I
N
B
I
B
L
E
S
T
U
D
Y

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	438	611
Morn. Wor.	627	702
Even. Wor.	342	372
Contribu.	\$875.00	\$1023.00
Wed. Nite	236	293

APPRECIATION

"I would like to thank everyone for the cards, calls and flowers. All were gratefully appreciated. Mrs. David Leffler"

The Frank Hassells would like to express their appreciation for the flowers sent to Glenda during her recent illness.

"With more appreciation than any words convey and far more heartfelt thanks to you

Than I can ever say.
Mr. Edward Lewis Tingle"

Mrs. J. O. Webb would like to thank everyone for the flowers received during her illness.

Mr. Joe Gaslin would like to thank everyone for the flowers, cards & calls received during his recent illness.

Mrs. Roy H. Bradshaw wishes to thank the members of the Taylor Blvd. Church for their kindness, cards, visits & flowers during her illness in the Ky. Baptist Hospital from Feb. 11 to Feb. 25.

S E R M O N

S U N D A Y

10:30 a.m.

"SAVED BY THE
LIFE OF CHRIST"

NEWS, NOTES & VISITORS.....

Mrs. H. D. McFarland, Edgewater, Fla., is visiting her sister, the H.D. Robisons...Mr. & Mrs. Henry Hedger, Harrisburg, Ill., brother of Sis. Elsie Shull, visited in L'ville last week-end & attended services Sun...The Glen Bagwells visited relatives in Danville & Lebanon last week-end...The Jimmie Yorks went to Lexington Sat. The Roland Tipps visited in Tenn. last week...Sis. Evelyn Vittitow was sick with flu last week-end...Sis. Imogene Shearer has been sick with flu...Bobby Woodward is sick with chicken pox...Sis. Kathleen Bowier is still at Norton Hosp., Room 504...Sis. Dollie Eskridge is not feeling as well at the home of her daughter, S i s. Louise Greer...Sis. Edith Turner continues to improve & expects to be out Sunday...Sis. Cora Embry is about the same...Sis. Gusta Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Sis. David Leffler is about the same...Carl Eskridge is still in the Brick Hospital, Ft. Knox...Sis. Doris Blansett is feeling better. James Blansett has been sick with flu. Their daughter, Cheryl, has the flu...Sis. Flora Edelen is improving at her home. Our VISITORS SUNDAY were: Mrs. Mickey McFarland, Edgewater, Fla.; Arthur Larson, Springfield, Mo.; Mrs. W.R. Colburn, Tuskahoma, Okla.; Mr. & Mrs. H. E. Payne & Family, Jeffersonville, Ind.; Mr. & Mrs. Henry Hedger, Harrisburg, Ill., & from L'ville: Judith Stinnett, Deane Pence, Mr. & Mrs. Thomas Cooley, Paul E. Taylor, Dale Embry & Family, & Thomas Kasey.

THE BUILDER AND THE WRECKER

I watched them tearing a building down,
A gang of men in a busy town:
With a ho-heave-ho and a lusty yell
They swung a beam and the side wall fell.

I asked the foreman, "Are these men skilled,
And the men you'd hire if you had to build?"
He gave me a laugh and said, "No, indeed!
Just common labor is all I need.
I can easily wreck in a day or two
What builders have taken a year to do".

And I thought to myself as I went my way,
Which of these roles have I tried to play?
Am I a builder who works with care,
Measuring my life by the rule and square?
Am I shaping my deeds to a well-made plan,
Patiently doing the best I can?
Or am I a wrecker, who walks the town,
Content with the labor of tearing down?

- Kansas City, Mo. Reminder

FROM EVANSVILLE, IND. NEWSPAPER

"WOMAN WHO REPORTED 'CURE' TO TV HEALER DIES OF CANCER"

"A former Evansville resident died at her home in Burbank, Calif., late Sunday night within 12 hours after a film of her appearance at an Oral Roberts service was shown here, in which she told Roberts and the audience she had been healed.

"She is Mrs. Mary Ida Buddington Vonderscher, 43, who left Evansville over 10 years ago. She had been ill for sometime and underwent surgery for cancer in January, 1955. Doctors later told her and her husband, Floyd, formerly of Evansville and Newburgh, that further surgery was useless -- the cancer was appearing in too many places.

"Early in June, Mrs. Vonderscher saw a telecast of an Oral Roberts service. The next week, she and her husband flew to Cincinnati, O., where she attended a Roberts service as a last resort. She stopped in Evansville on the way back to California, and at that time told relatives Roberts had used his usual treatment -- the 'laying on of hands' and prayer.

"SAID CANCER GONE"

"In September, she appeared at another Roberts service in Los Angeles, Calif., at which time she told Roberts and the audience that through Mr. Roberts she had been healed of cancer of the spine. X-rays showed that cancer was gone and the bone again was normal, she said.

"A film of Mrs. Vonderscher's September appearance was seen here Sunday afternoon on the Oral Roberts TV program. She told him then that she had believed after she was healed at the first service that she never again would ask him for anything. But recently, she said, she had been unable to sleep, she had a definite accelerated heart beat and she had been left with a swelling in her right arm. Roberts again prayed over her at that September meeting.

"After the June appearance on the Roberts program, Mrs. Vonderscher continued to take X-ray treatment.

"Her family in Evansville had been notified Sunday morning that she was dying. They left for California yesterday...

"Funeral and burial will be in California."

(Note: Oral Roberts is the "healer" whose network broadcasts precede our Sunday morning radio program over WKLO. We believe the majority of Louisville people are no longer deceived by modern healing claims -- whether from Lourdes, France, of Roman Catholic fame or from American sensationalists. H.H.)

PERSONAL EVANGELISM

There were 75 calls made by members of the congregation last week.

The following preached Sunday: Bro. Harold Myers, Antioch & Caneyville; Bro. Wm. McElwain, Oak Grove; Bro. Marion Aldridge, Brandenburg, Ky.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR FEBRUARY

	1955	1956
Bible Study	447	566
Morn. Wor.	608	724
(8:45 a.m.)	278	307
(11 a.m.)	330	374
Even. Wor.	309	372
Contribu.	\$782.19	\$1102.75
Wed. Nite	226	286

BOB EDWARDS AT BARDSTOWN, KENTUCKY

Bro. Bob Edwards began work with the church at Bardstown, Ky., March 1. He formerly worked with the church at Branford, Florida.

BRO. MARLIN STABBED

J. T. Marlin, preacher for the Third & Elm St. Church, Sweetwater, Texas, and brother-in-law of Sis. Pearl Puckett, was stabbed just before the morning worship service Feb. 27th. The wound, which would have been fatal if only slightly deeper, was inflicted without provocation by a member of the congregation who had been suffering from a nervous condition. Bro. Marlin is recovering nicely now.

HEAR

CHARLES HOLT
APRIL 1-8

7:00 P.M.

"How To Study The Bible"

RESPONSES

BIBLE STUDY ATTENDANCE

BAPTIZED	CLASS	TEACHERS	ROOM	PRESENT
MISS PATSY BOLT, 4341 Lover Rd., City 16 (EM 3- 0646).	New Members	The Elders	109	9
	Adult, 50 Up	H. Byers	New Aud.	84
	" 40-50	Hazelip	Old Aud.	86
	" 30-40	McElwain	100	72
JOHN GIARDINA, 1 Lt., 04020806, Ha. Co., 160th Eng., Ft. Knox, Ky.	Married-to 30	Woodward	105	64
	College Age	Reeves	107	77
	Gr. 10-12	Tipps, R. Puckett	106	30
	" 8-9	Graham, Potter	108	30
MRS. GERTRUDE McWHERTER, 1306 Lillian Ave., City 8.	" 7	Becker, Dennison	110	18
	" 6	Sharer, Hankins	103	19
	" 5	Garrett, R. Byers	101	22
	" 4	Hall, Ward	122	17
	" 3	E. Horton, C. Ford, F. Woodward	121	28
	" 2	E. Becker, E. Willis, T. Bell	120	20
	" 1	N. Dobson, E. Dadisman, D. Whitlow	119	21
	5 Yrs.	J. Wilson, J. England, M. Gossett	114	19
	4 "	D. Downs, V. Miller, V. Tipps	112	20
	3 "	M. Allgood, N. Reeves, S. Morgan	113	15
	1-2 "	B. Story, I. Cummings, M. McMillin	111	18
		Total		611

IDENTIFIED

MR. OVAL EMBRY, 2326
Luncan St., City 12.

MRS. DOROTHY HARGRAVE,
838 Denmark Ave., City 15
(EM 7-7063).

ROBERT WILLIAMS IN SOUTH END MEETING

Bro. H. Robt. Williams,
New Albany, will preach in
a Gospel meeting for the
South End Church, Taylor
Blvd. & Ashland Ave., Mar.
11-18, 7:45 each evening,
Sundays 7 p.m. Bro. E. E.
Shoulders will direct the
singing. Bro. Ghas. Camp-
bell is their regular
evangelist.

Pledge
Yourself

To attend our

Spring

Meeting!



CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org
U.S. Postage
PAID
Louisville, Ky
Permit No 294

Listen

WKFC 1080

Sunday
8:15 a.m.

"What Is
The Church?"

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAR. 16, 1956

NO. 11

2 WEEKS TILL HOLT - LONG MEETING

Bro. Charles A. Holt, Jr., of Franklin, Tenn., will be the preacher in our Spring meeting, April 1-8. Services will be conducted each week night at 7:45, and on Sunday at the regular hours. Bro. Holt is a young man of outstanding ability. He is an associate editor of the Gospel Guardian, regular preacher for the West End Church in Franklin, Tenn., and in addition, participates in an average of 3 or 4 religious debates each year. It will be a treat to hear him; begin inviting folks now!

Bro. Bill Long, preacher for the Park Blvd. Church in this city, will direct the singing. Bro. Long is an excellent and experienced song leader, and we are happy to have him with us for his first of such work in the Louisville area.

It has been one year since our last series of meetings; we should be ready to do a lot of work inviting people to make this our most successful meeting ever. Only 8 days of this meeting; let's do our preparation early!

IDENTIFIED

MRS. RONDLE WILKINSON,
1535 Longfield Ave., City
15.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	474	614
Morn. Wor.	622	754
Even. Wor.	348	400
Contribu.	\$861.00	\$1072.00
Wed. Nite	260	301

1956 DIRECTORIES ORDERED

Our new membership directories have gone to the printer and will be available for distribution in a few weeks. This will include an up-to-date listing of the names, addresses, and phone numbers of Taylor Blvd. members.

PERSONAL EVANGELISM

Mrs. Thelma Brumley was baptized in Salt River at Van Buren, Ky. Sun. by Bro. Roland Tipps. Bro. Hayward Dennison preached at Fredericksburg, Ind. Sunday morning & Bro. Wm. McElwain preached there on Sunday night.

* All Bible Study attendance records broken 3 consecutive weeks.

6
1
4
B
/
B
L
E
S
T
U
D
Y

NEWS, NOTES & VISITORS...FINANCIAL STATEMENT FOR FEBRUARY, 1956

The Jack Shearers, Monticello, Ky., & the Jimmie Pickerells of Indpls., Ind. visited their brothers, the Bruce & Albert Shearers, last week-end...Martha & Fred Kennedy, Houma, La., are visiting in Louisville a few days this wk. His father is ill at Tompkinsville, Ky...Sis. Audrey Foster is in the hospital...Sis. James Ford is about the same...Sis. Eva Adkins is in General Hosp. Sis. Linville Glass is in the Bapt. Hosp., Rm. 356.. Sis. Avy Parks had an operation last wk. & has returned to her home...Sis. Wm. Marlin is sick with the flu...Mary Sue, Glenn, Betty Jean & Thomas Whayne Duvall have been sick with measles, but are getting along alright now...Lowell Hacker, Manchester, Ky., is very ill at St. Joseph Hosp., Room 234...Randall Embry had a tonsillectomy at St. Joseph Hosp., Wed.. Sis. Kathleen Bowier has returned home from the hospital...Sis. Dollie Eskridge is still sick at the home of her daughter, Sis. Louise Greer...Sis. Cora Embry is about the same...Sis. Gusta Tomes & Mrs. Laura Payne are about the same at Waverly Hills Sanatorium...Sis. David Leffler continues about the same...Carl Eskridge is about the same at the Brick Hospital, Ft. Knox, Ky...Sis. Flora Edelen continues to improve...Denise Potter has been sick. Sis. Minnie Allgood & Carl Norman have been sick with colds...Patsy Tracy has been sick...The H.D. Robinsons are going to Havana, Cuba for 2 or 3 wks...Bro. Earl Hankins' mother has been visiting in L'ville from Lebanon, Tenn. Our VISITORS SUNDAY were: Mary Collier, London, Ky.; Mr. & Mrs. H.R. Gardner, Jr., Cincinnati; C. E. Coffey,

Balance on Hand, February 1, 1956

\$15,815.00

CONTRIBUTIONS

Feb. 5	\$1,022.00
" 12	958.00
" 19	1,046.00
" 26	1,385.00
Total Contributions	\$4,411.00

EXPENDITURES

Minister's Salary	\$ 400.00
Minister's Car Expense	80.00
Office Help	160.00
Greater Louisville on Loan	976.00
L. L. Sams & Sons	1,000.00
August C. Baker, Architect	300.00
Insurance	40.61
Radio Program (2 Months)	267.75
Brandenburg, Ky.	80.00
Oral Morgan (Watertown, S. Dak.)	27.00
Sentinel	20.00
Gospel Guardian Co.	12.00
Postage for Reminder	85.00
Stamps	15.00
Office Equipment Co.	11.15
Mimeograph Supplies	50.60
Communion Trays & Baskets	96.30
Heizer Hardware	11.19
Dressing Material	6.26
Janitor Supplies	10.22
Janitor Service	150.00
Gas & Light Bill	135.32
Water Bills	8.36
Telephone Bills	27.69
Flowers	35.92
Benevolent Work	95.00
Total Expenditures	\$4,101.37

Balance on Hand, March 1, 1956

\$16,124.60

E. G. King, Treasurer

Jeffersontown, Ky.; L.L. Hazel & Family, Bloomington, Ind.; Elsie M. Welter, Palmyra, Ind.; Mr. & Mrs. S. V. Foy & June, Murray, Ky.; Mrs. Lawrence L. Stough, Corbin, Ky., & from L'ville: Mary Linde, Miss Anna Lainhart, Walter A. Routh, Jr., David Cheri, Mr. & Mrs. C.M. Mercer, Mrs. Jessie Schaad, Mrs. Estella Jump, Mrs. Orland B. Nicklen & Mrs. Floyd R. Davis.

NEW ARRIVALHELLO, WORLD!

Vivia & James O. Casey, 1756 W. Hill St., are the proud parents of a 7 lb., 11 oz. boy, James Baxton, born March 9th at St. Anthony Hosp. Both mother & baby are getting along nicely.

Darrell Parks West, Jr. arrived Mar. 10 at St. Mary & Eliz. Hosp., to make his home with Anna & Parks West. He weighed 6 lbs., 3 oz. They have returned to their home, 951 Florence & are getting along very well.

FROM THE JANUARY PRECEPTOR

SYMPATHY

We extend our deepest sympathy to Sis. Essie Steward in the passing of her husband, Mr. Fred Steward, Tue. morning. Funeral services were conducted Thurs. morning by Bro. Hazelip at the Blanford - Ratterman Funeral Home, with burial in Zachary Taylor Cemetery.

Mrs. W. J. Butler, 849 Sutcliffe, sister of Sis. Dorothy Daugherty, passed away Thurs., Mar. 8. Funeral services were conducted Sat. afternoon at the Hardy Funeral Home by Bro. Hazelip. We extend our deepest sympathy to the entire family.

APPRECIATION

"Thank you for all the candy and flowers. Also for the visits that mean so much while confined in the hospital."

Doris Blansett"

"When you receive this thank-you note

Hope that you'll know it's sent

To tell you just how very much

Your thoughtfulness has meant! D. L. Eskridge"

"To thank you for the flowers you sent

And let you know how much they meant!

Thanks for the cards & visits, too.

Mrs. Kathleen Bowier"

Sis. Thelma Gnau would like to thank everyone for the potted plant received during her stay in the hospital. It was appreciated very much.

MASONRY RECEIVES A HEAVY BLOW

The Preceptor
Borger, Texas

December 6, 1955

Dear Brethren:

On October 28, 1955, Bro. Royce Ingersoll and Bro. W. B. Andrews signed the following propositions.

Proposition No. 1

One cannot scripturally be an active member of the Masonic Lodge and remain in fellowship with the New Testament church.

Affirm: Royce Ingersoll

Deny: W. B. Andrews

Proposition No. 2

One may scripturally be a member of the Masonic Lodge and at the same time remain in fellowship with the church of the New Testament.

Affirm: W. B. Andrews

Deny: Royce Ingersoll

This discussion was scheduled to begin December 5th at the Kaufman Highway Church of Christ in Dallas at 7:30 p.m. Brethren and friends from all over Texas gathered for this debate, but Bro. W.B. Andrews, preacher for the Story Street Church in Dallas, failed to show up. After reading the propositions, you can understand why he did not attend.

Bro. Andrews, who is a 32 Degree Mason, talked with Bro. Royce Ingersoll on Sunday before the day of the discussion, and stated he might not be able to have part in it since he had been threatened with a "Masonic Trial". This evidently was the cause of his failing to meet with Bro. Ingersoll.

Brethren, when men in a profane Lodge can threaten a Gospel Preacher to the extent that he will not stand in a pulpit to state his convictions on any matter, it must be a powerful institution and certainly a dangerous one to the cause of Christ.

In his failure to defend his position on Masonry, Bro. Andrews has indicated to the world that Masonry cannot be defended by the Bible. Therefore, brethren in the church should get out of it and go to work for the Master in His church.

I have in my possession the original propositions as signed, which we presumed were signed in good faith, but Bro. Andrews has given in to his Oath of Masonry and has turned down Jesus Christ (Acts 4:19-20). If you would like a photostatic copy of the signed propositions, you may have a copy by writing to me at the address below.

Masonry has received a heavy blow in this area and will never fully recover from it.

H. C. McCaghren, 7605 Second Ave., Dallas 17, Texas

W O R S H I P S E R V I C E S S U N D A Y

10:30 a.m.

7:00 p.m.

PORTER-HUNT DEBATE

A six nights debate will be conducted by Bro. W. Curtis Porter and Mr. Julian Hunt (Christian Church) in Lexington, Ky., March 26-31. Propositions state that instrumental music in Christian worship will be discussed the first four nights, and the name of the New Testament Church will be discussed the last two nights. These discussions, conducted by representative men, will take place in the University Heights Church's building, 328 Clifton Avenue, in Lexington.

ROBERT WILLIAMS IN SOUTH END MEETING THRU SUNDAY

Bro. H. Robert Williams, New Albany, will continue preaching in the Gospel meeting at the South End Church, Taylor Blvd. & Ashland Ave., thru Sunday, March 18. Services each evening at 7:45 p.m.

N. B. HARDEMAN IN WEST END MEETING

Bro. N. B. Hardeman of Memphis, Tenn., will preach in a Gospel meeting for the West End Church, 4401 W. Broadway, Mar. 18-25, 7:45 each evening.

ROYALTY-HAZELIP WEDDING

Miss Helen Royalty and Bro. Harold Hazelip will be married at the Taylor Blvd. Church building Friday evening, March 23rd at 8 p.m. Only a few formal invitations have been extended, and those in the city principally to intimate friends of the bride's family. We take this opportunity to extend a cordial invitation to all who wish to attend the wedding.

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>TEACHERS</u>	<u>ENROLLED</u>	<u>PRESENT SUNDAY</u>
New Members	The Elders	27	9
Adult, 50 Up	H. Byers	82	82
" 40-50	Hazelip	113	92
" 30-40	McElwain	117	52
Married-to 30	Woodward	182	82
College Age	Reeves	48	34
Gr. 10-12	Tipps, R. Puckett	29	20
" 8-9	Graham, Potter	38	23
" 7	Becker, Dennison	10	16
" 6	Sharer, Hankins	17	19
" 5	Garrett, R. Byers	18	19
" 4	Hall, Ward	16	21
" 3	E. Horton, C. Ford, F. Woodward	21	24
" 2	E. Becker, E. Willis, T. Bell	21	22
" 1	N. Dobson, E. Dadisman, D. Whitlow	17	22
5 Yrs.	J. Wilson, J. England, M. Gossett	21	20
4 "	D. Downs, V. Miller, V. Tipps	19	16
3 "	M. Allgood, N. Reeves, S. Morgan	18	16
1-2 "	B. Story, I. Cummings, M. McMillin	47	20
	Total	863	614

ARE YOU IN THE 614 OR THE 249?

By glancing at the above figures, you will note that 249 more people are enrolled in Bible classes than were present Sunday. The "enrollment" simply means that we placed the name of every member of the congregation in the class which he should attend. We also placed all children of members of the congregation on the rolls for their age groups. Hence, we have 559 members of the congregation, but at least 863 in the families who should be in Bible study. This does not generally include husbands or wives or adult children who are not members but frequently attend, nor does this include others who visit each Sunday. We can improve the "present" column!

LISTEN - WKLO - (1080) - SUNDAY - 8:15 a. m.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. MAR. 23, 1956

NO. 12

Remove The Spots Before Your
Eyes!!



Let's
Get
Ready For
The
Meeting

MRS. CHAS. (MARY) BYRUM,
1218 Arcade Ave., City 15
(EM 6-2953).

MRS. ESSIE M. STEWARD,
113 E. Garrett St., City
14 (EM 7-1582).

MISS FREELA WILSON,
1743-D Patton Ct., City 10
(ME 4-3514).

2 IDENTIFIED

MR. & MRS. EDWARD FRANK
(MARY EVELYN) RHODES, 1420
Larchmont Ave., City 15.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	458	560
Morn. Wor.	671	687
Even. Wor.	359	367
Contribu.	\$863.00	\$1022.00
Wed. Nite	235	340

APPRECIATION

Joe & Armilda Hall wish to express their appreciation to those who sat with Darrell while he was in Childrens' Hospital.

"Words cannot express my appreciation for the flowers, food, cards, calls and other kindnesses shown during my recent bereavement.

Sis. Essie Steward"

"Your flowers brought gladness

And sunshine and cheer,
And this little 'Thank You'
Is very sincere!

Mrs. Anna West"



Bible Study Time

Fay Tinsley has gone to Davenport, Iowa to enter the Chiropractic School there...Janice McLeMore has returned to L'ville from Pensacola, Fla...Mildred Royalty was at home last week-end from Western in Bowling Green. Gary & Nancy Roberts visited their home in Monticello last week-end...Mrs. Bessie Gill, London, Ky., mother of Sis. Eva Adkins, is staying with the Adkins family. Joe Nichols & Bill Peeler visited in L'ville from Tenn. recently & attended services...The Glen Bagwells spent last week-end in Danville, Ky., visiting relatives and attended services there...Yvonne Davis spent the week-end with her family in Richardsville, Ky. recently...Bro. Jimmie York, Sr., had a letter recently from Bro. D. S. Hardin who is in Florida for a few months. He enclosed a contribution for our work...Bro. & Sis. Jimmie York went to Ft. Recovery, O. last week-end because of the illness of Sis. York's parents, Mr. & Mrs. Amos Ulmer. Sis. York expects to return home this week-end...The Chas. Pentecosts went to Central City last week-end. Mr. Joe Gaslin has returned to Norton Hosp...Sheliah Byers has been sick with mumps...Darrell Hall has returned home from the hospital...Benny Ray Dukes has had pneumonia, but is improving...Sis. Eva Adkins has had an operation at General Hosp., Ward 4E, and is getting along alright...Barbara Collard has measles...Phyllis Blain is sick with measles...Mr. Guy Suddeth has returned home from the hospital and is getting along very well...Bro. Travis Blain has been sick, but is able to be out again...Sis. Ina King has been in the hospital for tests, but is now getting along very well at her home...Sis. Elta Brown has been sick, but is getting along alright...Donald Lee & Darlene Dennison are sick with tonsillitis...Bro. James Ford and Lou are sick at their home...Sis. James Ford isn't feeling as well...Sis. Josephine Embry, Caneyville, Ky., has returned home from Norton Hosp...Michael, Rodney & Judy Hall are sick with colds...Sis. Audrey Foster is still in the hospital...Lowell Hacker is still at St. Joseph Hosp., Rm. 234...Sis. Wm. Marlin is improving...Randall Embry is feeling better...Sis. Kathleen Bowler is improving...Sis. Dollie Eskridge is about the same...Sis. Cora Embry continues about the same...Sis. Gusta Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Carl Eskridge is still at the Brick Hospital, Ft. Knox...Sis. Flora Edelen is improving...Our VISITORS SUNDAY were: Miss Lynda Geary, Groncer, Ky.; Gilbert Johnson, Pleasure Ridge, Ky.; Mr. & Mrs. Horace Green, Paducah, Ky.; Mr. & Mrs. W.V. Green, Hickory, Ky.; Paul R. Walker, Glasgow, Ky.; Mr. & Mrs. Roy Hurt, Valley Sta., Ky.; Mr. & Mrs. Jimmy Edwards, Cub Run, Ky.; A/2C LeRoy Sandefer, Ft. Knox, Ky.; Mrs. L.L. Brigance, Franklin, Ky., & from L'ville: Mr. & Mrs. John Plemmons, Miss Anna Lainhart, Mrs. M. E. McCarty & Miss Shirley Gower.

PERSONAL EVANGELISM - There were 71 calls reported by saints of this congregation last week.

The following preached Sunday: Bro. Hayward Dennison, Lone Star; Bro. Paul Woodward, Valley Sta.; Bro. Marion Aldridge, Brandenburg, Ky.

The forty days before the Sunday which comes after the first full moon following the vernal equinox is called Lent. In other words, the forty days before Easter. Easter, as you know, switches about yearly depending on when the moon gets full after spring begins. Thus the forty days of LENT vary from year to year also.

The custom of the Lenten or spring fast ("Lenten" is from the Anglo-Saxon word "lencten" which means "spring") developed slowly during the second and third centuries. Not till the fourth century did it receive "official" sanction as a forty-day fast period. Even then there was much controversy as to whether the forty days had to be consecutive days.

The important thing to remember is that the Bible nowhere mentions such a season as LENT. All who observe it do so without the authority of the Lord. The Catholic people observe it by the authority of the Catholic Church. To them there is no need for other authority. Where do other religious groups get their authority?

Since it is the Catholic Church which makes the greatest ado about the Lenten fast it might be interesting to note just what they mean by fasting during these forty days. They are allowed to eat only three meals per day. One of these may be a full meal with as much meat as one wants or can get. The other two are smaller meals with no meat. There is to be no eating between meals; BUT one may drink milk, fruit juices and other liquids. AND on top of that, if one is working so hard that he needs more food the law of fast does not even apply! SOME FAST!

This is not guessing. These regulations concerning fasting during Lent are taken from a fast and abstinence guide published in Our Sunday Visitor, a Roman Catholic paper.

The same "guide" tells us where the laws concerning fast and abstinence come from. It says: "Holy Mother Church imposes by law the observance of fast and abstinence". By "Holy Mother Church" they mean, of course, the Roman Catholic Church.

There is no claim made that the laws come from the Bible. They come from the Catholic Church. You non-Catholics who have taken up the practice of Lenten observance -- where do you get YOUR laws?

To informed Christians Lent and Easter mean no more than any other days.

Galatians 4:10, 11, Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain.

Colossians 2:16, Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon...

John W. Jarrett, Goodlettsville, Tenn.

The architect who has worked with us throughout our building program, has remarked frequently about the geniality of brethren here who have worked as our building committee. He especially contrasted some instances of religious groups who have changed committees in disgust during building projects, with our brethren who had not exchanged one unkind word during the entire building program. We appreciate the compliments, and more especially, the wonderful spirit of cooperation which provokes such comments constantly about Taylor Blvd. Church.

Another interesting comment about our building was that we have the largest one-floor seating plan of any church building in the city of Louisville. Let us be thankful for our blessings and opportunities.

CONTRIBUTION TO
BAINBRIDGE, GEORGIA

The elders this week sent a contribution to the Church in Bainbridge, Ga., to assist them in their building program. We hope to be able to help in many needy fields as our building expenses are finally determined here.

INDIANA AVE. CHURCH
IN NEW BUILDING

The Indiana Ave. Church in Jeffersonville has requested that we announce an afternoon service on Sunday, Mar. 25th, at 3:00 pm. Brethren Clyde Muse & Oland Bassham will speak. It will be their first day to meet in their new bldg. at 14th & Locust Sts. in Jeffersonville, Indiana.



Hear Lawrence Hazelip
of Valdosta, Ga

at both Services Sunday
10:30 a.m. + 7:00 p.m.

PREACHER SUNDAY WILL
HOLD 1957 MEETING

Bro. Lawrence Hazelip, older brother of Bro. Harold Hazelip, will preach at both services at Taylor Blvd. Sunday. He is also scheduled to preach in our Spring meeting next year. Lawrence has worked with the Central Ave. Church of Christ in Valdosta, Ga., since 1948. Be sure to hear him Sunday!

PORTER-HUNT DEBATE

Instrumental music in Christian worship and the name of the New Testament Church will be the subjects of six nights of debating next week at Lexington, Ky. Bro. W. Curtis Porter and Mr. Julian Hunt (Christian Church) will conduct the discussions, 7:30 nightly, Mon. thru Sat., at the University Heights Church bldg., 328 Clifton Ave., in Lexington.

BRO. N. B. HARDEMAN
IN WEST END MEETING

The West End meeting in which Bro. N. B. Hardeman, Memphis, Tenn.; is doing the preaching, will continue through Sunday, Mar. 25th, 7:45 each evening, 6 p.m. on Sunday evening.

HEAR

L. WESLEY JONES

SUNDAY

8:15 a.m.

WKLO (1080)

B I B L E S T U D Y A T T E N D A N C E

<u>CLASS</u>	<u>TEACHERS</u>	<u>LAST SUNDAY</u>	<u>PRESENT SUNDAY</u>
New Members	The Elders	8	3
Adult, 50 Up	H. Byers	82	79
" 40-50	Hazelip	92	83
" 30-40	McElwain	52	57
Married-to 30	Woodward	82	67
College Age	Reeves	34	34
Gr. 10-12	Tipps, R.Puckett	26	22
" 8-9	Graham; Potter	23	23
" 7	Becker, Dennison	16	12
" 6	Sharer, Hankins	19	20
" 5	Garrett, R.Byers	19	18
" 4	Hall, Ward	21	14
" 3	E.Horton, C.Ford, F.Woodward	24	25
" 2	E.Becker, E.Willis, T.Bell	22	14
" 1	N.Dobson, E.Dadisman, D.Whitlow	22	22
5 Yrs.	J.Wilson, J.England, M.Gossett	20	17
4 "	D.Downs, V.Miller, V.Tipps	16	20
3 "	M.Allgood, N.Reeves, S.Morgan	16	15
1-2 "	B.Story, I.Cummings, M.McMillin	20	15
	Total	614	560

SINGING AT TAYLOR APRIL 8TH

The Taylor Blvd. Church will have one hour of congregational singing, to which all are invited, on Sunday, April 8th, at 3 p.m. This will be the closing day of our meeting with Bro. Charles Holt. Inasmuch as arrangements had already been made for the singing to be conducted at other congregations on the first Sundays of April and May, our singing will be on the second Sunday of April to avoid conflicts.

700 IN BIBLE STUDY APR. 1ST

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. MAR. 30, 1956

NO. 13

GOSPEL MEETING

Hear Evangelist

CHARLES A. HOLT, JR.

- PLAIN BIBLE PREACHING
- CONGREGATIONAL SINGING

BILL LONG, SONG LEADER
CHURCH OF CHRIST
3248 TAYLOR BLVD.

APRIL 1-8

THE DAYS OF OUR YEARS

"The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away." (Ps. 90:10). "What is your life? For ye are a vapor that appeareth for a little time, and then vanisheth away." (James 4:14).

These quotations from the Old Testament and the New bring sharply into focus the brevity of human life. No man can read such words with any degree of comprehension without realizing how swift and how certain is the approach of death for every one of us. All our earthly hopes and ambitions, our plans, dreams, and fondest expectations will finally come to rest beneath a little mound of dirt over which the green grass will grow for centuries after we have returned to the elements. How futile and how silly to think we can build anything that will endure on this earth!

As I write these lines I sit beneath the shade of a mighty Douglas fir, whose towering summit seems to reach into the very heavens. Its age I can only guess, but I am certain there is not a man living on earth today who was alive when this tree began to grow. Only a few hours drive south of here are the giant Redwoods of California, some of which were growing when Abraham left Ur of the Chaldees, and many of which were old, old trees when Jesus wept in Gethsemane. Amid such awesome works of God, frail man seems insignificant indeed.

Yet I shall live after the tallest tree shall have long since crumbled and decayed. For by God's grace my life is not limited to the few fleeting, uncertain and often miserable years of earth. The "days of my years" may be very few, but the length of my life is beyond measure. I live for eternity, not for time. The God I serve is a God of the living, and not of the dead.

How then can I ignore God? How can I put Him out of my life? Close my ears to His commandments? disregard His word and His will? What is the thinking of the man who stupidly bargains for this life at the cost of eternal life? "For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?" (Matt. 16:26). It is eternally true that "a man's life consisteth not in the abundance of the things he possesseth." To such a man God once said, "Thou fool, this night is thy soul required of thee; and the things which thou hast prepared, whose shall they be?" And Jesus added His own comment to that, in the statement, "So is he that layeth up treasure for himself, and is not rich toward God." (Luke 12:21).

It is a calm, bright day in late summer as these lines are written. The beautiful Willamette Valley stretches before me in seemingly unending miles. The rumbling log trucks, each with its burden of three or four giant logs, roll endlessly on the roads below. The Valley is peaceful and quiet. Yet every person here is living a life that is headed toward the inevitable day of judgment. We shall all stand in the presence of that eternal judge; and each of us shall be judged "out of

the things which are written in the books." The faithful Christian, the cynic, the scoffer, the deceitful worker, the misguided zealot, the ignorant savage shall each receive his due portion. That final reckoning cannot be evaded; it cannot be avoided; it cannot be delayed. We shall all be judged.

In view of the brevity of life, and the certainty of judgment, what manner of persons ought we to be? "See that these things are thus all to be dissolved, what manner of persons ought ye to be in all holy living and godliness, looking for and earnestly desiring the coming of the day of God..." are the words used by Peter to impress our responsibility.

God's plan for the redemption of the soul is simple. By the sacrifice of Christ He has made it possible for me to escape the awful punishment which is the due recompense for my sin. Believing in Christ, I turn in penitence from sin, and am buried through baptism "unto the remission of" all sins. This brings me into covenant relationship with God, makes me a citizen in His kingdom. It then is my task to live each day in the consciousness of that relationship, to "walk worthily of the calling" wherewith I have been called.

Business ventures, family troubles, political upheavals, personal problems -- how trivial! There is one problem, and only one, before every one of us: to live a life that is pleasing to God. Whether that life is lived in
(Continued on Page 3)

riches or in poverty, in political freedom or in chains and imprisonment, in domestic felicity or in misery and loneliness, is quite unimportant. Whether one receives the adulation and praises of men or their contempt and animosity matters little. If one walks with the Lord, in the full assurance of His favor, neither the flattery of friends nor the hatred of foes will count for much. The days of our years are so few, so filled with duties and labors, that we should waste little time in thinking whether our actions are pleasing to men or not. Do they please God? that is the one and only question to be considered. If yes, then with confidence we can press on; if no, then we should tremble in terror until the situation is changed.

"What is your life?" Consider it; let God's will rule your heart, and His word direct your ways.
Yater Tant

NEWS, NOTES & VISITORS...

The H.B. Smiths are moving to Bowling Gr. this wk. Sis. Steward Tyler & Susan visited in L'ville Sun. & attended services...Byron Bell was at home last week-end...Geo. Day is visiting in L'ville...The Lee Griffins visited in L'ville last week-end...Mrs. Eubank, mother of Sis. Barbara Cook, visited in L'ville last week-end & attended services Sun...Diane Orr had an operation Mon. at Jewish Hosp...Bro. Walter Potter had an operation Tue. at Veterans' Hosp., Ward 5N, Rm. A571...Sis. Flora Edelen went to

We request the honor of your presence at the meeting house of the Taylor Blvd. Church of Christ.

Please come to hear the truth preached in love (Eph. 4:16).

Charles A. Holt, Jr. will preach. He now works with the West End Church in Franklin, Tenn. He is an Associate Editor of the Gospel Guardian.

Bill Long, the faithful evangelist from the Lord's Church on Park Blvd, will direct the congregational singing.

We do trust you will accept our invitation and come!

Services are at 10:30 am. and 7:00 pm. on Sunday and at 7:45 every week night - April 1-8.

Joe Gaslin expects to return home from Norton Hosp. Wed. of this wk...Darrell Hall is getting along very well at their home...Judy Hall is sick with tonsillitis...Sis. Eva Adkins is getting along very well at Gen. Hosp., Ward 4E...Bro. Travis Blain is not feeling very well...Mr. Guy Suddeth is getting along very well at his home. Sis. James Ford is not feeling very well...Sis. Audrey Foster is still sick...Sis. Kathleen Bowier is getting along alright at her home...Sis. Cora Embry is a little better...Carl Eskridge expects to have an operation soon at Brick Hosp., Ft. Knox...Sis. Dollie Eskridge is very sick...Sis. Ruth York's parents, Mr. & Mrs. Amos Ulmer, Ft. Recovery, O., are feeling better...Sis. Gusto Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium. Our recent VISITORS were: C.M. Smith, Corydon, Ind.; Miss Caryon Lee Adkins, Salem, Ind.; Mrs. J.S. Tyler, Sou. Bend, Ind.; Wilbur Taylor, Evansville; The D.O. Thompsons, Decatur, Ala.; Mrs. V. L. Royalty, Harrodsburg; Leslie Smith, Burkesville; The Earl Doyles, The Paul Hogans, Cave City; Victor Davis, Ft. Knox, & from L'ville: Eva May Miller, Jeanie Moore, Jackie Peters, Mrs. Eloise Ormsby & Sharon, Linda

BAPTIZEDB I B L E S T U D Y A T T E N D A N C E

MISS MARY LOU PRICE,
1424 Manslick Ave., City
15 (EM 6-1641).

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	485	580
Morn. Wor.	656	764
Even. Wor.	485	365
Contribu.	\$817.00	\$1009.00
Wed. Nite	324	308

PERSONAL EVANGELISM

There were 63 calls reported by members of the congregation last week.

The following preached Sunday: Bro. Roland Tipps, Van Buren; Bro. Marion Aldridge, Brandenburg; Bro. Paul Woodward, Valley Sta.

SINGING AT NEW ALBANY SUN.

The Silver Street Church, Silver & Locust Sts., New Albany, Ind., will have their annual song service Sun. at 3 pm. This is also the regular monthly singing for churches of Christ in this area. Everyone is invited.

SINGING AT TAYLOR APR. 8TH

The Taylor Blvd. Church will have one hour of congregational singing on Sunday, April 8th at 3 pm. This will be the closing day of our meeting with Bro. Charles Holt.

HELLO, WORLD!

Norma and Jim Miles are the proud parents of a 6 lb., 14 oz. baby boy, born Tuesday morning at Norton Hosp. Both mother & baby are getting along nicely. Bro. & Sis. L.L. Dukes are the proud grandparents.

L I S T E N

WKLO - (1080)

Sunday, 8:15 am

Hear CHARLES HOLT, JR.

CLASSTEACHERSLAST
SUNDAYPRESENT
SUNDAY

New Members	The Elders	3	9
Adult, 50 Up	H. Byers	79	73
" 40-50	Hazelip	83	102
" 30-40	McElwain	57	59
Married-to 30	Woodward	67	64
College Age	Reeves	34	39
Gr. 10-12	Tipps, R. Puckett	22	21
" 8-9	Graham, Potter	23	24
" 7	Becker, Dennison	15	16
" 6	Sharer, Hankins	20	20
" 5	Garrett, R. Byers	18	16
" 4	Hall, Ward	14	19
" 3	E. Horton, C. Ford, F. Woodward	25	21
" 2	E. Becker, E. Willis, T. Bell	14	17
" 1	N. Dobson, E. Dadisman, D. Whitlow	22	17
5 Yrs.	J. Wilson, J. England, M. Gossett	17	18
4 "	D. Downs, V. Miller, V. Tipps	20	20
3 "	M. Allgood, N. Reeves, S. Morgan	12	12
1-2 "	B. Story, I. Cummings, M. McMillin	15	13
	Total	560	580

SYMPATHY

We extend our deepest sympathy to the family of Lowell Hacker, brother of Mrs. Christina Bowling, 1426 Thornberry, who passed away Friday morning. Burial was at Manchester, Ky.

SYMPATHY

We wish to express our heartfelt sympathy to the family of Mrs. Thomas Newell, Sr., step-mother of Bro. Tom Newell, who passed away Sat. nite and was buried Monday at White Bluff, Tenn.

S E R M O N S U B J E C T S S U N D A Y

10:30 am - Why Few Enter The Narrow Way

7:00 pm - Buy The Truth and Sell It Not

Hear CHARLES HOLT, JR., of Franklin, Tenn.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

APR. 6, 1956

NO. 14

TRAVEL ANY WAY YOU MAY
BUT BE SURE YOU ARE HERE

for the LAST 3 DAYS of the

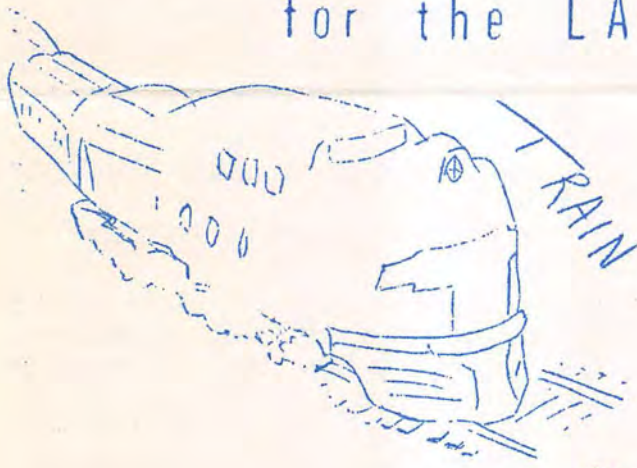
HOLT-LONG

MEETING -

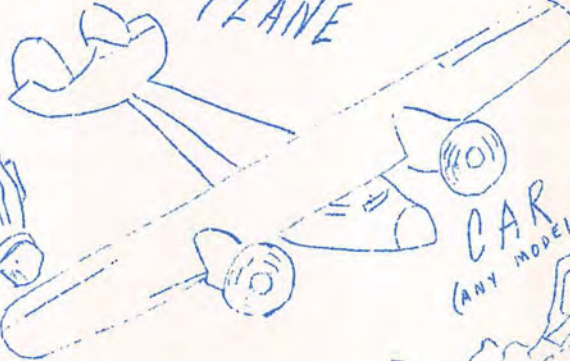
FRIDAY

SATURDAY

SUNDAY



PLANE



CAR
(ANY MODEL)



HORSE + BUGGY



2 BAPTIZED

MISS ANNA IAINHART,
7124 South Side Dr., City
14.

MRS. HALLIE FRANS,
Brandenburg, Ky. (Garden
2-4813).

2 RESTORED

MRS. ELIZABETH CROSBY,
1018 Euclid Ave., City 8
(ME 4-0013).

MRS. OLLIE ALLEN, 1049
Jackson St., City 3 (WA
8146).

PERSONAL EVANGELISM

45 calls were reported
by members of the congrega-
tion last week.

The following preached
Sunday: Bro. Marion Al-
dridge, Brandenburg, Ky.;
Bro. Harold Byers, Antioch
Sun. morning & Caneyville
Sunday nite.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR MARCH

	1955	1956
Bible Study	464	591
Morn. Wor.	644	727
Even. Wor.	363	376
Contribu.	\$854.00	\$1032.25
Wed. Nite	264	309

NEW ARRIVAL

Hoy & Ruth Patton, 6411
South Side Drive, are the
proud parents of a 9 lb.,
3 oz. baby boy, David
Wayne, born Sun., Mar. 25.
Both mother & baby are get-
ting along nicely.

SYMPATHY

We wish to express our
heartfelt sympathy to the
family of Mrs. E. D. Gar-
ner of Fairmont, W. Va.,
mother of Sis. Mildred
Watkins, who passed away
last Saturday.

CAN IT HAPPEN HERE?

It happened in Fayetteville, Arkansas, on March 1,
1956. "Operator, will you please address her as 'Sis-
ter'?..." "One moment, please..." Thus began a con-
versation with a member of the Roman Catholic Church
which finally terminated in the dismissal of a tele-
phone operator for alleged discourtesy and insubordina-
tion.

This didn't happen in Italy or Spain but in Fay-
etteville, Arkansas, a city of 20,000. The young lady
who was dismissed had had four years of service with a
perfect record with the local telephone company and had
several service recommendations from customers. She
did not abuse the customer but she refused to put
through the call addressing the nun as "Sister," where-
upon she was reported to the chief operator within 24
hours.

Before she was dismissed she was told that she
could remain on the job if she would address all reli-
gious leaders by their titles. This she explained was
contrary to her convictions and, therefore, she was dis-
missed.

We cannot help but believe that this is a real
violation of religious freedom. It should also be of
interest that there are other members of the body of
Christ who work for the same telephone company who feel
the same way but who have not been dismissed because
they have not yet crossed a member of the Roman Catho-
lic Church.

From CHRISTIAN CHRONICLE

HOW WOULD YOU LIKE TO LIVE IN CATHOLIC AMERICA?

TELEPHONE COMPANY INSISTS RULE MUST BE FOLLOWED

"The first hearing before company officials of the
Southwestern Bell Telephone in Little Rock, Arkansas,
regarding the dismissal of Billie Sue Dowell of Fayette-
ville for refusing to address religious dignitaries by
their titles ended in the company insisting that she
would either do this or her dismissal was permanent.
She was told that her freedom was not being taken away
for she did not have to work for the Southwestern Bell
Telephone Company. Billie Sue was offered her job back
providing she would address religious leaders by their
titles. Again she refused and the company officials in-
sisted they could do nothing more for her.

"Joe L. Banks, who works with the church of Christ
in Fayetteville, was contacted by company officials and
informed that the case was causing a great disturbance
in the organization. He was told that the only reason
for her dismissal was a failure to abide by the rule
that demanded the title to be used when given. Mr.
Clyde Shibley and Mr. Meyers contacted Mr. Banks and
insisted that the rule must be followed to the letter.
Mr. Banks wonders if a phone call were placed to the so
called 'Father Divine' whether it would be required
that an operator thus address him?

"Banks stated that he is willing to fight for the
rights of the young lady because he believes that it is

NURSERY NOW AVAILABLE

A nice, commodious nursery has been completed in our new building for mothers who need a place to take small children sometime during services. The nursery is at the rear of the auditorium, at the end of the new vestibule. It is equipped with rocking chairs, baby beds, a speaker so that the mother may hear the service, a sound-proof glass to enable her to see the speaker, and sufficient elevation in the floor to allow her to see conveniently while sitting.

There will not be any "nursery attendants" for several reasons. The principal reason is that nursery attendants would find it almost impossible to worship God while managing all of the needs of a nursery, and would be permanently segregated from the rest of the congregation in their worship at best. We are sure, too, that most mothers prefer to care for their own children.

We urge mothers with small children to make use of the nursery immediately when babies become fretful during any service. This will enable others to worship without interruption, and every possible aid has been afforded the mother to profit even from that part of the service which she must spend in the nursery.

NEWS, NOTES & VISITORS.....

Beverly Gnau is sick with measles...The J. G. Corleys, brother of Sis. L. L. Dukes, spent last week-end with the Dukes while enroute to Ft. Lauderdale, Fla. on vacation...Carroll & Pearl Weedman have moved to 3414 Blackburn Ave., Ashland, Ky...Faye Tinsley visited in L'ville last week...David & Pamela Alford have had the measles...Diane Orr is getting along very well at her home...Bro. Walter Potter returned home from Veterans' Hosp. & is improving. Denise & Roger have tonsillitis, but are better...Sis. Flora Edelen has returned home from the hospital, but is not feeling well...Mr. Joe Gaslin is getting along fine...Darrell & Judy Hall are improving...Sis. Eva Adkins is improving at her home, 1400 Squires Dr...Bro. Travis Blain is feeling better.. Sis. James Ford is visiting in Nashville, Tenn. this wk. Sis. Kathleen Bowier is still confined to her home... Sis. Cora Embry has had pneumonia, but is a little better...Sis. Dollie Eskridge is still very ill...Carl Eskridge is still at Brick Hospital, Ft. Knox, Ky...Bro. Herbert McFarland of Glasgow, is still at Veterans' Hospital, Ward 7 Sou...Sis. Gusta Tomes is feeling better at Waverly Hills Sanatorium...Mrs. Laura Payne is getting along fine at Waverly Hills...Sis. Audrey Foster is feeling better. Our recent VISITORS were: Mr. & Mrs. Walter Harris, Mrs. John B. Cooke & Johnny, Bowling Gr., Ky.; Geo. W. Bradshaw, Peoria, Ill.; Mr. Virgil Hatton, Mrs. Mary Lou Reehl, Valley Sta.; Sgt. Raymond A. Selby, Sparta, Tenn.; Mrs. Lee London, Central City, Ky.; Mr. & Mrs. Edw. Weilbaker & Family, Fredericksburg, Ind., & from L'ville: Miss Sina Markus, Mrs. Charley Browder, Mrs. Jean Skipper, Mrs. Gloria Cornett, Mr. Archie E. Gaines, Mr. Geo. R. Doup, Mrs. Wm. E. Embry, Mr. & Mrs. R.H. Johnson, Mrs. Bob Kubick, Mr. & Mrs. Levi Titus, Mr. James Morris, Mr. & Mrs. H.A. Fincher, Mrs. Julia Sparks, Mrs. Norma Jeffries & Elza Gary.

TELEPHONE COMPANY INSISTS RULE MUST BE FOLLOWED (Continued from P. 2)

a clear cut case of taking away the liberties guaranteed by the first amendment to the constitution of the United States.

"Unless the Union is able to do something in the near future suit will be filed against the telephone company," Miss Dowell stated."

Joe L. Banks, Fayetteville, Ark., Mar. 7, from the Gospel Guardian.

HOW WOULD YOU LIKE TO LIVE IN CATHOLIC AMERICA?

APPRECIATION

"I want to thank Bro. Harold Hazelip for conducting the funeral services of my sister, Mrs. W. J. Butler, and also the singers."

Sis. Dorothy Daugherty

Diane Orr would like to thank everyone for the flowers, cards and visits during her recent stay in the hospital.

Randall Embry would like to thank everyone for the cards and visits received while he was in the hospital recently.

Bro. Walter Potter would like to express his appreciation to everyone for the cards, visits and flowers received during his recent illness.

"To thank you for your kindness and sympathy at a time when it was deeply appreciated.

The family of Charles
Lowell Hacker.

* OVER 600 IN BIBLE STUDY

MEETING ENJOYS EXCELLENT INTEREST

In spite of rain on Tuesday evening, attendance at our meeting the first three nights has averaged 366 nightly. The presence of 442 people on Sunday night was a record evening audience for us.

Bro. Holt's lessons each evening have been simple and exceptionally forceful. Problems that face religious people today have been dealt with in a Scriptural manner. Many favorable comments have been heard on the plain and pointed lessons that are calculated to convince men of the truth. Bro. Long has directed our singing excellently, which has added much to the meetings.

Remember -- the meeting closes Sunday night. Be sure to attend these last three nights!

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	557	588
Morn. Wor.	731	816
Even. Wor.	414	442
Contrib. \$1100.00	\$1109.00	
Wed. Nite	310	399

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>TEACHERS</u>	<u>LAST SUNDAY</u>	<u>PRESENT SUNDAY</u>
New Members	The Elders	9	2
Adult, 50 Up	H. Byers	73	73
" 40-50	Hazelip	102	82
" 30-40	McElwain	59	65
Married-to 30	Woodward	64	71
College Age	Reeves	39	34
Gr. 10-12	Tipps, R.Puckett	21	28
" 8-9	Graham, Potter	24	27
" 7	Becker, Dennison	16	19
" 6	Sharer, Hankins	20	23
" 5	Garrett, R.Byers	16	18
" 4	Hall, Ward	19	20
" 3	E.Horton, C.Ford, F.Woodward	21	22
" 2	E.Becker, E.Willis, T.Bell	17	20
" 1	N.Dobson, E.Dadisman, D.Whitlow	17	24
5 Yrs.	J.Wilson, J.England, M.Gossett	18	18
4 "	D.Downs, V.Miller, V.Tipps	20	17
3 "	M.Allgood, N.Reeves, S.Morgan	12	11
1-2 "	B.Story, I.Cummings, M.McMillin	13	14
	Total	580	588

CLAIBORNE AT CEDAR SPRINGS

Bro. Winford Claiborne, who is principal of Georgia Christian Institute in Valdosta, Ga., will preach in a Gospel meeting at the Cedar Springs Church, Seatonville Rd., Jefferson - town, Ky., April 8 - 18, services 7:45 each evening.

SINGING AT TAYLOR SUNDAY

The Taylor Blvd. Church invites everyone to attend one hour of congregational singing this Sunday at 3 p.m. This will be the closing day of our Spring meeting and will afford an excellent period of fellowship for brethren throughout the area.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Charles
Holt

will preach
Sunday

W K L O. 10 80

8.15 a.m.

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

APR. 13, 1956

NO. 15

21 OBEY DURING MEETING

Ten souls were baptized into Christ and eleven persons restored to fellowship of the Lord and His Church during our meeting which closed Sunday. The excellent preaching by Bro. Charles Holt and the expert song directing by Bro. Bill Long made every service of the meeting the very best. This eight days meeting enjoyed an average night attendance of 398, as compared with our highest previous average of 329. The attendance last Sunday night was the most extraordinary during the meeting as it reached well over 100 more than ever attended an evening service at Taylor Blvd. before the meeting -- 534!

Those who responded to the Lord's invitation during the meeting are as follows:

BAPTIZED

MISS PATRICIA BYERS, R. 3, Box 324, City 13 (21-9-5781)
ARTHUR CROSBY, 1018 Euclid Ave., City 8 (ME 4-0013)
MISS JOYCE ANNE GARRETT, 3231 Utah, Apt. 3, City 15 (EM 8-7873)
MR. JAMES GODFREY, 1432 Longfield Ave., City 15
MR. JACK LILE, 1113 Longfield Ave., City 15
MR. & MRS. HILTON PITCOCK, 4125 Wheeler Ave., City 15 (EM 8-0415)
MISS BETTY RITZMAN, 218 Saunders Ave., City 6 (TW 6-0710)

RESTORED

MRS. DOUGLAS (CHRISTINE) RITZMAN, 218 Saunders Ave., City 6 (TW 6-0710)
MRS. VIRGIE M. SANDERS, 5303 S. 3rd St., City 14, EM 3-0185
MRS. DAMON STEVENSON, 5512 Bruce Ave., City 14
MR. & MRS. BERNARD C. (THELMA) WILLIAMS, 542 Longfield Ave., City 15 (EM 8-4876)

RESTORED & IDENTIFIED

MR. & MRS. LUCIAN (ELEANOR) CONLEY, 210 Marytena Dr., City 14

MRS. JAMES (STELLA) GODFREY, 1432 Longfield Ave., City 15

MR. ROBERT F. MOBLEY, 440 E. Brandeis St., City 17 (ME 7-6270)

(Others are listed in last weeks' Reminder)

ATTENTION NEW MEMBERS

Please read the column on Page 4 about our Bible Study class for all new members and attend Sunday at 9:30 a.m.

TEACHERS MEETING MONDAY

All Bible class teachers are urged to be present Monday night at 7:30 for a meeting with the elders. We will meet in Room 100 in the basement and discuss problems and plans for approximately one hour. Be sure to attend this monthly meeting regularly.

MEALS FOR THE PREACHERS

The following had the preachers for a meal during the Holt meeting:

R. D. Grahams
L. L. Dukes
Ralph Pucketts
Paul Woodward
The Harold Byers
Horace Pucketts
Jimmie Yorks
The Wesley Jones
H. A. Finchers

NEW ARRIVAL

The Roscoe Embrys, 1810 West Market St., are the proud parents of a baby boy born April 5th at St. Anthony Hospital.

APPRECIATION

"To let you know how very much your thoughtfulness has been appreciated.
Eva Adkins"

Norma Miles would like to thank everyone for the cards, calls & flowers received during her recent stay in the hospital.

SUNDAY NITE SERMONS

APRIL 15

WHERE ARE THE DEAD?

APRIL 22

SHALL WE KNOW EACH OTHER IN HEAVEN?

7:00 P.M.

NEWS, NOTES & VISITORS.....

Mrs. Vernie Dunn, Webster, Ky., sister of Sis. Gertrude Link, & mother of Sis. Lucille Phillips, visited in L'ville last week-end & attended services Sun...Sis. Norma Dukes & baby, Jim, Jr., are getting along very well at the home of her parents, the L.L. Dukes. They will return home Sat. of this wk...Sis. Ethel Davis and Sylvia visited in L'ville last week-end & attended services Sun...Sis. Nylene Reeves & children are visiting her parents in Corbin, Ky., this wk...Jim York was at home last week-end...Sis. Aileen Eskridge & Kipper visited in Frankfort a few days this wk...The Paul Woodward are vacationing in the East...Sis. Neal Yates of near Bardstown, Ky., is in Baptist Hosp., Rm. 358...Bro. Clyde James of McHenry, Ky., father-in-law of Sis. Mae James, had an operation Tue. at Norton Hosp...Sis. Dorothy Raymer had an operation Wed. at St. Mary & Eliz. Hosp., Rm. 210...Sis. Raymond Geibel of Greenville, Ky., expects to have an operation Thurs. at Norton, Rm. 402. Diane Orr is getting along fine & expects to be out Sun. Denise & Roger Potter are feeling better. They expect to have their tonsils removed next week...Bro. W.D. Pedigo, father of Sis. Myra Gossett & Sis. Modest Martin, had an operation last Fri. at St. Eliz. Hosp., Rm. 224, Danville, Ky...Sis. James Ford has returned home & is feeling better...Carl Eskridge expects to have an operation next wk. at Brick Hosp., Ft. Knox, Ky...Sis. Dollie Eskridge is about the same...Bro. Herbert McFarland is about the same at Veterans' Hosp., Ward 7, Sou. Sis. Flora Edelen is feeling better at her home...Sis. Cora Embry is about the same...Sis. Audrey Foster is improving...Sis. Gusta Tomes & Mrs. Laura Payne are about the same at Waverly Hills Sanatorium. Our recent VISITORS were: Mrs. Tom Powell, Cisco, Ill.; Mrs. Washbottom, Henderson, Tenn.; The Layman Sharps, Ardmore, Tenn.; Howard Kinzer, W. C. Hayes, Columbia, Tenn.; The Tom Masters, Drakesburg, Ky.; Sgt. Geo. Doup, Sgt. Archie Gainer, Ft. Knox; The Carrel Raymers, Mrs. Leslie Lyon, Mrs. Geo. Wall, Mack Gaw, Fairdale; Mrs. Maggie Guinn, Park, Ky.; The Thomas Hunts, Robert J. LaCoste, Valley Sta.; Mr. Clyde James, McHenry, Ky.; Roy Phillips & Family, Mrs. Delbert Blackman & Larry, The Fred Jewells, New Albany, Ind.; Robert Hoover, Sellersburg; Walter West, Crothersville, Ind.; Mrs. H. E. Payne & Children, Jeffersonville; Mrs. Don Curry, Evansville; Juanita Hand, Indpls.; R.C. Mott, Depaw, Ind.; Joe Harris, Seymour; Loren Wolfe, Salem, Ind.; The Norman Lossons, Pekin, Ind., & from L'ville: Burnard Stewart, Rose Mary Stewart & Burnard Stewart, Jr., Ruth Pierce, Mrs. Wm. E. Robertson, Mrs. Elroy Harder & Son, Mr. & Mrs. John Dobson, Elizabeth Tate, Judy Burgan, Nancy Gaslin, A. Gary, Mrs. Roger Saunders, The Ruel Bakers, The J.W. Hargraves, Avery Cowen, Wesley Jones, Cosby B. Jackson, Patsy Ingler, Isaac Vertrees, Carolyn Kirby, Jesse Johnson, Willard Akers, Loretta Allen, Deverrille Morris, Rena & John Walker, Mary Ann Simpson, Mrs. J.C. Breitenstein, Lucy Garrett, Mrs. Geo. Deatherage, Mary H. Tyler, Zetina Regenauer, Mr. & Mrs. E.C. Bush, Mrs. Clifford Adams, Mr. & Mrs. J. H. House, and Donald Tar-rance.

"SPIRITUAL DANGER SIGNALS"

When one is baptized into Christ, he is raised "so that he might walk in newness of life." (Romans 6:4). "Wherefore if any man is in Christ, he is a new creature; old things are passed away; behold, they are become new." (2 Cor. 5:17). This new life which the Lord expects of the Christian is a life of spirituality and service; it is a life in which the kingdom of God comes first. (Matt. 6:33).

This new life is not always easy, and thus, it is tragic but true, that some Christians fall by the wayside. Paul warned, "Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the living God." (Hebrews 3:12). When a Christian begins to grow negligent and indifferent in his attitude toward the church, he should realize that he is in danger. His love for Christ may be growing cold and he may be in danger of falling short of that heavenly goal.

Here are some spiritual danger signals. Let each Christian examine his own heart for these tell-tale signs of spiritual neglect. For a Christian is in serious danger whenever:

1. He can find time to promote some particular civic organization and attend its functions, yet he cannot find time to attend the services of the church. He encourages all his friends to join the civic organization, but he never suggests to anyone that they should become members of the blood bought church of Christ.
2. He cannot see any harm in spending five, ten or fifteen dollars each week on the pleasures and non-essentials of life, but he thinks that he is making a "real sacrifice" when he gives one dollar to the church.
3. He is afraid of being called "narrow" and dogmatic, so he refrains from contending earnestly for the faith once for all delivered. Most of his friends do not even know that he is a member of the church.
4. He avoids religious discussions on "doctrinal questions" because he says that "such is not the spirit of Christ".
5. He passes lightly over the sins of some individual because that person is a man of influence in the community.
6. He frowns upon "hard preaching", whether it is directed to members of the congregation or to non-members, for he thinks that such preaching is "intolerant". When speaking of those in religious error, he says, "We must live with these people, and we just can't afford to offend them."
7. When the preaching becomes "too long" for comfort when attending a picture show or a football game for twice that amount of time isn't too long.

If you chance to find any of these danger signals in your life, the remedy is simple. Return to your first love! Repent of your indifference and resolve that the church will really come first in your affections. Study the New Testament, observe how the apostles preached and support that kind of preaching today.

From Jefferson St. Bulletin, Orlando, Fla., John Iverson, editor.

CIAIBORNE AT CEDAR SPRINGS

Bro. Winford Claiborne, of Valdosta, Ga., will continue preaching in the Gospel meeting at the Cedar Springs Church, Seatonville Road, thru April 18. Services each evening at 7:45.

BILL LONG AT BRANDENBURG

Bro. Bill Long, evangelist for the Park Blvd. Church, will preach in a Gospel meeting for the Church in Brandenburg, Ky., on State Hwy. 448, April 16-27. Bro. Marion Aldridge preaches for the Brandenburg congregation.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	<u>1955</u>	<u>1956</u>
Bible Study	429	568
Morn. Wor.	686	752
Even. Wor.	242	534
Contribu.	\$788.00	\$1100.00
Wed. Nite	219	

Hear

HAROLD HAZELIP

Sunday

"Why Sit We Here

Until We Die?"

10:30 a.m.

CLASS FOR NEW MEMBERS

We would like to urge every new member of the congregation to attend the class for all new members each Sunday morning at 9:30. The class is taught by the elders of this congregation and will acquaint you with the duties of the Christian life, will help you "give an answer to every man that asketh you a reason for the hope that is in you" (1 Pet. 3:15), and will acquaint you with the work this congregation is doing. The class meets in Room 109, in the basement. There are 8 lessons in this class and then you will be guided to the class of your age which you will attend permanently in the Bible classes on Sunday morning and Wednesday night.

Begin the Christian life properly; or if you were restored, begin anew in the best way -- by attending the class for new members at 9:30 Sunday morning in Room 109.

PERSONAL EVANGELISM

There were 43 calls reported by members of the congregation last week.

The following preached Sunday: Bro. Roland Tipps, Van Buren, Ky.; Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Wm. P. McElwain, Wendell Ave.

L I S T E N
W K L O (1080)
Sunday, 8:15 a.m.

"How To Study
The Bible"

No. 1 in a series
of two lessons.

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>TEACHERS</u>	<u>LAST SUNDAY</u>	<u>PRESENT SUNDAY</u>
New Members	The Elders	2	6
Adult, 50 Up	H. Byers	73	73
" 40-50	Hazelip	82	95
" 30-40	McElwain	65	54
Married-to 30	Woodward	71	68
College Age	Reeves	34	36
Gr. 10-12	Tipps, R. Puckett	28	26
" 8-9	Graham, Potter	27	27
" 7	Becker, Dennison	19	15
" 6	Sharer, Hankins	23	23
" 5	Garrett, R. Byers	18	14
" 4	Hall, Ward	20	20
" 3	E. Horton, C. Ford, F. Woodward	22	24
" 2	E. Becker, E. Willis, T. Bell	20	18
" 1	N. Dobson, E. Dadisman, D. Whitlow	24	19
5 Yrs.	J. Wilson, J. England, M. Gossett	18	10
4 "	D. Downs, V. Miller, V. Tipps	17	16
3 "	M. Allgood, N. Reeves, S. Morgan	11	10
1-2 "	B. Story, I. Cummings, M. McMillin	14	14
Total		588	568

HARDEMAN IN SEPT. MEETING

Bro. Pat Hardeman of Tampa, Florida will preach in our Fall meeting, the first two weeks of September. Bro. Hardeman teaches now at Florida Christian College in Tampa and at Tampa University. He is a young man of superior ability; we may begin looking forward to our Fall meeting with high anticipation.

OVER 600 IN BIBLE STUDY

When our new classes began March 1st, we went over 600 in Bible study for 3 consecutive weeks. Now we have dropped under 600 for 4 weeks. The drop is not great, but let's make 600 our "low-water mark" and plan our objectives in terms of "over 600". See you in Bible Study Sunday at 9:30. 9:30

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

APR. 20, 1956

NO. 16

APRIL

SHOWERS



LITTLE RAIN DROPS!

1. Make the grass grow.
2. Make the potatoes sprout.
3. Make the trees turn green and grow.
4. Make the corn start coming up.
5. Make the flowers bloom.
6. Make the apple tree bloom with many blossoms.
7. BUT THEY MAKE BIBLE STUDY ATTENDANCE LOOK

LIKE THIRTY CENTS ON A WET SUNDAY

MORNING!!!!

Come Sunday — Rain or Shine!!!

Margie and Ecil Kinser are the proud parents of a baby girl, Judith Ann, born last Thurs. at St. Mary & Eliz. Hospital. They are getting along fine at the home of her mother, 630 S. 39th Street.

SYMPATHY

We extend our deepest sympathy to the family of Mrs. W. J. Dunn, mother of Sis. Agnes Orr, who passed away Monday morning at Hazel, Kentucky.

We wish to express our sincere sympathy to the family of Mrs. Elsie Barnes, #41 James Rd., who passed away last Thursday. Funeral services were conducted Saturday.

APPRECIATION

Sis. Flora Edelen would like to thank everyone for the flowers, cards & calls received during her recent stay in the hospital. They were appreciated very much.

"I would like to thank everyone for the beautiful flowers and other expressions of sympathy during the recent passing of my mother.

Mildred Watkins"

"Your flowers brought more happiness

Than words can ever say
So thank you for remembering

In such a lovely way!

Pat & Ruth Patton"

"Thanks very much for your gift and your thought

Words can't express all the pleasure they brought!

Thank you very much,

Mr. & Mrs. Roscoe Embry"

* The man with a smile will defeat & control his enemies.

The Jimmie Yorks visited her parents in Ft. Recovery, O. last week-end...Sis. Albert Shearer, Claudia, Jenny & Mary, spent a few days in Monticello, Ky., last wk...The H.D. Robisons visited friends in Ill. last wk. Sis. Almeta Ogden & Sis. O.F. Shearer visited the Albert Shearers last week-end & attended services Sun... The M.D. Fosters of Hardinsburg, Ind., parents of Sis. Frances Royalty and Sis. Mildred Graham, visited in L'ville last week-end & attended services Sun...Joyce Wilson spent last week-end in Bowling Green...Nancy Roberts went to Monticello last week-end...The Cecil Downs visited their son in Ohio last week-end...Mildred Royalty spent last week at home from Western in Bowling Green...Bryon Bell was at home from Western last week.. Sis. Harvey Garrett went to Bloomington, Ind. last wk.-end...Jenny Shearer is sick with measles...Denise & Roger Potter had their tonsils removed Wed. at Childrens' Hosp. & expect to return home Thurs...Sis. Neal Yates, Baptist Hosp., Room 358, is getting along fine...Bro. Clyde James is still at Norton Hosp...Sis. Dorothy Raymer is getting along fine at St. Mary & Eliz. Hosp., Rm. 210...Sis. Lydia Geibel, Norton Hosp., Room 402, is getting along alright...Sis. James Ford is not feeling as well this wk...Sis. Dollie Eskridge is still very ill...Carl Eskridge is still at Brick Hosp., Ft. Knox, Ky...Sis. Flora Edelen remains about the same...Sis. Cora Embry is getting along alright...Bro. Hubert McFarland is still at Veterans' Hosp., Ward 7 Sou...Sis. Audrey Foster is still in the hospital...Sis. Gusta Tomes & Mrs. Laura Payne are getting along alright at Waverly Hills Sanatorium...Mr. James A. DeHart is at Hazelwood Sanatorium, Ward 1 G...Bro. W.D. Pedigo is getting along very well at his home in Danville, Ill...Bro. Collis Audas is at Norton Hosp., Rm. 240. Our recent VISITORS were: Mrs. Earl Prewitt, Corbin, Ky.; Charles Brown, Stanford, Ky.; Margaret Simons, Greenville, Ky.; Mrs. O.F. Shearer, Monticello, Ky.; Miss Sue Ray, Pleasure Ridge Pk., Ky., & from L'ville: Ronnie Gentry, Mrs. Lawrence J. Nall, Miss Jill Osborn, Jim Mayen, Vernie Myers, Mr. & Mrs. Hasel Pence, Shirley Gower, & Wayne Smith.

SYMPATHY

Mrs. Josephine Embry, Lee, Ky., passed away at 4 a.m. Wednesday. Funeral services were conducted Thursday at 1 p.m. We extend our sympathy to the entire family.

* Attend Bible Study Sunday, 9:30 a.m.

CEDAR SPRINGS ON WBRT

The Cedar Springs Church now has a daily 15 minute radio program on the Bardstown, Ky., station, WBRT, 1320 kilocycles. Bro. Claude Wilsford preaches on the program Monday through Friday each week, at 7:15 a.m. Listen to this program!

SUNDAY NITE SERMON

Shall We Know Each Other In Heaven?

IS THE KINGDOM OF GOD AT HAND?

The Sylvania (Premillennial) Church of Christ published an article in last week's Shively newspaper, entitled: "The Kingdom of God is at Hand..." The article began: "Perhaps these are strange words to you; but they are Bible words". Then 10,000 subscribers were invited to read, under the heading "Church of Christ," a group of garbled and jumbled excerpts from the Scriptures that reads like a Jehovah's Witness publication. For example: "God's law shall go forth from Jerusalem and all nations will go to Jerusalem to worship the Lord. There shall be no wars any more. Hunger will be a forgotten experience... The world's only hope lies in the return of Jesus to set up the Kingdom of God!"

The premillennial theory has resulted in division in the body of Christ and a small faction terming themselves "Church of Christ" who teach the sectarian theory. We apologize to the reading public for such an insult to anyone's Biblical knowledge as the aforementioned article on premillennialism was. A child should know that the statement "the kingdom of God is at hand" means the same thing today that it meant when spoken by Jesus in Mark 1:14-15. If the passage means that the kingdom of God is coming soon when it is quoted today, it must have meant the kingdom of God was coming soon when Jesus spoke the words 1900 years ago. Does "at hand" mean 1900 years from now? Did Jesus lie about the matter when He said the kingdom was at hand? If He did, and the kingdom really didn't come as He said it would, what is our assurance that premillennial preachers are not lying when they say the kingdom is at hand today? Jesus (Mark 1:14-15), John the Baptist (Matt. 3:1-2), the 12 Apostles (Matt. 10:7) and the 70 disciples (Luke 10:11), all preached that the kingdom was "at hand" or "come nigh," 1900 years ago. God had 84 preachers in Palestine, including His own Son, preaching that the kingdom was at hand when Jesus was on earth, and now premillennialists tell us it was not at hand, didn't come, and the only hope of the world is that it might come!

The kingdom did come! (Mark 9:1; Acts 2). The word of the Lord did go forth from Jerusalem. (Acts 2 -- Pentecost day). If premillennialists insist on preaching the message that was preached before the cross of Christ, let them go back to John's baptism, keep the law of Moses, and stop claiming to be the Church (Kingdom) of Christ!

BILL LONG AT BRANDENBURG

Bro. Bill Long of the Park Blvd. congregation, will continue preaching in the meeting for the Church at Brandenburg, Ky., on State Hwy. 448, through h Friday, Apr. 27. Services each evening at 7:45 p.m.

MEETING AT NEW ALBANY

There will be a series of Gospel meetings at the Silver Street Church of Christ, Silver and Locust Streets, New Albany, Ind., April 22 - 29. They will have a different speaker each evening. Services at 7:45 p.m.

1 BAPTIZED

MISS COLLEEN WHITE,
1719 West Broadway, City 3
(WA 2457).

2 RESTORED

MRS. CHESTER (MERCEDES) WARD, 111 W. Burnett, City 8 (ME 5-5038).

MRS. CLARA DENKLER,
3618 Woodruff Ave., City 15.

2 RESTORED & IDENTIFIED

MRS. WILMA BURNS, 210 Marytena Dr., City 14.

MR. CHARLEY SIMS, 3507 Wheeler Ave., City 15

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	466	490
Morn. Wor.	650	656
Even. Wor.	289	382
Contribu.	\$850.00	\$1035.00
Wed. Nite	240	

HAZELIP AT HARTFORD, KY.

Bro. Hazelip will preach in a Gospel meeting at Hartford, Ky., April 23 - May 3. He will be away on Sunday, April 29th.

This is the first of several meetings Bro. Hazelip will preach in, arranged periodically from April to October.

SERMON SUNDAY

10:30 a.m.

"HEARING"

NEW BIBLE STUDY GOAL - 666

In our teacher's meeting Monday night, we could hardly decide whether to try immediately for 650 or for 700 in Bible Study. The above figure represents a compromise which figured fairly. The average attendance in each class for the 17 Sundays since our new classes began is listed in the left column -- a total average of 540 each week. A 15% increase was needed in each class to bring the attendance above 650 -- and that increase brought our goal to 666! The elders' class for new members was increased by a greater percentage but many new ones will be attending that class now.

You may not want to read all of the figures given, but please check the ones for the classes you and the members of your family are (or should be) attending. Hardly a class has a goal any higher than they have already reached -- we just need all classes to hit the goal the same day.

Help us have 666 Sunday!

PERSONAL EVANGELISM

There were 17 calls reported in Bro. Woodward's class Sunday. 20 other calls were reported.

The following preached Sunday: Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Hayward Dennison, Lone Star, Falls of Rough, Ky.

BIBLE STUDY ATTENDANCE

CLASS	TEACHERS	AVERAGE	GOAL
New Members	The Elders	7	10
Adult, 50 Up	H. Byers	78	90
" 40-50	Hazelip	84	98
" 30-40	McElwain	55	65
Married-to 30	Woodward	68	79
College Age	Reeves	35	40
Gr. 10-12	Tipps, R. Puckett	26	30
" 8-9	Graham, Potter	25	29
" 7	Becker, Dennison	15	18
" 6	Sharer, Hankins	20	23
" 5	Garrett, R. Byers	17	20
" 4	Hall, Ward	18	21
" 3	E. Horton, C. Ford, F. Woodward	23	27
" 2	E. Becker, E. Willis, T. Bell	17	20
" 1	N. Dobson, E. Dadisman, D. Whitlow	20	23
5 Yrs.	J. Wilson, J. England, M. Gossett	16	19
4 "	D. Downs, V. Miller, V. Tipps	17	20
3 "	M. Allgood, N. Reeves, S. Morgan	13	15
1-2 "	B. Story, I. Cummings, M. McMillin	16	19
	Total	570	666

MOTHERS, PLEASE READ

The teachers in the smallest children's classes (1st grade & younger) will now keep their classes in the rooms for 3 minutes after the last bell ends the other classes at 10:15 on Sunday mornings, or until someone comes for the children. This means that mothers will not need to leave their classes early to get the children. We believe this plan will provide better order for everyone -- 3 extra minutes in which to go for your child. This should be more convenient and profitable for everyone.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No 294

Mr. James Cooper
Box 197
Valley Station, Ky.

Listen
WKLO - 1080
Sunday 8:15 am
"How to Study the Bible"

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

APR. 27, 1956

NO. 17

666 in Bible Study

Two classes passed their goals Sunday morning in the 9:30 classes. The class for new members, taught by the elders, and the youngest class (1-2 yr. olds), did their part toward reaching our goal of 666 in Bible Study.

Please study the attendance record on the back page long enough to see how many are needed in the class you belong in, to reach the goal. Then be present Sunday at 9:30. You will never regret attending Bible study - and you may regret it if you don't!

YOUNG PEOPLE STUDY MARRIAGE

The young people's class which meets on Sunday evenings at 6 p.m., is studying Marriage and the Christian home. Regular attendance in this class is excellent. Young people of high school and college age or young married couples will find this study very helpful.

LET'S KEEP THE BUILDING BEAUTIFUL

With an expenditure of over \$100,000., the Taylor Blvd. Church has erected a beautiful auditorium, free from gaudiness, but attractive and comfortable for the needs of any congregation of 900 people. Depreciation has already begun, though, and surely it is due to our lack of realization of values.

Those who care for the building regularly have found several evidences of our carelessness. Chewing gum has been found on several seats and in two song books; crayon marks have been found in the seats and on the floor; cracker crumbs are found in abundance after each service (for example, a cup full from one service); often, a half basket of paper (Kleenex, note paper, or paper from Bible classes) from one service; book racks are made to serve as receptacles for waste paper, etc. These are some indications that we do not properly appreciate our blessings.

For a moment's reflection, what would you think of your friends if they parked their gum under one of the chairs in your dining room immediately before eating? Would they be invited again? Or suppose they gave their children crayons to play with in your home and your walls suddenly became drawing boards? Or if the adults among your visiting friends casually dropped paper on the living room floor, what would be your feeling? The difference here is that we are treating our own permanent property in that manner! The building is yours! Let's care for it as meticulously as if it were our own living room. The building should fill our needs permanently if you and I express our gratitude for it in our actions enough to properly care for it. We solicit your cooperation regularly!

BAPTIZED

MR. & MRS. CECIL R.
(FRONDA) DAVIS, 101 Hill-
crest Ave., City 6 (BE
6128).

IDENTIFIED

MISS KATHRYN WHITLOW,
116 Cambridge Dr., City 14
(EM 8-2875), from Dry Fork
near Glasgow, Kentucky.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	444	564
Morn. Wor.	637	717
Even. Wor.	282	350
Contribu.	\$928.00	\$1025.00
Wed. Nite (Debate)		

PERSONAL EVANGELISM

There were 60 calls
reported by members of the
congregation last week.

The following preached
Sunday: Bro. Roland Tipps,
Van Buren, Ky.; Bro. Ma-
rion Aldridge, Brandenburg,
Ky.

HARTFORD MEETING
CLOSES THURSDAY

The meeting in which
Bro. Harold Hazelip is
preaching at Hartford is
off to a good start, with
a full house the first two
evenings. The Sunday morn-
ing attendance at Hartford
averages around 60, and
extra chairs were being
used on the second night
in the building which
seats around 150. The
meeting closes Thursday,
May 3rd.

* Be sure to set your
clock before Sunday morning.

FINANCIAL STATEMENT FOR MARCH, 1956

Balance on Hand, March 1, 1956

\$16,124.69

CONTRIBUTIONS

Mar. 4	\$1,023.00
" 11	1,072.00
" 18	1,025.00
" 25	1,009.00
Total Contributions	\$4,129.00

EXPENDITURES

Minister's Salary	\$ 400.00
Minister's Car Expense	80.00
Office Help	160.00
Greater Louisville on Loan	976.00
August C. Baker, Architect	400.00
Insurance	120.82
Radio Program	119.00
Lawrence Hazelip	75.00
Brandenburg, Ky.	80.00
Oral Morgan, Watertown, S. Dak.	27.00
The Sentinel	20.00
Gospel Guardian Co.	12.00
Taylor Blvd. Adv., Feb. & March	26.61
Song Books	432.50
Concrete Work	517.00
Painting	567.96
Postage for Reminder	70.00
Post Cards & Stamps	37.65
Material for Teachers' Stands	41.85
Projector Rental for Maps	40.00
Material for Baptismal Garments	19.21
Folding Screens	32.50
Sign Painting	15.00
Blackboards & Office Supplies	67.56
Communion Plates	49.00
Pencils	17.84
Heizer Hardware	25.69
Furnace Repairs	7.50
Typewriter Repairs	11.00
Mimeograph Supplies	8.56
Register Sheets & Workbooks	6.00
Grape Juice	8.40
Janitor Service	180.00
Benevolent Work	100.00
Gas & Light Bills	367.78
Telephone Bill	32.29
Total Expenditures	\$5,141.72

Balance on Hand, April 1, 1956

\$15,101.97

E. G. King, Treasurer

DAYLIGHT SAVING TIME BEGINS SUNDAY
DON'T MISS BIBLE STUDY

NEWS, NOTES & VISITORS.....

Jim York was at home last week-end...The Reeves children were sick with measles while visiting in Corbin, Ky. Sis. Nyleen Reeves' brother & brother-in-law of Keavy, Ky., visited in L'ville last week-end and attended services Sun...Bro. Travis Blain expects to have an operation Thurs. of this week at General Hosp., Ward 4-D...Mary Shearer has had chicken pox, but is getting along alright now...Denise & Roger Potter returned home from the hospital Sat. and are improving...Sis. Neal Yates has returned home from Baptist Hosp...Bro. Clyde James returned home from the hospital last week...Sis. Dorothy Raymer is improving at the home of her mother, Mrs. Aubrey...Sis. Lydia Geibel returned to her home in Greenville, Ky. Sun...Sis. Dollie Eskridge is still seriously ill...Carl Eskridge is at Brick Hosp., Ft. Knox, Ky., & may go home next week-end...Sis. Cora Embry is about the same...Bro. Hubert McFarland, Ward 7, South, Veterans' Hosp., continues about the same...Sis. Audrey Foster is improving...Sis. Gusta Tomes is about the same at Waverly Hills Sanatorium...Mrs. Laura Payne is getting along alright at Waverly Hills...Mr. James A. DeHart is still at Hazelwood Sanatorium, Ward 1-G...Bro. Collis Audas is improving at Norton Hosp., Rm. 438...Sis. Kathleen Bowier is still confined to her home...Sis. James Ford was able to attend services Sun...Sis. Flora Edelen is visiting her sister, Sis. Abraham Bryant, in Caneyville, Ky...Marilyn Allgood was sick last week-end. Our VISITORS SUNDAY were: Pat Martin, Palmyra, Ind.; Jim Host, Ashland, Ky.; Mrs. Winnie Johnson, New Albany, Ind.; Mrs. M.C. Napier & Thomas C. Napier, Central City, Ky.; Charles Nelson, Jr. & Kenneth Baxter, Keavy, Ky., and from Louisville: Mr. & Mrs. W. Bunch, Mrs. Margie Bunyak, Maude Byrn, & Mike Wilson.

MEETING AT NEW ALBANY

The series of Gospel meetings at the Silver St. Church, Silver and Locust Streets, New Albany, Ind., will continue thru Sun., April 29, with a different speaker each evening. Services 7:45 p.m.

BRANDENBURG MEETING CLOSES TONIGHT

The Gospel meeting at the Church in Brandenburg, Ky., where Bro. Bill Long is doing the preaching, will close Fri. nite, Apr. 27. Services at 7:45 each evening.

THEY WERE UNITED

Two preachers, members of different denominations, agreed between themselves to conduct a union meeting in Northern Kentucky about one hundred years ago, and convert as many people as they could, and then after the meeting was over they would let the new converts choose which of the two denominations they would join. Twenty people were converted in that meeting. But the new converts refused to join either of the denominations represented by these two preachers. They said, "We are already Christians, members of the body of Christ, and we are united, but if some of us join one denomination and some join another, then we would be divided and division is wrong." Therefore, they decided among themselves to meet and worship God as the New Testament teaches and stay out of all denominations and remain united.

If twenty Christians can be members of the body of Christ, and if they can meet and worship and work according to the teaching of the New Testament without being divided by denominationalism, why cannot all Christians in every locality follow the same example and avoid all division and partyism. They can, if they will turn back to the fountain of living waters, and cease to depend upon the broken cisterns of denominationalism.

These twenty new converts avoided division and partyism by avoiding denominationalism.

By Cecil Douthitt

APPRECIATION

"The family of Mrs. W.J. Dunn (Agnes Orr's mother) acknowledges with grateful appreciation your kind expression of sympathy."

"Thank you for the flowers

They were lovely as could be --

Wish that I could tell you

How much joy they brought to me.

Thank every one for every thought, every prayer, every deed.

Lydia Geibel"

"FIFTEEN PEOPLE CALLED ME
UP THAT WEEK"

Yes, that is what he told me when I invited him to attend the Adult Bible Class next Sunday morning. He said that the first time he attended a Bible Class at a certain denomination in town that at least fifteen persons contacted him that week including the teacher and told him how glad they were to have had him and they urged him to return. Needless to say that denomination is outgrowing its building and has to use outside room on Sundays for its Bible classes. This person has returned to this class a number of times and the interest displayed in him had a big part in his decision to return. All of this is a very pointed lesson for us.

The person about whom I am writing has been here a number of times. I doubt very seriously that anyone has fallen over himself inviting him to return or even to say a word of welcome. This incident is sad

* Daylight saving time begins Saturday at midnight.

*Hear
William P.
Mc Elwain
at all
Services
Sunday
10:30 a.m. - 7:00 p.m.*

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>TEACHERS</u>	<u>PRESENT SUNDAY</u>	<u>GOAL</u>
New Members	The Elders	15	10
Adult, 50 Up	H. Byers	79	90
" 40-50	Hazelip	86	98
" 30-40	McElwain	46	65
Married-to 30	Woodward	67	79
College Age	Reeves	36	40
Gr. 10-12	Tipps, R.Puckett	23	30
" 8-9	Graham, Potter	24	29
" 7	Becker, Dennison	14	18
" 6	Sharer, Hankins	20	23
" 5	Garrett, R.Byers	14	20
" 4	Hall, Ward	15	21
" 3	E.Horton, C.Ford, F.Woodward	23	27
" 2	E.Becker, E.Willis, T.Bell	18	20
" 1	N.Dobson, E.Dadisman, D.Whitlow	21	23
5 Yrs.	J.Wilson, J.England, M.Gossett	18	19
4 "	D.Downs, V.Miller, V.Tipps	15	20
3 "	M.Allgood, N.Reeves, S.Morgan	10	15
1-2 "	B.Story, I.Cummings, M.McMillin	20	19
Total		564	666

enough, but the truth is that such incidents are all too common among us. We are failing to show sincere interest in these fine people who visit among us once or so and then are seen no more.

Sunday you may have another opportunity to greet a stranger or visitor, and will you resolve now that you will do all you are able to make him welcome and make him desire to return to study with us again and again? Let's pledge now that in the coming week we shall find time to visit and do some genuine work in the Kingdom of God.

LISTEN - WKLO (1080) - SUNDAY, 8:15 A.M.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAY 4, 1956

NO. 18

VBS JUNE 11-20

Every family will want to mark the above date now for our 1956 Vacation Bible School. Literature for the school has already been ordered and is here. All of the younger classes will study a new series edited by Sis. Marian White, entitled, "Joseph, the Forgiving Brother." Classes will be at the regular hours, 9-11 a.m., for the eight days school. Teachers will be selected and begin meeting for final plans soon.

If you do not plan a trip for your vacation this year, perhaps you can arrange your vacation to coincide with the Vacation Bible School dates. Adults are badly needed for various jobs, and there are classes for every age. If you do plan to go out of town on your vacation, we hope you will try to arrange the trip at some other time than June 11-20, so your family can attend VBS.

Please mark these dates on your calendar - June 11 - 20!

SINGING AT PRESTON HIGHWAY

The regular monthly singing of the Churches of Christ in the Louisville area will be at the Preston Highway congregation, 4420 Preston Hwy., Sunday afternoon at 3 p.m.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR APRIL

	1955	1956
Bible Study	474	545
Morn. Wor.	676	710
Even. Wor.	307	407
Contribu.	\$916.50	\$1027.40
Wed. Nite	256	330

HAZELIP AT HARRODSBURG

The Taylor Blvd. Church is sending Bro. Harold Hazelip to Harrodsburg, Ky., for a series of Gospel meetings, May 7-16. The Harrodsburg Church is young, but active and growing. We assisted them in this way last year, and the meeting enjoyed wonderful interest.

The Church building is at the corner of College & Office Sts. in Harrodsburg. Services will be at 8:00 P.M. (DST) - distance from Louisville, 80 miles. Bro. Hazelip will commute daily and will be at Taylor Blvd. on Sundays during the meeting. Try to attend one night!

* 666 in Bible Study Sunday, 9:30 a.m.

SERMON SUBJECTS SUNDAY

10:30 A.M.

LOVE ABOUNDING

7:00 P.M.

TREATMENT OF BRETHREN

ACKNOWLEDGMENT

The article in last week's Reminder, entitled "FIFTEEN PEOPLE CALLED ME UP THAT WEEK," was written by Bro. John Dillingham of Selma, Alabama.

MR. & MRS. WILLIAM A. (ALETA) BIBEE, 6409 South Side Drive, City 14 (EM 6-2750), from Allensville, Kentucky.

MR. BURNARD STEWART, 1024 Dumesnil St., City 10, from Salvisa, Kentucky.

SIS. DOLLIE ESKRIDGE
PASSES

Sis. Dollie Eskridge, mother of Sis. Louise Greer, Sis. Ann Dever, Sis. Edith Ford, Sis. Eva Waggoner, Sis. Ollie Allen, Sis. Hallie Frans, & Bro. Charles Eskridge, passed away Sat. afternoon at the home of Sis. Greer, 1032 Oakwood Ave. Funeral services were conducted Tue. afternoon by Bro. James Brasher at the Nunnelley Funeral Home & by Bro. Harold Hazelip at Falls of Rough, Ky. We extend our sincere sympathy to the entire family.

APPRECIATION

"I would like to thank everyone for the flowers, cards and calls received during my recent stay in the hospital.

They were very much appreciated.

Dorothy Raymer."

"Hello, Everyone,

I wish to express my appreciation for the beautiful flower and card that I received from you all and may God bless each and every one of you. Thank you.

Sincerely yours,
James DeHart,
Hazelwood Sanatorium."

GGG

"Many members of the church definitely have a sectarian conception in regard to church membership. One of the most prevalent is the belief that unless one goes through some formal procedure to 'move his letter' when he leaves a locality, his membership will remain with that congregation, even though he no longer lives there.

"A preacher once approached a stranger and asked him to fill out a visitor's card. The stranger replied, 'I'm not really a visitor. I'm a member of this church. I used to live here years ago and have just moved back, but my membership is still here. I never did move it.'

"Whether we realize it or not, our membership moves when we move. A local congregation is made up of Christians who assemble and work together in that place. When a person moves away, his membership is terminated with that congregation, whether he takes any formal action or not. If he does not identify himself with the congregation where he moves, that does not mean he is still a member of the congregation where he once lived. It may indicate, however, that he is not a faithful member of the church where he is now living."

There are quite a number of Christians who attend Taylor Blvd. regularly, who have never bothered to be identified with this congregation. It is such a little thing, but it means a lot to the officers of the church. It enables other Christians to know who you are and that you are a member of the church. Don't neglect it any longer!

Selected & Adapted, Kansas City, Mo. Reminder

NEWS, NOTES & VISITORS.....

Sis. Jackie Robison visited in Glasgow last week-end...Gary & Nancy Roberts were in Monticello last wk.-end...The Paul Sharers & Joyce Wilson visited in Bowling Gr. last wk.-end...Jeffrey & Ginger Dunman have had measles...Linda, Joey, Larry & Johnny Jager have been sick with measles. Joey also had mumps...Denise & Roger Potter are improving...Benny Dukes has been sick with a virus infection...Bro. Travis Blain is improving at Gen. Hosp., Ward 4-D...Sis. Dorothy Raymer continues to improve at the home of her mother, Mrs. Aubrey, 2202 7th St. Rd...Carl Eskridge is still at Brick Hosp., Fort Knox, but expects to return home next wk...Sis. Cora Embry is getting along very well...Bro. Hubert McFarland is still at Veterans' Hosp., & has been moved to Ward 8-A...Sis. Audrey Foster continues to improve...Sis. Gusta Tomes is getting along alright at Waverly Hills Sanatorium...Mrs. Laura Payne is about the same at Waverly Hills...Mr. Jas. A. DeHart is getting along alright at Hazelwood Sanatorium, Ward 1-G...Bro. Collis Audas continues to improve at Norton Hosp., Rm. 438...Sis. Lucy Garrett, sister of Bro. L. L. Dukes, had an operation Mon. at St. Mary & Eliz. Hosp., Room 215. She expects to return home in a few days. Our recent VISITORS were: The Jas. D. Records, Sante Fe, New Mex.; Mr. & Mrs. D. N. Bullock, Jimmy & Becky, Morton, Ill.; Mrs. W.D. Pryor, Clarkson, Ky., & from L'ville: Mr. & Mrs. Paul Cinnamon, Vernie & James Myers, & Charles Hall.

BIBLE READING FORBIDDEN BY THE ROMAN CATHOLIC CHURCH

For many hundreds of years, ordinary members of the Roman Catholic Church were forbidden to read the Bible, being told that it did more harm than good. Of course, the Priests of the Roman Church do not want the people of this enlightened age to know this. They make every effort to keep the truth from coming to light. In fact, Catholic propagandists today are denying that their leadership ever discouraged the reading and study of approved versions of the Bible. They are telling the public through practically every leading magazine that those who say they did either misunderstand or misrepresent them. Students of church history know better. It is sad indeed, that the facts are not known by all who read said articles.

The Bible has ever been inimical to the spirit and teaching of Roman Catholicism. Those who peruse its precious pages with any degree of earnestness and regularly, cannot long remain within the Roman fold. However, it is a matter of common knowledge, that serious study of the Bible is extremely rare among Catholic devotees.

There are children of Catholic parentage enrolled in Parochial schools in Jefferson County, who do not even know what is meant when one refers to the "Bible". A few days ago, I was made acutely aware of this tragic situation when a little girl enrolled in a St. Matthews' Parochial school asked me the question, "What is the Bible?" She had not the faintest idea of what I was talking about when I used the term.

The following quotations from Catholic sources will elucidate the historical position of the Roman Catholic Church in reference to Bible reading.

Bible reading does more harm than good. (Council of Trent statement on forbidden books).

Number 4: "Since it is clear from experience that if the Sacred Books are permitted everywhere and without discrimination in the vernacular, there will by reason of the boldness of men arise therefrom more harm than good, the matter is in this respect left to the judgment of the bishop or inquisitor, who may with advice of the pastor or confessor permit the reading of the Sacred books translated into the vernacular by Catholic Authors to those who they know will derive from such reading no harm but rather an increase of faith and piety, which permission they must have in writing. Those, however, who presume to read or possess them without such permission may not receive absolution from their sins till they have handed them over to the ordinary. Booksellers who sell or in any way supply Bibles written in the vernacular to anyone who has not this permission, shall lose the price of the books, which is to be applied by the bishop to pious purposes, and in keeping with the nature of the crime (The CRIME is selling Bibles, JCB) shall be subject to other penalties which are left to the judgment of the same bishop. Regulars who have not the permission of their superiors may not read or purchase them." (Quotation from Catholicism Against Itself, O. C. Lambert, Page 38).

Innocent the III shared the view that the Bible

should not be read by all men. In his letter to the Archbishop of Meitz, dated July 12, 1199, he expresses his opposition to the use of the scripture in French:

"The secret mysteries of the faith ought not therefore to be explained to all men in all places, since they cannot be everywhere understood by all men but only to those who can conceive them with a faithful mind. For what says the apostle to simple people? Even as babes in Christ I have fed you with milk and not with meat". (V. Raymond Edman, The Light in Dark Ages, p.128)

THE PEOPLE SHALL NOT HAVE THE BIBLE IN THE LANGUAGE OF THE PEOPLE

The Synod of Toulouse, whose decrees were confirmed by none other than the legate of the Apostolic See, Bonaventure, declared emphatically:

"Lay people shall not have the books of scriptures except the psalter and the divine office and they shall not have these books in the vulgar (i.e. in the language of the people, JCB) tongue".

James C. Brasher in
St. Matthews Bulletin

* Let's have 666 in Bible Study next Sunday morning, 9:30 a.m.

CORRECTION

MRS. COLLEEN WHITE, 1719 West Broadway, was listed in the bulletin as Miss Colleen White when she was baptized recently. She is the wife of Bro. Hansel White, formerly of Asphalt, Kentucky.

TEACHERS PLEASE NOTICEBIBLE STUDY ATTENDANCE

Teachers in all classes except the five adult classes are requested to make new roll cards for the classes this week for the beginning of the new quarter (May-July). Teachers in the five adult classes will exchange their old cards with the new teachers of the classes and allow the new teachers to make their own rolls.

New pink visitors' register sheets will be found in the basement office at the church building for each class to use. Also, teachers are requested to find copies of the monthly report cards in the basement office and to begin keeping condensed records on these cards during the month of May, as a report to the elders from each class. These items were fully discussed in our last teachers meeting, and the materials are now available.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	484	513
Morn. Wor.	669	611
Even. Wor.	342	328
Contribu.	\$860.35	\$868.00
Wed. Nite	225	

<u>CLASS</u>	<u>TEACHERS</u>	<u>PRESENT SUNDAY</u>	<u>GOAL</u>
New Members	The Elders	14	10
Adult, 50 Up	H. Byers	61	90
" 40-50	Hazelip	75	98
" 30-40	McElwain	43	65
Married-to 30	Woodward	74	79
College Age	Reeves	28	40
Gr. 10-12	Tipps, R. Puckett	20	30
8-9	Graham, Potter	18	29
" 7	Becker, Dennison	18	18
" 6	Sharer, Hankins	14	23
" 5	Garrett, R. Byers	14	20
" 4	Hall, Ward	14	21
" 3	E. Horton, C. Ford, F. Woodward	20	27
" 2	E. Becker, E. Willis, T. Bell	20	20
" 1	N. Dobson, E. Dadisman, D. Whitlow	20	23
5 Yrs.	J. Wilson, J. England, M. Gossett	15	19
4 "	D. Downs, V. Miller, V. Tipps	19	20
3 "	M. Allgood, N. Reeves, S. Morgan	12	15
1-2 "	B. Story, I. Cummings, M. McMillin	14	19
Total		513	666

PERSONAL EVANGELISM

54 calls were reported by members of the congregation last week.

Bro. Paul Woodward preached at Valley Station Sunday morning...Bro. Roland Tipps preached at Fredericksburg, Ind. Sun...Bro. Marion Aldridge preached at Brandenburg, Ky.

BRO. A. C. GRIDER
IN PARK BLVD. MEETING

Bro. A.C. Grider, evangelist for the Park Street Church of Christ, Bowling Green, Ky., will preach in a series of Gospel meetings for the Park Blvd. Church of Christ, 4600 Park Blvd., May 7-17. Services 7:45 each evening.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

LISTEN

WKLO - (1080)

SUNDAY, 8:15 A.M.

"THE RESTORATION

OF NEW TESTAMENT

CHRISTIANITY"

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAY 11, 1956

NO. 19

IDENTIFIED

MR. GERALD HANSEL WHITE,
1719 West Broadway, City 3
(WA 2457).

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	478	597
Morn. Wor.	661	719
Even. Wor.	316	386
Contribu.	\$773.00	\$1065.00
Wed. Nite	201	306

20 ADDITIONS WHERE STEVENS PREACHES

The Caprock Church in Lubbock, Tex., where Bro. Grover Stevens preaches, has just concluded a meeting with 20 additions. This is especially significant since they had a meeting just three months ago with 16 additions. All who remember and appreciate Bro. Stevens' work here will rejoice in learning this.

* 597 in Bible Study last Sunday.

NEWS, NOTES & VISITORS.....

Lee & Mona Griffin of Indianapolis, visited relatives in L'ville last week-end & attended services Sun. Jim York was at home from U. of Ky. last week-end...Bro. Dewey Hardin of Edgewater, Fla., father of Sis. Jackie Robison, is visiting in L'ville...Sis. Marie Shearer has been in Monticello, Ky. with her father who is ill in the hospital there...Dimple & Kathryn Whitlow spent last week-end in Glasgow, Ky...The L.L. Dukes are visiting in Hopkinsville the latter part of this wk...Sis. E. T. Morgan received a back injury recently & is confined to her home...Roger Potter received a finger injury recently. Denise has chicken pox...Sis. Cora Embry is still on the sick list...Carl Eskridge is still at the Brick Hosp., Ft. Knox...Bro. Travis Blain is getting along fine & expects to return home from the hospital this week...Sis. Dorothy Raymer is still at the home of her mother and is getting along alright...Sis. Audrey Foster is still on the sick list...Sis. Lucy Garrett, sister of Bro. L. L. Dukes, has returned home from the hospital...Mrs. J. T. Lee of Lee, Ky., sister of Bro. Odell Embry, had a stroke recently and is very ill at her home...Patricia Embry is sick with measles.. Little Wesley Mills has been sick with a cold...Clarence Case had an operation Mon. at St. Anthony Hosp., Rm. 218...Bro. Hubert McFarland is about the same at Veterans' Hosp., Ward 8-A...Sis. Gusta Tomes and Mrs. Laura Payne are getting along alright at Waverly Hills Sanatorium...Bro. Collis Audas returned home from the hospital Tue. afternoon...Sis. Flora Edelen has not been feeling well...Little Michael Gnau has been sick with a cold...Mrs. John Owen expects to have an operation this Fri. at St. Joseph Hosp. Our VISITORS SUNDAY were: Thomas Napier & Family, Central City, Ky.; Miss Edith Bush, Cincinnati, Ohio, & T.M. Johnson, Georgiana, Alabama.

666 in Bible Study

RELIGIOUS NEWS

IS SUNDAY THE SABBATH?

One of the questions submitted by a listener to the panel of Louisville denominational preachers on the Sunday afternoon TV program, "What Is Your Faith?", asked: "What authority is there for calling Sunday the Sabbath?" Dr. W. A. Benfield, minister of the Highland Presbyterian Church replied that there is no scriptural authority, and no historical reference to Sunday as the Sabbath before the 10th Century A.D. Another Presbyterian preacher, a Lutheran, and a Methodist gave their silent assent to his reply.

Churches of Christ constantly insist that men do Bible things in Bible ways and call Bible things by Bible names. Peter stated it thusly: "If any man speak, let him speak as the oracles of God..." (1 Pet. 4:11). We have always insisted that "the Christian Sabbath" is an expression that is contrary to New Testament teaching about the Lord's day, and is simply modern denominational jargon. We have insisted that ecclesiastical titles (Reverend, Father, etc.), denominational expressions about the Church ("join the Church", "my church" and "your church", etc.) all belong in the same category: Modern sectarian expressions that cause people to misunderstand plain Bible teaching.

It was refreshing, therefore, to learn that these denominational preachers are opposing the use of such sectarian expressions as "Christian Sabbath". Contrast what these preachers know about the Bible with what denominational creeds say, however! "...In his Word...he hath particularly appointed one day in seven for a Sabbath...which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's Day, and is to be continued to the end of the world, as the Christian Sabbath." (Presbyterian Confession of Faith, P.85). The Baptist Creed also affirms the same error: "XV. Of the Christian Sabbath: We believe that the first day of the week is the Lord's Day, or Christian Sabbath..." (Church Manual Designed for the use of Baptist Churches, by Pendleton, P.57).

Perhaps some day religious denominations will discard their creeds and preach the truths which they evidently know on many points, but which the creeds contradict. Human creeds continue to be the basic cause of religious divisions.

IS MARY IN HEAVEN?

Our Sunday Visitor, a national Catholic weekly, is sent to us regularly by some anonymous friend. An article in the May 6, 1956, issue entitled, "Is She Truly the Mother of God?", sets forth typically the Mariolatry of modern Roman Catholicism. Among other efforts to deify Mary, the article says: "The Scriptures say a great deal about Mary. They refer to her in Genesis,

the first book of the Bible (Gen. 3:15); in Revelations, the last book of the Bible (Revel. 12:1)... Revelation (not Revelations) 12:1 states: "And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars:" It is odd indeed that this passage suddenly refers to Mary in heaven! When my copy of the Catholic Bible was printed, the footnote (Catholic comment) on this chapter begins: "A woman. The church of God." In typical Catholic fashion, contradictory ideas are presented in which it is claimed that it may be an allusion to Mary, but they further comment that the woman is the Church and Christ is the sun with which she is clothed. However, when this Catholic Bible was published (1906), Catholics were not forced to believe that Mary was in heaven, and surely no one was naive enough to believe the Bible teaches she is in heaven. However, since Pius XII proclaimed on Nov. 1, 1950, that Mary was bodily assumed into heaven, and since she is now the "Queen of Heaven" to Rome, Rev. 12:1 suddenly refers to Mary in heaven -- without doubt!

This is true Catholic style. Some pope proclaims a doctrine purely on the basis of unworthy tradition and without regard for Scriptural teaching on the subject, and the poor defenders of Rome begin searching for proof-texts to substantiate what the pope has said. The
(Continued on Page 3)

IN REVIEW

popes would do well to get their doctrines from the Scripture rather than getting the doctrines from tradition and later perverting passages to try to make them fit!

These absurdities are pointed out for the benefit of those who do not know.

- Harold Hazelip

DID JESUS ESTABLISH A BAPTIST CHURCH?

The Baptist Examiner, a weekly Missionary Baptist paper, has been subscribed for in my name by some anonymous donor. An article in the April 28, 1956 issue entitled "Baptists", sets forth an old abandoned Baptist claim. H. B. Taylor, Sr., its author, says: "The Lord was very fond of the Baptists. His fore-runner was called by His Father 'The Baptist'. He Himself walked 40 miles to get Baptist baptism. The only time that three persons of the God-head ever manifested their presence on earth at the same time was at a Baptist baptism, when the Son of God was baptized.... He organized His Church out of Baptists." This display of ignorance and blasphemy continues, but these quotations are sufficient for the idea to be made clear. The old Baptist contention that since John was called "the baptist", and he baptized Jesus, that made Jesus a Baptist, and hence, His Church a Baptist Church. Baptists at one time insisted that John built the Church, which was simply another effort to make the Lord's Body and the Baptist denomination synonymous.

John was not a Baptist in any denominational sense; the Baptist denomination did not begin until 1607, nearly 1600 years after John was beheaded. John was called "the baptist" only because he baptized men. He was unique in this; Christ's baptism had not yet begun. Enlightened Baptists know this was the only sense in which John was called "The Baptist". In fact, the Baptist people made a translation of the New Testament in 1865, which translates the Greek word "baptizo" as it should be, "immerse", each time the word occurs. Hence, their own version says, "In those days came John the Immerser..." (Matt. 3:1, etc.) The Baptist name is not to be found in their own translation because they wanted people to know that to baptize is to immerse, and that made John simply the immerser.

Jesus did not receive "Baptist baptism", nor did He organize His Church out of Baptists. Jesus was baptized by John, but not to get into the Baptist Church certainly. John's baptism was superseded by Christ's baptism, and those who received John's baptism were re-baptized in obedience to Christ's command. (Acts 19:1-7).

The true origin of the Baptist Church is stated by Benedict, a reliable Baptist historian, as follows: "The first regular Baptist Church of which we possess any account is dated from 1607, and was formed in London by a Mr. Smyth, who had been a clergyman in the Church of England", (Benedict, P. 304). Most Baptists know that theirs is but another modern denomination, about which one cannot read one word in God's book.

SIDNEY ASTIN IN MEETING AT ELIZABETHTOWN

There will be a Gospel meeting at the Church of Christ, 229 N. Miles St., Elizabethtown, Ky., May 14-23, with Bro. Sidney Astin of Raleigh, N.C., doing the preaching. Services each evening, 8 p.m., daylight saving time.

APPRECIATION

The family of Sis. Dollie Eskridge would like to express their appreciation for the flowers, food and other expressions of kindness during their recent bereavement.

"I would like to say thanks to all you who remembered me when I was at the hospital.

Yours in Christ,
Mrs. Neal Yates"

Bro. W.D. Pedigo, Fairbury, Ill., would like to thank everyone for the cards received during his illness. He appreciated being remembered by the members of Taylor Blvd.

Sis. Mabel Embry would like to thank everyone for the visits & the bulletins received during her recent stay in the hospital.

SUNDAY SERVICES

Bible Study - 9:30 am
Morning Worship - 10:30 am
Evening Worship - 7:00 pm

Bro. George Tipps of Ft. Worth, Texas, will preach in a series of Gospel meetings at the Wendell Ave. congregation, 2222 Wendell Ave., May 14-23. Services 7:45 each evening.

A. C. GRIDER CONTINUES
IN PARK BLVD. MEETING

Bro. A. C. Grider of Bowling Green, Ky., will continue preaching in the Gospel meeting at the Park Blvd. Church, 4600 Park Blvd., thru May 17. Services each evening, 7:45 pm.

HARRODSBURG MEETING

The meeting in which Bro. Hazelip is preaching at Harrodsburg has begun with large audiences similar in size to the audiences at the end of last years meeting. The meeting closes May 16.

PERSONAL EVANGELISM

There were 56 calls reported by members of the congregation last week.

Bro. Harold Byers preached at Antioch & Caneyville Sunday...Bro. Marion Aldridge preached at Brandenburg.

* There will be a yard working at the church Sat. Come at 8 a.m. and bring shovels, hoes, rakes, etc.

<u>CLASS</u>	<u>TEACHERS</u>	<u>PRESENT SUNDAY</u>	<u>GOAL</u>
New Members	The Elders	19	10
Adult, 50 Up	McElwain	69	90
" 40-50	H. Byers	83	98
" 30-40	Reeves	53	65
Married-to 30	Hazelip	68	79
College Age	Woodward	37	40
Gr. 10-12	Tipps, R.Puckett	22	30
" 8-9	Graham, Potter	28	29
" 7	Becker, Dennison	18	18
" 6	Sharer, Hankins	23	23
" 5	Garrett, R.Byers	17	20
" 4	Hall, Ward	17	21
" 3	E.Horton, C.Ford, F.Woodward	31	27
" 2	E.Becker, E.Willis, T.Bell	22	20
" 1	N.Dobson, E.Dadisman, D.Whitlow	24	23
5 Yrs.	J.Wilson, J.England, M.Gossett	18	19
4 "	D.Downs, V.Miller, V.Tipps	19	20
3 "	M.Allgood, N.Reeves, S.Morgan	12	15
1-2 "	B.Story, I.Cummings, M.McMillin	17	19
Total		597	666

PLAY PENS NEEDED FOR NURSERY

We are in need of 3 or 4 play pens to better equip the nursery. Since it is probable that some members have these and are not using them, the elders have thought you might like for them to be used in this way. If you would like to donate a pen for this usage, please see one of the elders soon. Otherwise, we will have to purchase the pens in the near future.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

LISTEN

WKLO -- (1080)

Sunday, 8:15 a.m.

"The Restoration
of New Testament
Christianity"

No. 2

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAY 18, 1956

NO. 20

NEWS, NOTES & VISITORS.....

Marion Aldridge & Eddie Rhodes are at Fla. Christian College, Tampa, for a few days...Gary & Nancy Roberts went to Monticello last week-end...The Veachel Morrisses spent 2 wks. in Caneyville recently...The Dalton Gossetts visited in L'ville last wk.-end...The Malcolm Waggoners visited David & Helen at Davenport, Iowa recently...The Jimmie Yorks visited her parents at Ft. Recovery, O. last week-end...Sis. H. L. Graves, former member of Taylor Blvd., is very ill at her home, 1019 S. Main St., Columbia, Tenn...The Odell Embrys went to Leitchfield, Ky. last week-end to visit his sister, Mrs. J.T. Lee, who is in the hospital there...Mr. & Mrs. I.S. Audas, Dunmore, Ky., are visiting the Collis Audases this week. Bro. Audas is a little better...Mr. S.P. Waggoner, father of Bro. Malcolm Waggoner, has been at the Jewish Hosp. & is now at the home of the Malcolm Waggoners...Mr. Gordon Honaker, brother-in-law of Sis. Aquino, is seriously ill at the hospital in Bowling Gr...Sis. Rex Ashley expects to return home from the hospital this week...Bro. Henry Eskridge returned home from Norton Hosp. this week...Mrs. John Owen returned home from the hospital Sun...Sis. Christine Howard is at the home of her parents, the Rex Smiths, since returning from the hospital Tue...Mrs. Wilkerson, Yeaman, Ky., mother of Sis. Pauline Embry, is here under the doctor's care & expects to remain in L'ville for about 2 wks...Sis. Cora Embry is getting along alright...Carl Eskridge is still at the Brick Hosp., Ft. Knox...Bro. Travis Blain returned home from the hospital last Fri...Sis. Audrey Foster is getting along alright...Sis. Lucy Garrett, sister of Bro. L. L. Dukes, is getting along very well...Bro. Hubert McFarland is getting along alright at Veterans' Hosp., Ward 8A...Sis. Gusta Tomes & Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Clarence Case has returned to their home, 576 Longfield...Sis. E.T. Morgan is visiting relatives in Indpls. Our VISITORS SUNDAY were: Margarette Harrison, Salem, Ala.; Mr. & Mrs. A.B. Gregory, Nashville; J. Sam Ringold, Sellersburg, & from Louisville: Mrs. Margie Bunyak, Shirley Gower, Mrs. Gwyen Gips o n, Hazel Hoeder & Mrs. J. H. Wilson.

RESTORED

MRS. REX (NADINE) ASHLEY, 731 Whitney Ave., City 15 (EM 8-0097).

IDENTIFIED

MR. & MRS. WM. A. BUNCH, 514 Camden Ave., City 15 (EM 8-9808).

RESTORED & IDENTIFIED

MRS. ROBERT L. (JEAN) SKIPPER, 1003 Thornberry Ave., City 15.

MISS MARGIE SMITH, 6409 South Side Drive, City 14 (EM 6-2750), from Allensville, Ky.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	450	569
Morn. Wor.	651	685
Even. Wor.	312	308
Contribu.	\$833.00	\$968.00
Wed. Nite	256	292

NEW ARRIVAL

Roy & Geneva Kinser are the proud parents of a baby girl, Donna Kay, born Friday, Apr. 6th, weighing 5 lbs., 10 oz. They have returned to their home and are getting along nicely.

We regret to burden our readers with the following lengthy exchange involving our support of Bro. Oral Morgan in Watertown, South Dakota. It was necessitated by Bro. Morgan's article, which appears below in full as we have taken it from his March, 1956 bulletin report. Since Bro. Morgan sent this incorrect report to some 600 brethren throughout the country, we have felt compelled to print the correction.

Bro. Morgan was moved to South Dakota by two Taylor Blvd. members. Part of his moving expense was paid by us and a part of his monthly support since that time. We believe the rest of the articles will be self-explanatory if read in full. (Harold Hazelip)

BRO. MORGAN'S REPORT

"CUT IN SUPPORT"

"It is with regret that we must announce that Taylor Blvd. Church in Louisville, Ky. is cutting off their support to me due to our fellowship with the Bardstown Road Church in Louisville, Ky. REASON? It is almost too unbelievable to even mention. The church on Bardstown Road in Louisville desires for its property to be deeded to seven trustees, all faithful members of that local congregation, two of whom are its elders. The Taylor Blvd. Church in Louisville does not approve of the selection of Bardstown Road's trustees and consequently continues to disfellowship Bardstown Road Church and insists that all others do so or be disfellowshipped also by Taylor Blvd. I fail to find scripture authorizing me to disfellowship a church that has its property deeded to trustees. I also fail to find scripture authorizing any congregation or individuals other than the local congregation dictating as to how the property shall be deeded. It seems to me this is a violation of local autonomy. Taylor Blvd. elders and preacher feel that anyone having fellowship with Bardstown Road Church is not true to God's word, because Bardstown Road Church has a seven-man trusteeship.

"Is there a congregation who will take up this support beginning May 1st? A preacher in this part of the country needs every penny that I have been receiving for the past twelve months, which has been \$425.00 per month. Your help personally will be appreciated."

OUR REPLY

Dear Bro. Morgan:

We have received your bulletin in which you announce that Taylor Boulevard Church is withdrawing your support, and ask for another congregation to assume the support on May 1st. We wonder how you learned this since we have not said that we are withdrawing your support on May 1st, or any other time. We did remind you of facts with which you were already acquainted, that you are having financial fellowship with a factious group in Louisville that has been withdrawn from by every faithful church in this city. You knew our attitude in this matter, but we had to learn from the

bulletin of the congregation that has been withdrawn from that you were having fellowship with them. We then stated in a letter to you (March 20, 1956), "We had not known that you were being partially supported by Bardstown Road Church, but of course it will be necessary for you to refuse their support or ours. We cannot consistently refuse fellowship with them here, as every faithful church in Louisville has done, and yet have fellowship with them in a work elsewhere." This letter included an explanation for the withdrawal of fellowship and an offer of any further information you desired. The decision about whose support you would accept was yours to make and you obviously made it and announced it to the world before you had the courtesy to inform us.

Bro. Morgan, there is hardly a true statement in your entire article. We shall examine several of them. You wrote, "The Church on Bardstown Road in Louisville desires for its property to be deeded to seven trustees, all faithful members of that local congregation, two of whom are its elders." This statement is deceitful. "The Church" on Bardstown Road did not desire for its property to be deeded to seven self-appointed trustees who were using their ownership of the property as a means of ruling the congregation, hence a majority of the congregation withdrew from such rulership in a scriptural manner. Neither the trustees nor anyone else served as elders at the time of the division and

(Continued on Page 3)

the congregation had existed for more than thirty years without an eldership and the trustees were using their office as a means of control of the congregation.

You next stated, "The Taylor Boulevard Church in Louisville does not approve of the selection of Bardstown Road's trustees and consequently continues to disfellowship Bardstown Road Church and insists that all others do so or be disfellowshipped by Taylor Boulevard." The implications of this statement are also false. The selection of Bardstown Road's trustees was a contributing cause in their division since the trustees are a self-perpetuating body holding their office by their own choice and not the congregation's choice. Your statement, however, implies that this is the only objectionable feature of their trusteeship. You also implied that Taylor Boulevard took the initiative in disfellowshipping Bardstown Road Church and is taking the initiative in disfellowshipping all who do not withdraw from that congregation. This implication is incorrect; brethren from within Bardstown Road congregation, being unwilling to worship under the above described form of control, withdrew themselves from the above described controllers. We simply recognized as every other faithful church in this area did, the scriptural principles involved and have extended fellowship to the brethren who scripturally withdrew from the unscriptural form of church control.

You made several remarks about failing to find scriptures dealing with these problems, but surely you are familiar enough with the scriptures to know that trustees are not the overseers of a congregation simply because they are trustees, that the church has the right to select men for special work within that congregation and such men are not to select themselves, and that the church as such has the right to ownership and control of its property, which right should not be surrendered to any group of men against the will of the majority of the congregation.

You next inferred that we have violated the local autonomy of the Bardstown Road congregation. We insist that the division took place from within that congregation and we have simply insisted that those responsible for the errors causing the division repent. I wonder if you could be guilty of any sort of sin against the brethren by insisting (with full information in hand) upon fellowshiping a congregation that has been withdrawn from by every faithful congregation in the city where it meets.

You next said, "Taylor Boulevard elders and preacher feel that anyone having fellowship with Bardstown Road Church is not true to God's word, because Bardstown Road Church has a seven man trusteeship" (Underlining mine, H.H.). How did you know this Bro. Morgan? We have never inferred at any time that we object to any congregation having a seven man trusteeship. It is none of our business, neither do we care if they have seven or seventy trustees. This is not the issue and you know it, but when any trusteeship of any size assumes and refuses to relinquish spiritual control over a congregation, we shall say that such is wrong. I

believe you know enough about scriptural church organization to understand the point of our objection.

Finally, Bro. Morgan, you appealed to the readers of your bulletin for support. You stated that you need every penny you have been receiving and no doubt you do. We have no objection to any work you have done at Watertown of which we know and have no desire to discontinue our financial support of your work. Everything we know about your work personally in Watertown is commendable. That work is in our budget for the rest of 1956 and so far as we know, would remain in our budget as long as you have need of outside help. If you prefer to have fellowship with a congregation before its errors are corrected rather than receive our contributions, the decision is yours. Your May support has been mailed already and further support for a reasonable time will be mailed until we hear from you about your final decision. If your final sentiments are to continue fellowshiping the congregation that has been withdrawn from by every faithful church in this city, we shall discontinue our support because of that decision of yours and shall inform any who ask that this is our reason. We are praying that you will make a righteous decision.

Most cordially yours,

Signed, Taylor Boulevard
Elders and Preacher

P.S. Inasmuch as your article which misrepresented us was printed in your bulletin, we shall print these corrections in the Religious Reminder.

With the completion of our carpeting last Saturday, and the removal of a shaggy hedge together with the sodding of bald spots in the yard on Saturday & Monday, work on our building is completed. This, of course, excepts certain odds and ends the contractor will attend to presently.

The elders have asked that special appreciation be stated to all for the wonderful cooperation during the entire building program. Not one contentious expression has been heard throughout the planning and work! The elders have also asked that appreciation be expressed to Bro. Raymond Reeves for building 13 teacher's stands and 6 classroom tables, labor-free; to Bro. Gilbert Dadisman for installation of blackboards throughout the building; & to Bro. F. L. Royalty for supervision of the shrubbery and yard work. Many other brethren have helped in various ways; there has been wonderful response to every appeal for help in the work.

PERSONAL EVANGELISM

74 calls were reported by members of the congregation last week.

Bro. Roland Tipps preached at Van Buren Sunday; Bro. Marion Aldridge preached at Brandenburg, Ky.

SERVICES SUNDAY

10:30 A.M.

Broken Cisterns

EVENING SERVICE

7:00 P.M.

<u>CLASS</u>	<u>TEACHERS</u>	<u>PRESENT SUNDAY</u>	<u>GOAL</u>
New Members	The Elders	17	10
Adult, 50 Up	McElwain	72	90
" 40-50	H. Byers	81	98
" 30-40	Reeves	56	65
Married-to 30	Hazelip	71	79
College Age	Woodward	32	40
Gr. 10-12	Tipps, R. Puckett	24	30
" 8-9	Graham, Potter	22	29
" 7	Becker, Dennison	19	18
" 6	Sharer, Hankins	18	23
" 5	Garrett, R. Byers	14	20
" 4	Hall, Ward	15	21
" 3	E. Horton, C. Ford, F. Woodward	25	27
" 2	E. Becker, E. Willis, T. Bell	17	20
" 1	N. Dobson, E. Dadisman, D. Whitlow	20	23
5 Yrs.	J. Wilson, J. England, M. Gossett	21	19
4 "	D. Downs, V. Miller, V. Tipps	13	20
3 "	M. Allgood, N. Reeves, S. Morgan	17	15
1-2 "	B. Story, I. Cummings, M. McMillin	15	19
Total		569	666

BRO. ASTIN CONTINUES IN ELIZABETHTOWN MEETING

Bro. Sidney Astin of Raleigh, N. C., will continue preaching in the Gospel meeting for the Church at 229 N. Miles St., E'town, Ky., through Wed., May 23rd. Services each evening, 8 p.m., DST.

BRO. GEORGE TIPPS IN WENDELL AVE. MEETING

The Gospel meeting at the Wendell Ave. Church of Christ, 2222 Wendell Ave., with Bro. George Tipps of Ft. Worth, Texas doing the preaching, will continue through May 23. Services at 7:45 each evening.

LISTEN - WKLO (1080) - SUNDAY - 8:15 A. M.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

MAY 25, 1956

NO. 21

NEWS, NOTES & VISITORS.....

Jimmie and Alma Weedman are on a two-weeks vacation. They visited Carroll & Pearl Weedman at Ashland last week-end...Joe Dawson was at home from U. of Ky. last week-end...The H.D. Dukes spent last week-end in Greenville, Ky...The Justus Shulls visited her mother in Beaver Dam over the week-end...Doris Blansett & Linda are vacationing in Fla. with her mother...The J. O. Bensons of Murfreesboro, Tenn., visited relatives in L'ville last week-end & attended services Sun...Mrs. Wilkerson, mother of Pauline Embry, is still visiting the Embrys...Sis. Kathleen Bowier had an operation Tue. at Norton Hosp., 4th Floor, & is getting along very well...Kipper Eskridge has chicken pox...Clarence Case is improving at his home...Linda Heissler has been sick...Mrs. J.T. Lee is still seriously ill in the hospital at Leitchfield...Bro. Collis Audas is about the same...Mr. S.P. Waggoner has returned to his home...Sis. Rex Ashley is getting along very well at her home...Mrs. John Owen continues to improve...Bro. Palestine Embry, father of Bro. Odell Embry, is ill at St. Joseph Hosp., Rm. 341...Sis. Cora Embry is about the same...Carl Eskridge remains about the same at the Brick Hosp., Ft. Knox, Ky. Bro. Travis Blain continues to improve...Sis. Audrey Foster is about the same...Bro. Hubert McFarland is getting along alright at Veterans' Hosp., Ward 8A...Sis. Gusta Tomes & Mrs. Laura Payne are getting along alright at Waverly Hills Sanatorium...Mr. Lige Koger, father of Sis. Marie Shearer, is seriously ill in Somerset, Ky...Bro. Edsel Miller will go to St. Joseph Hosp. Thurs. for an operation Friday. Our VISITORS SUNDAY were: Mitchell Minton, Caneyville, Ky.; Leslie Smith, Burkeville, Ky.; Mr. & Mrs. Gene Sewell, Benton, Ky.; Dr. Wagner, Glasgow, Ky.; Mr. & Mrs. A.C. Tanner, Rockfield, Ky.; Mrs. Ira Bratcher, Falls of Rough, Ky.; Mr. & Mrs. Lloyd Spinks & Children, Bowling Green, Ky.; Mrs. Virgil Hart, Hickory, Ky.; Mr. & Mrs. J. O. Benson, Murfreesboro, Tenn., & from L'ville: Mr. & Mrs. Hollis England, Miss Sharon Curtsinger, Mrs. Elmer Hardy, Mrs. Bessie Hanawalt, & Misses Pauline & Leah Tomes.

RESTORED

MR. O. J. BUTLER, 1309 Earl Ave., City 15 (EM 6-5902).

MISS VIRGINIA LANHAM, 3501 River Park Dr., City 11 (EM 8-4871).

IDENTIFIED

MR. HAROLD PURKHISER, Corydon, Ind. (8-0385), with recommendation from the Silver St. Church, New Albany, Indiana.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	468	563
Morn. Wor.	652	753
Even. Wor.	334	360
Contribu.	\$729.00	\$1034.00
Wed. Nite	236	301

PERSONAL EVANGELISM

There were 67 calls reported by members of the congregation last week.

The following preached Sunday: Bro. Hayward Denison, Falls of Rough, Ky.; Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Harold Byers, Danville, Ky.

* Nursery always open. You can hear & see the service.

MODEST APPAREL

(We heartily commend the timely article below, written by Bro. Cecil Willis, preacher for the Irvington Church, Indianapolis.)

This being the season of the year in which many Americans are prone to undress, it is important that Christians study the question of modest apparel. One often is asked by young people or by their parents what is wrong with mixed bathing and modern customs of dress. The thing wrong with mixed bathing is the manner of dress on the part of the two sexes. It is not the water, swimming, or association per se. It should be remembered by the Christian that there is Bible teaching governing his manner of dress. Some seek to justify the wearing of halters and shorts, or a bathing suit by arguing that the general public does it. But remember that the Christian can only conform with custom or convention as long as the custom conforms with the Bible, or violates no Bible principle. The Bible principle governing ones manner of dress is that it be modest.

Paul says: "In like manner, that women adorn themselves in modest apparel, with shamefastness and sobriety; not with braided hair, and gold or pearls or costly raiment; but (which becometh women professing godliness) through good works." (1 Tim. 2:9, 10, ASV). Of all the thoughts contained in this passage, at the present we want to concentrate only on the modesty of ones apparel. Understanding that the New Testament was originally written in the Greek language, we can understand some important points on this passage by a discussion of the terms used.

In the passage, a woman is told to "adorn" herself in modest apparel. The Greek word translated "adorn" is an interesting one. It is the verb "kosmeo", which is from the noun "kosmos". Of course, the English word "cosmos", which means universe, order, or harmony, comes from the same Greek word translated "adorn" in this passage. Henry Thayer, a great Greek scholar, says the word used by Paul in this passage means "well arranged, seemly, modest, decent, and apt and harmonious arrangement or constitution, order". I think if people would understand this word in relation to what Paul further says, much of these valueless quibbles seeking to justify Christians doing what worldly people do would be eliminated. A Christian's clothing is to be harmonious or consistent. Paul says it is to be clothing that "Becometh women professing godliness". The woman's dress is to be consistent with her profession. It is to be in harmony with her claim to be like God (godliness).

Also another word in Paul's statement needs discussion. It is the word translated "modest". What is modest apparel? The word translated "modest" is "aidos". Thayer defines it as a "sense of shame, modesty". Liddell and Scott, scholars of the classical Greek, have this to add to its definition. They say the word means deserving respect, tender, reverent, respectful". So in determining whether ones apparel is modest or not a young lady might ask herself, "Is it deserving of respect? Will it make those with whom I associate respect

me?" In commenting upon this word, Thayer adds, "It is often said that 'aidos' precedes and prevents the shameful acts," furthermore, aidos (modesty) "would always restrain a good man from an unworthy act"....and "would sometimes restrain a bad one." Certainly it can be said that many good men would have been spared temptation and sin if some young girl or woman had been dressed modestly, and many girls would have been spared sin and disgrace at the hands of a wicked man if she had been clad in such a way to command his respect, rather than to invite his advances.

How can a woman determine whether her clothing is modest or not? First of all, ask herself if her dress is in harmony with her profession of being holy like God. If not, alter the apparel so as to be modestly clad. Furthermore, she must ask if she is dressed in such a way as to command the respect of those in her company?

Christian women ask what is wrong with wearing shorts and halters or what is wrong with dressing in the briefest of bathing suits to go to the public pool. Remember the Christian's dress must demand respect. Such dress as the above might demand attention; but not the respect. If these professed spiritual-minded, "faithful" members of the Lord's Church think that the wearing of shorts and halters, or the modern bathing suit is modest, I would like for someone to inform me just what immodest apparel would be. How much less could one wear and yet be modestly

(Continued on Page 3)

FINANCIAL STATEMENT FOR APRIL, 1956

Balance on Hand, April 1, 1956

\$15,101.97

CONTRIBUTIONS

Apr. 1	\$1,109.00
" 8	1,100.00
" 15	1,035.00
" 22	1,025.00
" 29	868.00
Total Contributions	\$5,137.00
Cash rec'd for C.J. Advertising	150.00
Total Income for Month	\$5,287.00

EXPENDITURES

Minister's Salary	\$ 500.00
Minister's Car Expense	100.00
Office Help	200.00
Greater Louisville on Loan	976.00
Ralph E. Williams, Contractor	7,000.00
L.L. Sams & Sons, Church Furniture	1,000.00
Rugs & Draperies	2,000.00
Radio Program	233.75
Meeting Expense	400.00
Preaching	60.00
Brandenburg, Ky. Church	100.00
Orak Morgan, Watertown, S. Dak.	27.00
Janitor Service	225.00
Taylor Blvd. Adv.	38.78
Postage for Reminder	70.00
Canvas Signs	35.00
Advertising Boards	162.40
The Lang Co.	182.10
Literature	147.72
Gospel Guardian Co.	15.00
Mimeograph Supplies	17.62
Class Room Chairs	127.77
Lumber for Teacher's Stands	62.78
Lawn Seed	20.55
Grading Yard	15.00
Push Broom & Extension Cord	14.75
Heizer Hardware	11.84
Electric Appliances	19.48
Crushed Stone	73.29
Janitor Supplies	46.85
Communion Bread & Glasses	11.75
Benevolent Work	41.00
Water Bills	19.07
Gas & Light Bills	178.36
Telephone Bill	26.59

Total Expenditures \$14,159.45

Balance on Hand, May 1, 1956

\$ 6,239.45

E. G. King, Treasurer

MODEST APPAREL

(Continued from Page 2)

clad, if the modern practice is modest?

The average woman can solve her problem for herself. Before you go out before the public, ask yourself, "Is my apparel consistent with my profession of godliness?" This is the principle governing the Christian's dress.

It should also be pointed out that one may be immodestly dressed even though the body is fully clothed. One must be modest in looks, in manner, and in dress. Rather than depend upon a lustful appearance a godly woman should make herself beautiful in good works, "Whose adorning let it not be the outward adorning of braiding the hair, and of wearing jewels of gold, or of putting on apparel; but let it be the hidden man of the heart, in the incorruptible apparel of a meek and quiet spirit, which is in the sight of God of great price." (1 Pet. 3:3, 4).

HELLO, WORLD!

Barbara and Wm. P. McElwain are the proud parents of a 5 lb., 13 oz. baby boy, David Brook, born Sunday morning at the Baptist Hospital. Both mother & baby are getting along nicely.

NEW ARRIVAL

Dennis Harrell Weedman was born Tuesday, May 15, weighing 9 lbs., 2½ oz. Harrell & Deverrel are the proud parents. They have returned home and are getting along fine.

2 Weeks Till VBS

FOR PARENTS ONLYBIBLE STUDY ATTENDANCE

THINKING that three hours at a movie are harmless, but two hours in Bible Study are too much for the nervous system is just bad thinking.

GIVING him a nickel for the collection and fifty cents for the movies not only shows our sense of values, but is not likely to produce a cheerful giver.

LETTING him listen to several hours of radio and television thrillers a day with no time for one short prayer and a few Bible verses, is criminal unbalance.

BEING CAREFUL that Junior has his school lessons and caring not that he doesn't know his Bible lesson makes for spiritual illiteracy.

SAYING A CHILD should make his own decisions as to whether he should go to church, or as to which church, is shirking parental responsibility.

WHEN father spends Sunday morning washing the car, mowing the lawn, cleaning the garden, and so forth, his sons are left to walk alone.

"BE NOT DECEIVED, God is not mocked, for whatsoever a man soweth, that shall he also reap."

From Weekly Worker,
Logansport, Indiana.

<u>CLASS</u>	<u>ROOM NUMBER</u>	<u>LAST SUNDAY</u>	<u>GOAL</u>
New Members	109	19	10
Adult, 50 Up	New Aud.	78	90
" 40-50	Old Aud.	74	98
" 30-40	100	45	65
Married-to 30	105	70	79
College Age	107	35	40
Gr. 10-12	106	25	30
" 8-9	108	18	29
" 7	113	14	18
" 6	103	17	23
" 5	101	20	20
" 4	122	13	21
" 3	121	20	27
" 2	120	18	20
" 1	119	25	23
5 Yrs.	114	19	19
4 "	112	21	20
3 "	110	14	15
1-2 "	111	18	19
Total		563	666

CLYDE MUSE IN TENT MEETING

Bro. Clyde Muse, regular evangelist for the Beech St. Church, will preach in a tent meeting at the corner of Crittenden Dr. and Woodlawn Ave., May 27 - June 9. Services at 7:45 each evening. Park Blvd. congregation is assisting the colored brethren in this effort. Everyone is welcome.

EVERYONE VISITS

Plans will be briefly announced Sun. morning for every member of the congregation to visit and be visited. We will simply draw one name each out of a box in the vestibule and visit that person during the week. Listen for it Sunday -- we'll do it one week soon.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

SERVICES SUNDAY

10:30 a.m. - Reverence and
Godly Fear

7:00 p.m. - The Miracle of
the Ages

LISTEN

WKLO (1080)

Sunday, 8:15 a.m.

Mr. James Cooper
Box 197
Valley Station, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. JUNE 1, 1956

NO. 22

VISIT ONE FAMILY NEXT WEEK

As announced Sunday, we hope that every member of the congregation will visit another family, and be visited, next week. This is not an every-week plan, it involves only one visit for most of us, but you can make it successful! The plan is this: Sunday, as you leave the building, the ushers will give each family (not each member) one card; on that card will be printed the name and address of another family in which one or more persons are members of this congregation. These will be selected at random and no one will have a choice -- we just visit the person on the card received. The visit may last 5 minutes or 2 hours; you may phone before you visit or not phone; details will be left to each person. We simply want to get better acquainted with each other.

Remember, we will have only one week to make this call; promptness will be necessary to make the plan successful. So, the following Sunday (June 10th), we will give the cards back to the ushers before or after the service. Just write a brief note on the card so we will know the visit was made -- "pleasant visit," or "hasn't been coming regularly, needs more Christian association," or just any comment.

If you need subjects for conversation, the work of the Church always affords many. You could discuss Sunday night attendance -- or Bible study attendance... But be sure to get well acquainted with the people you visit. The purpose of it all? -- "But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin." (Hebrews 3:13).

ABOUT OUR REGULAR CALLS

We have had several discussions recently as to what constitutes a "call" in the "calls" reported in the bulletin each week. We have finally reached a solution. The only purpose of reporting these contacts is to encourage us all to do more personal work for the

Cause of Christ. There is certainly not a carnal motive or method involved -- only encouragement.

Most of the contacts are by personal visit; however, some telephone others and invite them to come, some send postal cards, and several afford rides for any who will come. Any special effort you make to influence some one to attend the services or obey the Gospel is a contact. To avoid confusion, we are going to call them "contacts" instead of "calls" in the future. Sunday morning, instead of just checking the roll in your Bible study class, put the number of contacts you have made during the week in the square by your name! That's all there is to it -- these are totaled and reported in the bulletin. Please report your contacts each week -- a visit paid to the ill, a card to someone you missed, or a ride afforded to services, etc. -- let your work be an encouragement to others!

* LISTEN - WKLO (1080),
Sunday, 8:15 a.m.

BAPTIZED

MISS JANE CAROL GRAHAM,
538 Schoolway, City 14
(EM 8-9420).

RESTORED

MRS. BEULAH DAVIS, 2021
S. 1st St., City 8.

MISS YVONNE DAVIS, 1720
Sanders Lane, City 16 (EM
8-8832).

RESTORED & IDENTIFIED

MRS. DANNY KAYSE, 2326
Duncan St., City 12.

IDENTIFIED

MRS. NANCY ROBERTS,
1204 Central Ave., City 8
(EM 8-4719).

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	378	521
Morn. Wor.	525	696
Even. Wor.	245	322
Contribu.	\$629.00	\$930.00
Wed. Nite	238	280

SIS. NORA MINOR PASSES

Sis. Nora Minor, 1520
Wurtele, passed away Mon.,
May 28. Funeral services
were conducted at 9 a.m.
Wed. at the Owen Funeral
Home and at 2 p.m. at Co-
rinth, Ky. We extend our
deepest sympathy to the
family.

THANK YOU NOTE

Mr. Clarence Case would
like to express his appre-
ciation to everyone for
the flowers, cards and vi-
sits during his recent
stay in the hospital.

SERMON SUNDAY

10:30 a.m. - "Three Ways
To Become A Member of
This Congregation"

NEWS, NOTES & VISITORS...

The R. D. Grahams & the F.L. Royaltys visited Mil-
dred Royalty in Bowling Green Sun...Nancy and Gary Nell
Roberts & Harold Purkhiser went to Monticello Wed. for
the holiday...The Buell Sartins have been vacationing
in Ky. & Tenn...The Milburn Walkers spent last week-end
in Hopkinsville & Greenville...Mrs. O.G. Shearer is vi-
siting her sons, the Bruce & Albert Shearers...The Ken-
neth Galloways went to Washington, D.C. last week on
their vacation...The Glenn Bagwells visited relatives
in Danville Sun. & attended services there...The Drexel
Holloways of Summer Shade, Ky., sister of Gary & Nancy
Roberts, & the Roy Orrs of Monticello, Ky., visited in
L'ville & attended services Sun...Jim York has been at
home from U. of Ky. for a few days this week...Can you
help in VBS June 11-20? See Page 4...Sis. Aileen Es-
kridge has been sick...Jenny Shearer has been sick this
week...Debby Walker is sick...Sis. Kathleen Bowier is
getting along very well at Norton Hosp., Room 464, Cen-
ter...Mrs. J.T. Lee has returned home from the hospital
& is improving...Bro. Collis Audas continues to improve.
Bro. Palestine Embry is still very ill at St. Joseph
Hosp., Rm. 341...Sis. Cora Embry is about the same...
Bro. Travis Blain continues about the same...Sis. Au-
drey Foster is improving...Bro. Hubert McFarland is
about the same at Veterans' Hosp...Bro. Edsel Miller is
feeling better...Carl Eskridge is about the same...Sis.
Gusta Tomes & Mrs. Laura Payne are about the same at
Waverly Hills Sanatorium...Mr. Lige Koger, father of
Sis. Marie Shearer, is still very sick in Somerset, Ky.
Barbara's mother, Mrs. Atherton, is visiting the McEl-
wains this week. Our VISITORS SUNDAY were: Ina Nesbett,
Hazel, Ky.; The Carl Richardsons, Versailles, Ky.; Mrs.
Sam Hays, Hindman, Ky.; Dewey and Gladys Swift, Steff,
Ky.; The Roy Orrs, Monticello, Ky.; Mr. & Mrs. Drexel
Holloway & sons, Summer Shade, Ky.; Mr. & Mrs. Ray Beas-
ley, Franklin, Tenn.; Mildred & Kay Kilburn, Clayton, N.
Mexico; Mrs. Harry Payne, Jeffersonville, Ind.; Mrs.
R.C. Elkins, Shively; Mr. & Mrs. R.J. Hayes & family,
Coleman, Texas; Eunice Phelps, Los Angeles, Cal.; John
P. Good, Pennsylvania, & from L'ville: Vernie Myers,
Mrs. Inas Deathridge, & Glen Todd.

APPRECIATION

Mr. Collis Audas would
like to thank everyone for
the flowers, cards & visits
received during his ill-
ness. These were apprecia-
ted very much.

"I wish to thank every-
one for the cards, visits
& beautiful plant received
during my recent stay in
the hospital.

Nadine Ashley"

* Can you help in VBS?
See Page 4.

THANK YOU NOTES

Bro. Henry Eskridge
would like to thank every-
one for the cards, visits
& flowers received during
his recent illness.

"Thank you for the
flowers. They were very
lovely. The visits & cards
I received during my stay
at the hospital were so
much appreciated. It is
wonderful to know I have
so many thoughtful friends
& thank you again.

Mrs. John W. Owerl

PROGRAM OF SERVICE FOR SUNDAY, JUNE 3, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Maurice King - Jimmie York, Sr.

Robert Cook

Herman Dukes

Rex Smith

F. J. Becker

J. C. Beck, Jr.

James E. Blansett

Wm. P. McElwain

George Dawson

Norman Ernspeker

Gilbert Dadisman

Robert Ricketson

W. E. Bozarth

Ernest Cummings

Bernard Williams

L. B. Bryant

Buell Sartin

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

Hayward Dennison

Arthur Edwards

Jesse Johnson

Lawrence Eskridge

LORD'S SUPPER

OFFICIATING -- Ralph Puckett

Bert Tracy

Harrell Weedman

L. J. Dunman, Jr.

James O. Casey

G. W. Free

Milton Summerville

USHERS -- Morning and Night

Harley Drane

Cecil Downs

7:00 P.M. SUNDAY

HEB. 6:4-8

FIRST IN A SERIES of Sunday night sermons during the summer months on "Difficult Passages". Please read the Scripture and come Sunday night. Let's have over 400 for this important lesson.

BOOKS GIVEN TO ILL

Instead of sending flowers to all of the ill, the elders have decided that in the future we will give books to men especially, during their hospitalization. Ladies who so request could be given a book instead of flowers as a remembrance from the congregation during illness. The first book that will be given is, "Why I Am A Member of the Church of Christ," by Lero y Brownlow.

SUNDAY WORKERS MEET
IN OLD AUDITORIUM

Those who are designated to assist in the worship services (prayers, serving communion, etc.) are urgently requested to meet in the rear of the old auditorium 10 minutes before service time, morning or night. This is necessary because some who are asked to help are absent, and this time is needed to replace them. Also, the entire group can go to the front of the auditorium together and avoid confusion. Thanks!

PERSONAL EVANGELISM

There were 115 contacts reported by members of the congregation last week.

The following preached Sun.: Bro. L.L. Dukes, Butler Co.; Bro. Roland Tipps, Van Buren; Bro. Marion Aldridge, Brandenburg; Bro. Paul Woodward, Danville.

BUSINESS MEETING MONDAY

The regular business meeting for all men of the congregation will be held at the church building Monday night, June 4th at 7:30 p.m. The work of the congregation is discussed in these meetings and suggestions are made to the elders as well as reports from the elders of work done. All male members are urged to attend.

DIRECTORIES READY
THIS WEEK

We have had an extended delay in the printing of our 1956 membership directories. However, the printer has promised to complete these this week. We hope each family will receive their copy next week, with an accurate listing of names, addresses, and phone numbers of all members of Taylor Boulevard Church.

NICHOL'S ENCYCLOPEDIA
FREE TO NEW CONVERTS

The small, handy reference book, Nichol's Pocket Bible Encyclopedia will be given by the Church to each new convert in the future. This booklet is not a statement of beliefs; it is a reference book to be used in finding Scriptural teaching on many Bible subjects. Our elders have ordered several of these to assist in grounding new members in Bible knowledge.

PREACHER'S STUDY
AIR-CONDITIONED

A new one-ton air-condition unit has been economically purchased and is being installed this week in the preacher's study. You should have no trouble reaching the preacher by phone before fall of the year!

NO FOOLIN'

THIS

IS AN

IMPORTANT

DATE //

BECAUSE

VACATION

BIBLE SCHOOL

BEGINS

JUNE 11 - ALL AGES

FULL DETAILS IN NEXT WEEK'S REMINDER

CAN YOU HELP?

We are in desperate need of helpers in our Vacation Bible School, June 11-20, 9-11 a.m. daily. We need teachers, cars to haul children, and office helpers.

If you can help, you will be asked to stay in the auditorium for 5 or 10 minutes after the service Sunday night! We will give you a card upon which you can write the work you are willing to do. Some have already volunteered; call the church office this wk.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

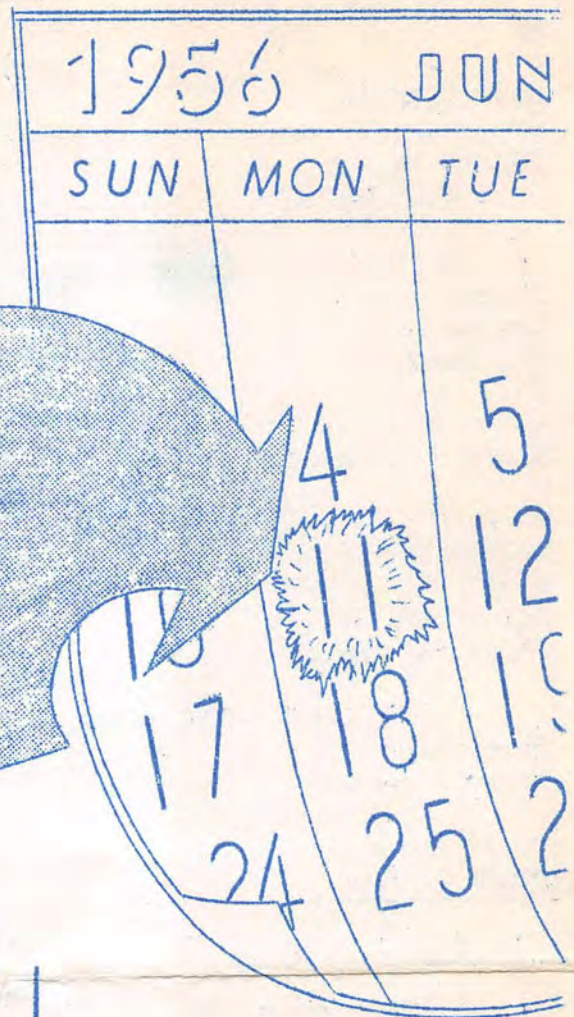
FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. James Cooper
407 Jackson
Campbellsville, Ky.



The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

JUNE 8, 1956

NO. 23

NEWS, NOTES & VISITORS.....

Sis. Carl Aquino is in Bowling Green for a month. Mildred Royalty is at home for a few days...Byron Bell was at home last wk...Jim York is at home from U. of Ky. for a few days...The Chester Sheltons of Owensboro, parents of Jean Wilson, visited in L'ville last week-end and attended services...Mr. V. H. McKinney of Bluff Springs, father of Sis. Virginia Walker, visited the Walkers last week-end. Dalwin took him home Wed...Joyce Wilson went to Bowling Green last week-end...Mr. Henry McFarland of Edgewater, Fla., brother-in-law of Sis. Jackie Robison, visited the Robisons recently...Miss Nancy Roberts was erroneously listed as Mrs. Nancy Roberts in last week's Reminder...Harold Purkhiser visited his sister in Muncy, Ind. last week...The Earl Hankins went to Tenn. last week-end to visit her mother, Sis. Eastes, who is ill...Bro. Hubert Hayes injured his hand at work recently. Sis. Hayes has been sick, but is alright now...Bro. Jimmie York was sick with a cold last week-end...Bro. Palestine Embry is still very ill at the home of his son, Bro. Odell Embry...Carl Eskridge is at home from the Brick Hosp., Ft. Knox...Mr. S.P. Waggoner, father of Bro. Malcolm Waggoner, has returned to his home, 328 E. St. Catherine...Debbie Walker has had measles, but is improving...Sis. Kathleen Bowler returned home from the hospital Tue. and is improving...Sis. Cora Embry has been very sick this wk...Linda Ward broke her arm last wk...Sis. Audrey Foster continues to improve...Bro. Hubert McFarland is getting along alright at Veterans' Hosp...Sis. Gusta Tomes is better at Waverly Hills Sanatorium...Mrs. Laura Payne is getting along fine at Waverly Hills...Mr. Lige Koger, father of Sis. Marie Shearer, is still in the hospital at Somerset...Sis. Clyde James, McHenry, Ky., mother-in-law of Sis. Mae James, had a stroke & is in St. Anthony Hosp., Rm. 231...The L. J. Dunmans, Jr. have moved to 3505 Johnston Way...The Chester Wards have moved to 4910 Granata Dr., Valley Sta. Our VISITORS SUNDAY were: The W.H. Schmichs, Windham, O.; The Gernis Thompsons, The Benton Harpers, Paducah; Mrs. O.F. Shearer, Monticello; The Chester Sheltons, Owensboro, & from L'ville: John Haybach, & Miss Doris Dorsey.

2 BAPTIZED

MR. ROY T. DENKLER, 3618 Woodruff Ave., City 15. Bro. Denkler was formerly a Roman Catholic.

MR. GORDON E. RODGERS, New Albany, Ind. (5-5790). He was formerly a member of the Advent Christian Church.

4 IDENTIFIED

MR. GENE GRANT, 3237 Taylor Blvd., City 15 (EM 8-5340). Bro. Grant has been attending Florida Christian College.

MR. & MRS. DON GROGAN, 1714 Chichester Ave., City 5 (HI 3160 J).

MR. ROLLIN MORRIS, R. 2, % Mr. J. W. Bedman, Jeffersontown, Ky. He formerly worshipped with the Highview Church in Bloomfield, Ky.

1 RESTORED

MISS MARJORIE HOWARD, 4523 S. 1st St., City 14 (EM 8-8917).

* Bro. Palestine Embry passed away Wed. evening at 9:45. Funeral Sat., 2 p.m., DST, Lee, Ky.

VBS Begins Monday

PERSONAL EVANGELISM

There were 90 contacts reported last week by members of the congregation.

The following preached Sunday: Bro. Marion Aldridge, Brandenburg, Ky.; Bro. Wm. P. McElwain, Valley Sta.; Bro. Harold Byers, Antioch & Caneyville.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	464	540
Morn. Wor.	663	716
Even. Wor.	301	406
Contribu.	\$945.00	\$976.00
Wed. Nite	237	

AVERAGE ATTENDANCE AND CONTRIBUTION FOR MAY

	1955	1956
Bible Study	452	563
Morn. Wor.	632	713
Even. Wor.	310	364
Contribu.	\$764.87	\$999.25
Wed. Nite	231	295

NEW ARRIVAL

Chester and Mercedese Ward are the proud parents of a 6 lb., 8 oz. baby girl, Rita Jean, born Sun. at St. Joseph Hosp. Both mother & baby are getting along nicely.

SYMPATHY

We extend our deepest sympathy to the family of Bro. Willie Blain, Falls of Rough, brother of Bro. Travis Blain, who passed away last Sat. evening. Funeral services were conducted Monday, with burial at Duff, Kentucky.

* Attend Bible Study Sun.

Our 1956 Vacation Bible School begins Monday! There will be two hours of songs and Bible study each day Monday through Friday, from 9 to 11 a.m.

EIGHT DAYS LONG

Again this year, our school will close on Wednesday of the second week. Only 8 days of classes -- enroll the first day!

FOR ALL AGES

Classes have been planned for every age. We want mothers to come with their children -- fathers, too. Our adult class should be our largest class.

ADULTS STUDY CHURCHES OF TODAY

The adult class will meet in the air-conditioned auditorium and will study the origin and doctrines of major modern denominations. Your friends need to hear these lessons too -- bring them!

OTHERS STUDY LIFE OF JOSEPH

All classes through high school age will study a new series of lessons planned by Sis. Marian White, "Joseph, The Forgiving Brother."

VBS PINS

A colorful VBS pin will be given to every person who enrolls in the classes.

VBS HEADBANDS

A VBS headband which will advertize the school and dress up the boy or girl will be given to every child who enrolls.

BOOSTER PINS, TOO

Everyone who brings new

pupils will be given red or blue pins with the number of new students they brought stamped on it!

CERTIFICATE

On the last day, an attractive certificate will be given to all who attend VBS regularly. You will be proud of yours!

FREE TRANSPORTATION

If you need a ride to VBS, just call the church study (as early as possible), EM 8-2681, and someone will come by for you and as many as you can bring with you.

We have a dozen cars or more available for this work. Others who can help are asked to call us immediately!

PLENTY OF ROOM

For the first time in years, we are not crowded for space. Plenty of room for every class and to spare!

PICNIC ON SATURDAY FOLLOWING VBS

We will have a picnic this year, but it will be on Saturday, June 23rd, instead of the closing day of the school as in previous years. This is so all the parents can attend also. We hope every family in the congregation will find it possible to have an outing together on SATURDAY, JUNE 23rd. Watch for announcement of the park, the time and other arrangements in next week's Reminder.

PLANS FOR OUR LARGEST VBS

TEACHER	CLASS	COURSE OF STUDY	9:00 to 9:20	9:20 to 9:30	9:30 to 10:10	10:10 to 10:20	10:20 to 11:00
Verna Dawson Judy Walker	Nursery	Joseph's Coat	A	M	F	I	S
Gertrude Link Justine Ernspiker Jean Wilson	1-3 Years		S	A	I	N	E
Joyce Thompson Marie Jager	4 Years	Joseph and His Brothers	S	R	R		C
Mildred Potter Margaret Heissler	5 Years		M	C	S	T	O
Vada Miller Virgie Miller	5 Years		B	H	T	E	N
Jo Hatton Virginia Tipps	1st Grade	I Learn About Joseph	Y			R	D
Esther Byers Helen Hazelip	1st Grade		-	T	C		
Minnie Allgood Loie Kinser	2nd Grade		S	O	L	M	C
Edna Willis Ilean Summerville	2nd Grade		N	O	A	I	L
Nylene Reeves Dulcie Blain	3rd Grade	Stories About Joseph	G	C	S	S	A
Sarah Newell Mildred Graham	4th Grade		-	L	S		S
Velma Blansett Virginia Ozment	5th Grade	The Twelve Brothers	B	A		S	S
Frances Woodward	6th Grade		B	S	P	I	P
Joe Hall Frank Alford	7th Grade	From Slave To Ruler	L	S	E	O	E
Gene Grant George Dawson	8 - 9 Grades		D	E	R	N	R
Roland Tipps	10 - 12 Grades	Joseph, A Type of Christ	I	S	I		I
Harold Byers Paul Woodward Harold Hazelip	Adults	Churches of Today	L		O		O
			S		D		D

NEW CHURCH IN
CAMPBELLSVILLE, KY.

PROGRAM OF SERVICE FOR SUNDAY, JUNE 10, 1956

10:30 a.m. SERVICE

A new congregation of 16 members began meeting in Campbellsville, Ky., last Sunday. Bro. James E. Cooper has moved from Valley Station, Ky., to work as the regular evangelist for the new congregation. This is the only congregation of the Church in Taylor County, Kentucky.

Bro. Cooper reports that there were 21 in Bible study, 23 in worship, and 19 for the evening service last Sunday. The contribution was \$29.55. The Church meets in a rented room over Lerman's Dept. Store, at 117½ East Main Street.

Bro. Cooper did an excellent work in the Louisville area and we certainly wish him and his family well in their new work. Taylor Blvd. Church will help support Bro. Cooper in this new field, to the extent of \$25. per week. We are happy to have a part in this needed work.

FREDERICKSBURG, INDIANA
MEETING

The Taylor Blvd. Church is sending Bro. Hazelip this week to Fredericksburg, Ind., for one week of Gospel meetings. Bro. Bob McClellan of this city preached last week; the meeting closes Saturday night.

The Church in Fredericksburg is only one year old and is now worshipping in its own neat basement building on Highway 150 -- the town's main street. Only 25 miles north of New Albany, services at 8:30 nightly, D.S.T.

LISTEN - WKLO - (1080)
Sunday - 8:15 a.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Ralph Puckett
Earl Hankins
Walter Potter
Robert Ricketson

LORD'S SUPPER

OFFICIATING -- Joseph Hall -- Owen Hartfield

Bernard Williams
L. B. Bryant
Buell Sartin
Myron Crawford
W. R. Guthrie
Raymond Byers

F. J. Becker
J. C. Beck, Jr.
James Blansett
Charles Byrum
Balden Bell
Lawrence Eskridge

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Raymond Reeves
F. L. Royalty
Robert M. Cook
Cleatus Geary

LORD'S SUPPER

OFFICIATING -- A. E. McMillin

Robert F. Graham
Ronnie Becker

Arthur Edwards
Jerry L. Beck

USHERS -- Morning & Night

Gene Hardy
Arlis Cook

Ernest Essex
Charles Eskridge

S E R M O N S U B J E C T S S U N D A Y

10:30 a.m. - The Divine Challenge

7:00 p.m. - **JOHN 6:53**

- * Do bread and fruit of the vine become the literal flesh and blood of Christ?
 - * Does this passage refer to the Lord's Supper?
 - * Connected questions dealing with the Lord's Supper
- 2nd in Sun. Nite Series "Difficult Passages Explained"

406 Present last
Sunday night

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8 LOUISVILLE, KY. JUNE 22, 1956 NO. 25

TENT MEETINGS SOON

Plans are in the final stage for two tent meetings in the month of July in new communities. We have worked extensively to begin a tent meeting in Shepherdsville next Monday night, but finding a lot has been very difficult. Definite announcement will be made when plans are completed.

PICNIC SATURDAY

Everyone is invited to come to Iroquois Park Saturday at 4 p.m. for a picnic. Bring your own basket -- drinks will be on hand. We have not had a get-together in months -- let's all try to go. Just go to the top of Iroquois hill and look for the crowd! See you Saturday at 4!

VBS ENROLLS 482

Our 1956 VBS closed with an enrollment of 482, an average attendance of 338, and a high attendance of 352. Our largest school yet!

Our many thanks go to the 34 teachers of our 18 classes, and to the many who hauled children and helped in every need!

PROGRAM OF SERVICE FOR SUNDAY, JUNE 24, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Cleatus Geary
Edward Rhodes
Gordon Ward

LORD'S SUPPER

OFFICIATING -- F. L. Royalty -- Raymond Reeves

Myron Crawford
W. R. Guthrie
Raymond Byers
Dewey Reed
Leslie L. Blansett
John W. Owen

Charles Byrum
Balden Bell
Lawrence Eskridge
Arohie Pentecost
L. J. Durman, Jr.
John T. Sanders

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Lynwood Garrett
Jim York, Jr.
Frank Alford
David Rhodes

LORD'S SUPPER

OFFICIATING -- Harold Vittitow

Sherman Wilson
William Zeitz

G. W. Free
Dalwin Walker

USHERS -- Morning & Night

Cephus Raymer
Malcolm Waggoner

Floyd Morris
H. W. Patton

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	493	528
Morn. Wor.	680	696
Even. Wor.	333	372
Contribu.	\$815.00	\$1012.00
Wed. Nite	381	

LISTEN-WKLO, SUN., 8:15 AM

SERMONS SUNDAY

10:30 AM - "Paul's Answer to King Agrippa"

7:00 PM - 1 Cor. 11:1-16

* Hats, Veils, Hair,
Covering??

4th in a Sun. nite Series
on Difficult Passages Explained

FINANCIAL STATEMENT FOR MAY, 1956COPE PREACHED WEDNESDAY

Balance on Hand, May 1, 1956

\$ 6,239.45

CONTRIBUTIONS

May 6	\$1,065.00
" 13	968.00
" 20	1,034.00
" 27	930.00

Total Contributions

3,997.00
 10,236.45
EXPENDITURES

Minister's Salary	400.00
Minister's Car Expense	80.00
Office Help	160.00
Greater Louisville on Loan	976.00
Ralph E. Williams, Contractor	1,000.00
August C. Baker, Architect	300.00
Lou. Water Co., Meter Service	400.00
Church Furniture	1,000.00
Brandenburg, Ky. Church	80.00
Oral Morgan, Watertown, S. Dak.	27.00
Harrodsburg Meeting Expense	75.00
Radio Program	148.75
Gospel Guardian (Special Issue)	112.50
Taylor Blvd. Adv.	73.80
Taylor Blvd. Adv.	23.66
Gospel Guardian Adv.	12.00
The Sentinel	40.00
Insurance	25.50
Postage for Reminder	80.00
Stamps	18.00
Post Cards	28.00
Central School Supply Co.	65.10
Office Supplies	6.60
Mimeograph Supplies	6.36
Sign Painting	9.00
Freight Bill	2.58
Gas & Light Bills	101.76
Telephone Bill	7.80
Benevolent Work	44.25
Shrubbery	200.00
Janitor Service	180.00
Bread Plates & Flannelgraph Boards	28.06
Hardware	17.65
Lawn Mower	17.30
Janitor Supplies & Mirrors	12.00
Extension Cord & Keys	6.30
Waste Baskets	4.94
Garden Hose	3.75

Total Expenditures

6,673.66

Balance on Hand, June 1, 1956

\$ 3,562.79

NEW DIRECTORIES HERENEW ARRIVALS

The 1956 Membership Directories of the Taylor Blvd. Church have arrived from the printer. Each family in the congregation will receive one through the mail in a few days.

The Willie Lainharts; 6 lb., 10 oz. baby, Darlene, Sat...The Frank Alfords, 7 lb. girl, Deborah Mae, Saturday...The Jerry Shulls, 6 lb., 14 oz. baby girl, Patti Jean, Sunday.

Bro. James R. Cope, Pres. of Florida Christian College, visited in Tiville two days last week on his return trip from a Detroit meeting. He preached for us Wed. night before catching a 9:20 pm plane. (You never know what you miss by not being present on Wednesday nite!)

BAPTIZED

M R S. JOHN (MALYDIA) OWEN, 1219 Phyllis Ave., City 15 (EM 8-4410).

RESTORED

MISS CAROL RITZMAN, 218 Saunders Ave., City 6 (TW 6-0710).

IDENTIFIED

MISS MARY HINTON, New Albany, Ind., with recommendation from the Silver St. Church, New Albany.

PERSONAL EVANGELISM - 138 contacts were reported last week.

PATRICK - NICHOLS WED

Miss Yvonne Patrick of San Carlos, Calif., will become the bride of Mr. Bill Nichols Sun., June 24 at San Carlos. They plan to live in Louisville.

OUR ILL...

Sis. F. L. Royalty has been sick this week...Mrs. Anna Young, 3819 Vermont, passed away Tue...Sis. Chas. Hollon is at St. Mary & Eliz. Hosp...Sis. Margaret Puckett is at St. Anthony Hosp...Bro. W. E. Bozarth broke his arm in a fall last week-end...Bro. O.J. Butler has been sick. Bro. Rex Davis is better.. Mr. Lige Koger is about the same...Mr. S.P. Waggoner is a little better.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8 LOUISVILLE, KY.

JUNE 29, 1956

NO. 26

SHEPHERDSVILLE MEETING BEGAN THURS.

Our first tent meeting of 1956 began in Shepherdsville, Ky., Thurs. night. There is no church of Christ in this town of 1,200, although several members live in or near there and drive to Louisville for worship. Shepherdsville is the County seat of Bullitt Co. and affords a wonderful opportunity for good.

The meeting has been well prepared for. Our tent is located on Hwy. 61 (Preston Hwy.) on a very nice lot at the southern edge of Shepherdsville. A large newspaper ad has been printed in their weekly paper; a personal invitation has been mailed to every home in the town, and to every box holder on all routes out of Shepherdsville; a sign is prominently displayed by the tent, and other advertizing will be done with a P.A. system on a car.

We desperately need the assistance of all who can come these first nights especially. Services are at 8:00 P.M. (DST) -- only 19 miles from Louisville. Be sure to attend -- in interest begets interest!

NEWS, NOTES & VISITORS.....

Yvonne Davis went to Chicago Sun. for a few weeks' training as stewardess for American Airlines...Sis. Claude Davis & Sylvia, & Mrs. Mae Moore of Bowling Gr., sister of Sis. Davis & Sis. Leona Wilson, visited in L'ville last week-end & attended services Sun...The Horace Pucketts visited in Old Hickory, Nashville & Williamsport, Tenn. last week-end...Sis. Nettie Dobson spent the week-end in Nashville with her sister...The H.D. Dukes are on vacation in Fla. & Louisiana...The Tom Newells are vacationing in Tenn. this wk...The Raymond Hazelips of Bowling Gr., visited in L'ville Sun...The Roy Orrs & Miss Charline Conley of Monticello, visited Gary and Nancy Roberts last week-end...Sis. Earl Smith visited her parents near Greenville last week-end. Jim York was at home from U. of Ky. last week-end...Sis. O.F. Shearer, Mildred Chesney & sons, David & Lewis, & Almeta Ogden, of Monticello, visited the Albert & Bruce Shearers last week-end...Mrs. Ruth Hardin and Mrs. H.G. McFarland, Edgewater, Fla., mother and sister of Sis. Jackie Robison, are visiting the Robisons...Sisters Gertrude Link, Louise Greer, Evelyn Vittitow & Sylvia Morgan are visiting the Grover Stevens in Lubbock, Tex. this wk...The Lawrence Eskridges visited in Ill., Son. Bend, Ind. & Frankfort on their vacation...The James Storrs have been vacationing at their home in Paducah.. Jo Ann Lee of Greenville, visited the L. L. Dukes last wk...Brenda Shearer, Sis. Albert Shearer & son, Bruce, visited in Hickman, Ky. recently...Audrey Marshall and Margie Howard visited Margie's mother in Ohio last wk-end...John & Kathleen Bowier have been vacationing in Glasgow...Mrs. Lena Simmons of Falls of Rough, sister-in-law of Sis. Grace Eskridge, visited the Henry Eskridges last wk...Bro. Herbert McFarland is getting along alright at Veterans' Hosp...Sis. Gusta Tomes and Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Gary Embry is a little better at Norton Hosp., 5th floor...Jerry Whalin is improving at

3 BAPTIZED

MISS BRENDA CABBAGE,
2219 Thistledawn Dr., City
16 (EM 8-7961).

BRUCE DAWSON, 3237 Tay-
lor Blvd., City 15 (EM 8-
4850).

NEIL MOHON, 1619 Sale
Ave., City 15 (EM 8-6017).

1 RESTORED

MR. J. T. SANDERS, 3141
Taylor Blvd., City 15 (EM
8-3583).

3 IDENTIFIED

MRS. MARY BECK, 121
Hartwell Ct., Apt. 1, City
14.

MR. & MRS. REGINALD E.
ROBERTS (NANCIE), 1008
Bluegrass Ave., City 15.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	<u>1955</u>	<u>1956</u>
Bible Study	435	569
Morn. Wor.	608	683
Even. Wor.	317	409
Contribu.	\$783.00	\$962.00
Wed. Nite	381	317

JUNE GRADUATES

We wish to congratulate
the following young people
who graduated from high
school this June:

Sue Dobrick, Male High
Eldora Hayes, Valley High
Tommy Newell, duPont Manual
Rose Marie Shearer, Shawnee
Victor Walker, Valley High
Jo Ann Wyman, Male High

LAWS - FLANNERY WED

Miss Marla Kay Laws,
daughter of the Dwayne
Laws of Indpls., became
the bride of Mr. Ray Ar-
nold Flannery, Fri., June
22, in Nashville, Tenn.
They will make their home
in Colorado.

PROGRAM OF SERVICE FOR SUNDAY, JULY 1, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

L. L. Dukes
Oval Embry
R. H. Eskridge
Dwight Hatton

LORD'S SUPPER

OFFICIATING -- F. L. Royalty -- Raymond Reeves
Myron Crawford Charles Byrum
W. R. Guthrie Balden Bell
Raymond Byers Lawrence Eskridge
Dewey Reed Archie Pentecost
Leslie L. Blansett L. J. Dunman, Jr.
John W. Owen John T. Sanders

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Jimmie D. York, Sr.
William G. Hurst
Hayward Dennison
Hubert Hayes

LORD'S SUPPER

OFFICIATING -- Harold Vittitow
Sherman Wilson G. W. Free
William Zeitz Dalwin Walker

USHERS -- Morning & Night

Harrell C. Weedman Rondell Whitlow
Ernest Cummings Sherry Sharer

NEWS, NOTES & VISITORS (Continued)

his home...Carl Eskridge is getting along alright att
his home...Sis. Audrey Foster is improving...Sis. Cora
Embry continues about the same...Sis. Frances Royalty
is feeling better...Sis. Charles Hollon returned home
from the hospital Tue...Sis. Margaret Puckett returned
home from the hospital Wed...Bro. W.E. Bozarth is im-
proving...Bro. Rex Davis is still ill in Sacramen t o,
Calif...Mr. Lige Koger, father of Sis. Marie Shearer,
continues about the same...Mr. S. P. Waggoner is feel-
ing better...Anna Lainhart has moved to 1018 Straight
St., Cincinnati 14, O. Our RECENT VISITORS were: The
Floyd Craigs, Indpls.; The Kelly Walkers, Ft. Wayne;
The Joe Arnetts, Portsmouth, O.; Heskaria Bevan, Clarks-
ville, O.; W.M. Wild & W.D. Feagin, Cleveland; Mrs. O.P.
Willis, Detroit; Gussie Smith, Marion, O.; The Lexie
Wyatts, Glasgow; Linda Smith, Guthrie; Lloyd Spinks,
Mrs. Preston Moore, Bowling Gr.; Jo Thompson, Loyall,
Ky., & from L'ville: The James Needhams, Carol Lile,
Donald Haines, The Ray Raymers, Mr. & Mrs. Bobby Hayes,
Mrs. Odele Boggart & Larry, The W. E. Mattinglys & Mrs.
W. T. Morris, Jr., Joe & Phillip.

APPRECIATION

"We want to thank every
one for the kindness dur-
ing the illness of my Dad-
dy; for all the help, vi-
sits, cards, flowers, food
& calls. Thanks to every -
one. Odell Embry"

BAPTISM AT CAMPBELLSVILLE

Bro. James Cooper re-
ports that one lady obeyed
the Gospel last Sun. night
at the new congregation at
Campbellsville, Ky.

PERSONAL EVANGELISM...192
contacts reported last wk.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

JULY 6, 1956

NO. 27

SUMMER IN STRIDE

You will notice by the weekly attendance reports that we have not yet experienced a "summer slump". And we should not! In fact, Wednesday night attendance has been breaking records frequently -- 341 last wk. being our top number for the year. Sunday morning Bible study attendance is steady around the 550 mark.

CONTRIBUTION REMINDER

We have not had a contribution reminder in several months. We all recall the heavy program of work our elders hoped to do this year when they announced a budget of \$1,250. per week. It was believed that we would not reach this the first part of the year, but would probably excel it the last months of 1956. Only once before May did our contribution slip under \$1,000. weekly. However, since May 1, we have frequently gone under \$1,000. Let's get it back up Sunday and keep it up. We are beginning to help a number of worthy works that will require our best!

PROGRAM OF SERVICE FOR SUNDAY, JULY 8, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Gene Grant
Robert F. Graham
A. E. Green
Frank Hassell

LORD'S SUPPER

OFFICIATING -- Maurice King
Dewey Reed
Leslie L. Blansett
John W. Owen
Jessie Johnson
Harold Purkhiser
Carl Renfrow

Paul Sharer
Archie Pentecost
L. J. Dunman, Jr.
John T. Sanders
Hallie Miller
J. C. Beck, Sr.
Medwin Sartin

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Hayward Dennison
Edsel Miller
R. D. Graham
Wilbur Raymer

LORD'S SUPPER

OFFICIATING -- Tommy Newell
Dennis Patton
Jimmie Weedman

Elmer King
Paul Nunley

USHERS -- Morning & Night

Cecil Davis
Odell Embry

Woodrow Eskridge
H. D. Dukes

SHEPHERDSVILLE MEETING

The attendance in the tent meeting at Shepherds-ville has been 125-150 nightly. We have been encouraged by the regular interest in the truth in that community. This congregation has supported the effort exceptionally well, as have several other congregations. No responses as yet, but we believe this meeting will definitely bear fruit soon.

Plans will be announced Sunday for our next tent meeting -- Taylor Blvd.'s last for this summer since Bro. Hazelip will be away for other meetings soon.

BAPTIZED

MR. CLARENCE CASE, 576
Longfield Ave., City 15.

RESTORED

MRS. CLARENCE CASE (MARRY), 576 Longfield Ave.,
City 15.

MRS. NORMA WIEGLEB, 20-
30 Alexander, City 17.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	339	551
Morn. Wor.	526	
Even. Wor.	222	249
Contribu.	\$790.00	\$930.00
Wed. Nite	226	341

THOMAS - DAWSON WED

Miss Mary Ellen Thomas, daughter of Mr. & Mrs. Albert Thomas, Linton, Ind., will become the bride of Mr. George Dawson, son of Mr. & Mrs. J.O. Dawson, at 3 p.m. Sat., July 14th at the Irvington Church, Indianapolis, Ind. Reception will follow at 1047 - 10th St., Indpls. Everyone is invited to attend.

CAMPBELLSVILLE REPORT

We receive regular reports from Bro. Cooper and the work in Campbellsville. Taylor Blvd. helps to support this work and we will frequently report their progress for the information of the congregation.

Bible Study	33
Morning Worship	35
Contribution	\$30.11
Evening Worship	23
Wednesday Evening	24

A Tuesday night class has begun in a school bldg. in another new community, and two tent meetings will be held in that area in July and August.

NEWS, NOTES & VISITORS.....

Elizabeth Crosby's mother visited in L'ville for a few days recently...Diane Orr is visiting her aunt in Marion, Ky...Barbara McElwain and children are visiting her parents in Owensboro...The David Waggoners are visiting in L'ville for a few days...Bennie Brown of Nashville, is visiting his cousin, Tommy Newell...Mildred Royalty was at home last week-end...Judy Walker flew to Mexico with the Youth Ambassadors group last week. Ricky Puckett visited his grandparents in Tenn. recently...Nancy & David Rhodes spent their vacation in Okls. & Texas recently...Frank Shearer is visiting relatives in Monticello for two wks...Sis. Elsie Shull left Sat. to spend two weeks with her daughter in Cleveland...The Chas. Pentecosts are vacationing in Central City, Ky...The C.L. Galloways of Danville, Ky., have been visiting their son & daughter, Kenneth Galloway & Laura Bagwell. Sis. Ida Lyons of Cemetery Hill is at Hazelwood Sanatorium...Mr. Azro Geary, brother of Bro. Cleatus Geary, had an operation last Fri. at General Hosp. & is getting along very well...Sis. A.E. Green has been sick, but is feeling better...Susan Horton has scarlet fever, but is better...Bro. Herbert McFarland is getting along alright at Veterans' Hosp...Sis. Gusta Tones & Mrs. Laura Payne are improving at Waverly Hills Sanatorium...Gary Embry has returned home from the hospital...Carl Eskridge expects to return to Brick Hosp., Ft. Knox, soon. Sis. Audrey Foster is about the same...Sis. Charles Hollon is still sick and will be confined to her home for the next four weeks...Sis. Margaret Puckett is getting along very well, but will be confined to her home for some time...Sis. Cora Embry is about the same...Bro. W. E. Bozarth continues to improve...Mr. Lige Koger, father of Sis. Marie Shearer, is better...Mr. S.P. Waggoner is about the same...Bro. Rex Davis, Sacramento, Calif., son of Sis. Beulah Davis, is better. Our recent VISITORS were: Miss Mary Cayse, Central City, Ky.; Mrs. J. A. Brown, St. Louis, Mo.; John W. Downs, Bardstown, Ky.; Mrs. E. Manus, Dearborn, Mich.; Carolyn Shelton, Owensboro; Jesse Cox, Brooklyn, Ky., & from L'ville: J.B. Ellis, O.R. Hay & Family, Margie Bunyak & Helen, Mrs. Ann Kinslow, Mrs. J.T. Crosslin, Sophie Buchheit, & Mr. & Mrs. Leslie Smith. Bro. Marion Aldridge is in Baptist Hosp., Rm. 451.

APPRECIATION

"To thank you for your kindness and sympathy at a time when it was deeply appreciated.

The Minor Family"

Sis. Charles Hollon would like to express her appreciation for the cards, calls & flowers during her recent stay in the hospital.

LISTEN-WKLO, SUN., 8:15 AM

THANK YOU NOTE

Sis. Frank Alford would like to thank everyone for the flowers, calls & cards received during her stay in the hospital.

JULY SERIES ON HOME

10:30 A.M. "Marriage"

LAST ON DIFFICULT PASSAGES

7 P.M.-I Pet. 3:18-22; 4:6

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8 LOUISVILLE, KY. JULY 15, 1956 NO. 28

BAPTIZED

MR. & MRS. DELMAR WHIT-
AKER (ARLISS), 1010 Racine
St., City 15.

IDENTIFIED

MR. & MRS. EDW. WILLI-
AMS (DELIA), 3636 Henry,
City 15.

MISS LYNETTE WILKINS,
514 Southland Blvd., City
14 (EM 8-7941).

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	384	542
Morn. Wor.	595	710
Even. Wor.	254	390
Contribu.	\$815	\$1,046
Wed. Nite	150	241

"REVEREND"

The title of "Reverend" occurred the first time June 11, 1657, and was given to "Reverend Pastor Master Thomas Blake, minister of the Farnsworth, England church. The next notice we have of "Reverend" was in 1693, "Reverend Samuel Collins".

Copied.

FROM OUR TEACHERS' MEETING

Several important items were discussed in the meeting of our Bible class teachers with the elders Monday night. Two things especially affect all of us.

First, several teachers have had considerable difficulty in keeping their students from advancing themselves to a higher grade. In view of the need to move all students forward as they should be, we have set a day for "class change" or "promotion". This year, each child will move to his new class on the first Sunday in October change from 5th to 6th grade, or 4 to 5 yr. old class, etc. Then, beginning in 1957, we will make the promotions on the first Sunday in July each year. Since we have a class for each age and grade through Grade 7, then a separate class for Jr. and Sr. High, these students will change their classes uniformly on the first Sunday in July. This means that when a child completes the 4th grade, for example, in June at the public school, he will go into the following grade in the Bible class the first Sunday in July. Parents are asked to cooperate in helping us to keep the children in the proper age group until we become accustomed to these changes. In this way, the classes will change uniformly, and the children will change literature in a logical manner. Our literature is designed to give a child a complete trip through the Bible each 3 years, or 4 complete trips by high school graduation. This "class change" or promotion date will not affect our adult classes, as the age groups are more general.

The other item is that each three months we plan to print in the Reminder a list of all children who attend Bible study every Sunday for that three month period. This will give commendation to whom it is due. The first list will appear Oct. 1st.

Attend Bible classes regularly! They are well planned and prepared for! We are now planning for subject matter in the adult classes for 1957!

PERSONAL CONTACTS

There were 69 Contacts reported by members of the congregation last week.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR JUNE

	<u>1955</u>	<u>1956</u>
Bible Study	450	547
Morn. Wor.	642	708
Even. Wor.	313	396
Contribu.	\$843.00	\$988.75
Wed. Nite	285	324

THANK YOU NOTES

"We would like to thank everyone for the flowers and cards we received during our recent stay at the hospital.

Jane & Patti Shull"

Sis. Ralph Puckett would like to thank everyone for the flowers, cards & visits received during her stay in the hospital.

Sis. Ida Lyons would like to express her appreciation for the flowers during her stay in the hospital.

ROBERT ADAMSON IN MEETING AT CHARLESTON, IND.

Bro. Robert Adamson is preaching in a meeting July 8 - 15, services at 7:30 p.m. each evening at Charlestown, Indiana.

SERMON SUBJECTS SUNDAY

"WHICH CHURCH IS RIGHT?"
(No. 3)

WKLO - (1080) 8:15 AM SUN.

10:30 A. M.: "DIVORCE"

7:00 P. M.

"RELIGIOUS AGREEMENT AND DISAGREEMENT"

PROGRAM OF SERVICE FOR SUNDAY, JULY 15, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Maurice King -- Paul Sharer

Dewey Reed

Leslie L. Blansett

John W. Owen

Jessie Johnson

Harold Purkhiser

Carl Renfrow

Harold Byers

Bruce Shearer

Bert Tracy

Robert Livingston

Archie Pentecost

L. J. Dunman, Jr.

John T. Sanders

Hallie Miller

J. C. Beck, Sr.

Medwin Sartin

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Tommy Newell

Dennis Patton

Jimmie Weedman

Elmer King

Paul Munley

USHERS -- Morning & Night

Arthur Edwards

Justus Shull

H. D. Robison

Robert L. Fischer

NEWS, NOTES & VISITORS.....

The Ernest Cummings visited relatives in Grayson Co. last week-end...The Jesse Johnsons are spending the week in the country...R. D. Graham and family are on vacation in Fla. this week...The Lynwood Garretts are on vacation in Wash. D. C. and Va...Claudia Shearer is visiting grandparents in Hickman, Ky... Gary and Nancy Roberts spent last week-end visiting their parents in Monticello... Mildred Royalty was home last week-end... Ricky Puckett is attending boy scout camp at Covered Bridge...Sis. Ida Lyons at Hazelwood Sanatorium is getting along alright... Bro. Herbert McFarland is about the same at Veterans' Hosp...Mr. Azro Geary, brother of Bro. Cleatus Geary, is getting along fine... Mr. Lige Koger, father of Sis. Marie Shearer, returned to his home in Monticello...Sis Gusta Tomes & Mrs. Laura Payne are continues to improve at Taverly Hills Sanatorium... Sis. Cora Embry wasn't as well this wk. as she was last wk...Sis. Charles Hollon is felling better... Susan Horton is expecting to return to church Sun...Mr. S. P. Waggoner is getting along very well...Sis. A. E. Green is felling better... Sis. Audrey Foster is about the same...Carl Eskridge is getting along alright...Micky Becker has the mumps...VISITORS SUN.; Kay Tibbs, Glenda Blackburn, Betsy Layne; The Albert Thompsons, The G. Thompsons, Paducah; Mary Catherine Dwyer, Roundhill; Cecile & Donnie Ford, Melrost Park, Ill., Mrs. Mickey McFarland, Edgewater, Fla., & From L'ville: The J.E. Kemps, Ann Kinslow, Margie Bunyak & Children, Mrs. W.T. Morris, Jr. & Sons & Julia Richards.

CHURCH OF CHRIST
3048 TAYLOR BLVD.
LOUISVILLE 15, KY.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8 LOUISVILLE, KY. JULY 20, 1956 NO. 29

SELLERSBURG, IND. MEETING BEGAN THURS.

The last tent meeting to be sponsored by the Taylor Blvd. Church in 1956 began in Sellersburg, Ind., Thurs. night. Sellersburg is 8 miles north of Jeffersonville on Highway 31 E. Our tent is located in the "Y" junction of 31 E and 31 W. There is not a faithful Church in Sellersburg; the pre-millennial heresy has been subscribed to by the Sellersburg Church of Christ.

Sellersburg is joined by a smaller city, Speed, Ind., whose inhabitants will also be conveniently situated for our meeting. The meeting has been widely advertized in both of these communities by the mobile P.A. System, bulletin through mail, and the Charlestown newspaper. We anticipate a good meeting.

We are hoping for the same quality of support from Taylor Blvd. members in this meeting that we enjoyed in the recent Shepherdsville meeting. Services are at 8 p.m. nightly (D.S.T.); dates, July 19-27. The sermon on Thursday, July 26th, will be "Premillennialism".

NEWS, NOTES & VISITORS...

Kenneth Baxter from Keavy, Ky. is visiting his sister Mylene Reeves... Patricia Byers went to Washington with the Lynwood Garretts... Art Edwards will be away at camp for 2 wks... Sis. Albert Shearer & Mary are visiting her parents in Hickman, K.Y... Marie Shearer is visiting her father in Monticello... P. A. De Biase and children from Elmhurst, Ill, are visiting her parents the Harvey Garretts... Lillian Vines from Paducah, Ky. is visiting the Cecil Downs... The Robert Ricketsons vacationed in Fla. Last week... Marion Aldridge spent last week with his sister, Mrs. Huston Miller, in Dale, Ind... The R. H. Eskridges spent the week-end at Lake Breckenridge, Ky... Mrs. R. L. Royalty is spending a few days in Dayton, Ohio... Bro. Robert Ricketson has a broken neck... Sis. Hubert Hayes was sick and was unable to attend services Sunday... Bro. Harvey Garrett has a foot infection and is in the St. Joseph Hosp... Mrs. Arnold Nichols is to be operated on Thurs. in the Jewish Hosp... Sis. Gusta Tones & Laura Payne are about the same at Waverly Hills San... Carl Eskridge is about the same... Sis. Charles Hollon is improving... Sis. Cora Embry is about the same... Sis. Audrey Foster is getting along alright... Bro. Herbert McFarland is improving at Veterans' Hosp... S. P. Waggoner is doing better... Sis. Ida Lyons is about the same at Hazelwood Sanatorium... Bennie Dukes is sick... Our RECENT VISITORS were: Lillian Vines, Paducah; T. J. Smith, Rockhold; Elizabeth Wells, Willisburg; Helen Haddock; Hopkinsville; Dewayne Davis, Bremen; Mrs. F. A. Hassell, Sr., Arlien Odom, Nashville, Tenn.; & from L'ville: Mrs. Wm. E. Embry & Children, Virginia Grissom Julia Richards; Mr. & Mrs. Russell Harkness, Mrs. J. E. Morrison, W. P. Dennison & Frank Beattie, Jr.

LISTEN - WKLO - (1080) - SUNDAY - 8:15 a.m.
"Indictments Against Denominationalism"

PICNIC JULY 28th

Another picnic has been planned for Sat. July 28th, at Iroquois Park. We will meet at the top of the hill at 4p.m., or whenever late-comers arrive. Each family will provide its food; we will spread the lunch and eat "community style". Plan to enjoy this period of Christian association.

ADULT CLASS TEACHERS WILL PREACH

Bro. Hazelip will be out of the city for two meetings in August. The elders have asked the teachers of the other four adult classes to preach during his absence. The schedule of speakers will be announced weekly in the Reminder. It is wonderful to have such men within the congregation - you will enjoy hearing them.

IDENTIFIED

Miss June Jones, 1117 Larchmont Ave., City 15 (EM8-4776), from Monticello, Kentucky.

PERSONAL EVANGELISM

There were 35 contacts reported by members of the congregation last week. Bro. Paul Woodward preached at Elizabethtown, Ky., Sun; Bro. Roland Tibbs at Van Buren; Bro. Marion Aldridge at Brandenburg; Bro. Hayward Dennison, Falls of Rough, Ky.

Sermons Sunday
10:30 A.M.
"Delinquency"

6:30 P.M.

"Let Ye Little Men"

PROGRAM OF SERVICE FOR SUNDAY, JULY 22, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Horace Puckett
Jim York Jr.
Frank Allford
David Rhodes

OFFICIATING --- Walter Potter ---
Jessie Johnson
Harold Purkhiser
Carl Renfrow
L. W. McMasters
Milton Summerville
Rex Smith

Cecil Downs
Hallie Miller
J. C. Beck, Sr.
Medwin Sartin
David Leffler
Frank Langford
Marion Davidson

EVENING SERVICE 6:30 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Norman ~~Conspiker~~
A E McMillin
Lynwood Garrett
Jesse Thompson

LORD'S SUPPER

OFFICIATING --- William Stone

W. T. Griffin
Chas. E. Claggett

Wade Krausman
Jimmie Cook

USHERS --- Morning & Night

Bobby Turner
J. W. Tidwell

Mortimer Addison
Kenneth Gallaway

CAMPBELLSVILLE REPORT

Bible Study 23
Morning Worship 33
Contribution * \$41.90
Even. Worship *(Tent) 43
* New Record

THANK YOU NOTE

Jimmie Cook would like to thank everyone for the book and visits while he was in the hospital.

EVENING SERVICE AT 6:30 SUNDAY

The evening worship service will be at 6:30 p.m. this Sunday only. This will make it possible for Bro. Hazelip to preach both at Taylor Blvd. and at the tent in Sellersburg and for those who desire to go to the tent meeting to do so immediately after the service. The tent service will be at 8:00 p.m., giving approximately 30 minutes to drive to Sellersburg, 8 miles north of Jeffersonville. Attend both services Sun. night.

26 MEN

Twenty-six men were on hand to erect the tent at Sellersburg Tuesday afternoon. It is the kind of cooperation that keeps Taylor Blvd. Church growing.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	403	482
Morn. Wor.	646	682
Even. Wor.	320	357
Contribu.	\$928.00	\$1038.00
Wed. nite	194	314

Come for Bible Study

EVENING SERVICE AT 6:30 SUNDAY

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

JULY 27, 1956

NO. 30

APPOINTMENT OF OFFICERS

Announcement was made Sunday morning of the plan to appoint additional officers to serve in this congregation's work. Additional elders and deacons are needed as the congregation grows.

Several suggestions have been made to our elders recently regarding men who can serve. The names of two of these men were submitted to the congregation Sunday. Bro. Ralph Puckett has been suggested for an elder and Bro. Raymond Reeves for a deacon. There will be a three weeks period in which the congregation may present any Scriptural objection to the elders concerning either of these men. If no Scriptural objections are presented, they will be appointed Sunday, August 12th.

ABOUT BRO. RALPH PUCKETT

Bro. Ralph Puckett was baptized into Christ at Nashville, Tenn., in 1928. He moved to L'ville in 1942, was immediately identified with Taylor Blvd. Church, and was appointed a deacon in 1945. Bro. Puckett is now 40 years old. His wife, Margaret, & their children, Linda, 14, and Rickey, 11, are well known and respected by the congregation. Bro. Puckett teaches regularly in our Bible classes.

ABOUT BRO. RAYMOND REEVES

Bro. Raymond Reeves obeyed the Gospel in Bowling Green, Ky., in 1936. He became a member of Taylor Blvd. congregation in 1952. He has done some preaching, and teaches regularly. He and his wife, Nylene, and their children, Martha, 7, Charles, 6, and Bobby, 3, constitute one of our most faithful families.

OTHERS TO BE ADDED

The elders hope that other men can be selected in a few months to serve as elders and deacons. Any member of the congregation should feel free at any time to suggest men who are qualified to serve.

SELLERSBURG MEETING ENDS FRIDAY

Our tent meeting in Sellersburg has enjoyed very good attendance, with several local people present regularly. A sizeable number of Christians in that area are regularly driving several miles to worship instead of associating themselves with the premillennial church there.

A more complete report will be given next week.

PICNIC SATURDAY

Remember our picnic this Saturday at 4 p.m., at Iroquois Park. Each family will bring its own basket and drinks. We will meet at the top of Iroquois Hill and eat in the open air. Be sure to come; we may not have opportunity for another "get-together" this summer.

SERMONS SUNDAY

10:30 A.M.

BIBLE HOMES

7:00 P.M.

Bro. Raymond Reeves
Will Preach

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Wm. P. McElwain
J. C. Beck, Jr.
F. J. Becker
Owen Hartfield

LORD'S SUPPER

OFFICIATING -- Walter Potter -- Cecil Downs

Jesse Johnson
Harold Purkhiser
Carl Renfrow
L. W. McMasters
Milton Summerville
Hubert Hayes

Hallie Miller
J. C. Beck, Sr.
Medwin Sartin
David Leffler
Frank Langford
Marion Davidson

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

E. G. King
Gilbert Dadisman
Earl Hankins
Roy Turner

LORD'S SUPPER

OFFICIATING -- William Stone

W. T. Griffin
Chas. E. Clagett

Wade Krausman
Jimmie Cook

USHERS -- Morning & Night

Byron Bell
Robert Mobley

Draper White
Benton Robertson

NEWS, NOTES & VISITORS.....

June Jones & Gary & Nancy Roberts spent last weekend in Monticello...Sis. Dwayne Laws of Indpls., has been visiting friends in L'ville...Sandra & Joyce Lee, Monticello, are visiting in L'ville this wk...Harold Purkhiser, Rose Marie Shearer, Roy Turner & Doris Downs visited in Cincinnati Sun. & attended services at Central Church of Christ...Sue Dobrick graduated from Manual rather than Male High, as reported recently...Mr. & Mrs. Ernest Krumrei, Jr., Blue Island, Ill., visited in L'ville & attended services Wed...Cecile, Donnie & Deborah Ford, children of the Thos. Fords, are visiting the Jas. Fords...Mary Casey, Central City, is spending the summer with Eldora Hayes...Sis. Arnold Nichols expects to return home from the hospital this week...Bro. Harvey Garrett has returned home from the hospital...Sis. Gusta Tomes is getting along alright at Waverly Hills...Mrs. Laura Payne is to have an operation Mon. at Waverly Hills Sanatorium...Carl Eskridge is getting along alright...Sis. Chas. Hollon continues to improve...Sis. Cora Embry has been very ill this wk...Sis. Audrey Foster is improving...Bro. Herbert McFarland continues to improve at Veterans' Hosp...Mr. S.P. Waggoner is improving...Sis. Ida Lyons is getting along alright at Hazelwood...Sis. Flora Edelen has not been feeling well...Our VISITORS SUNDAY were: Mrs. Dwayne Laws, Indpls.; Mr. & Mrs. Lee Duncan, Hopkinsville; Mr. & Mrs. J.H. Pate, Mr. Don Burton, Miss Sherry Stroud, Mrs. Lillian Lamar & Charlotte, Paducah; Arcana Potts, Mrs. Bessie Martin, Bon Aqua, Tenn., and from L'ville: Mr. & Mrs. L.D. Slaten, Mrs. O. D. Calloway, Vernie Myers, Mrs. Margie Bunyak & Helen, Miss Inez Pitcock, & Mrs. David Murray Alexander & Vicky.

MR. & MRS. JOHN (DORIS)
KATHERIS, 3810 Camp Ground
Rd., City 11 (AR 0501).

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	428	477
Morn. Wor.	639	672
Even. Wor.	298	352
Contribu.	\$846.	\$1022.
Wed. Nite	194	307

HAZELIP AT
PENN'S CHAPEL

Bro. Hazelip will preach in a meeting at Penn's Chapel Church of Christ near Bowling Green, Ky., July 29 - Aug. 9. He will leave after the morning worship service Sunday. Bro. Raymond Hazelip is the regular preacher at Penn's Chapel.

BLOOD DONORS NEEDED

Mrs. Laura Payne, mother of Sis. Mary Byrum, is in need of 10 blood donors immediately. If you can give blood, go by the Red Cross Blood Center, 1347 S. 3rd St., and specify that the blood is for Mrs. Payne at Waverly Hills Sanatorium.

CLOTHING NEEDED

The home of Mr. Gene Hollis, Nephew of Sis. Elizabeth Young, has been destroyed by fire. Clothing is needed for two boys, 7 & 9 yrs.; men's shirts, 16-33, trousers, 38/40-30, shoes, 9½ D; ladies' dresses, 10-12, shoes 6½ or 7. If you can give such clothing, please bring it by the Church office as soon as possible.

LISTEN-WKLO, Sun., 8:15 am
"Why Jesus Came To Earth"

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

AUG. 3, 1956

NO. 31

BAPTIZED

MISS WANDA JO JOHNSON,
4517 LouAne Way, City 16
(EM 8-8625).

IDENTIFIED

MR. JOE BROYLES, 1807
Algonquin Pkwy., City 10,
from West Vue congregation,
Murfreesboro, Tenn.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	<u>1955</u>	<u>1956</u>
Bible Study	433	565
Morn. Wor.	625	777
Even. Wor.	255	427
Contribu.	\$771.	\$1011.
Wed. Nite	208	315

HAZELIP AT PENNS CHAPEL

Bro. Hazelip will continue his meeting with the Penns Chapel Church through Aug. 9th. He will be here on Sun., Aug. 12th.

EARL FLY TO VALLEY STATION

Bro. Earl Fly has recently moved to work with the Valley Station Church. Bro. Fly is faithful, capable, respected & influential. We wish for those brethren much growth; they have broken several records recently.

PROGRAM OF SERVICE FOR SUNDAY, AUGUST 5, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Jimmie D. York, Sr. --
L. W. McMasters
Milton Summerville
Hubert Hayes
Tom Newell
Arlis Cook
Ralph Jeffries

Roland Tipps
Gerald H. White
Bernard Williams
Robert M. Cook

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Edward Rhodes

William G. Hurst
Arthur Crosby

Charles Hollon
Ronnie Becker

USHERS -- Morning & Night

James Blansett
Jewell Duvall

Bennie Hill
Bobby Dadisman

SYMPATHY

We extend our heartfelt sympathy to the family of Mrs. Della Arterburn, mother-in-law of Sis. Weltha Arterburn, who passed away Sunday at St. Mary & Eliz. Hospital. Funeral services were conducted Tue. afternoon at Tompkinsville, Ky.

LISTEN - WKLO (1080)
Sunday, 8:15 a.m.

WESLEY JONES IN TENT MTG.

Bro. Wesley Jones is preaching in a tent meeting for the Park Blvd. Church, on Blue Lick Rd. in Okolona at 8 p.m. each evening. Everyone is urged to attend.

Hear WM. P. McELWAIN
at All Services Sunday
10:30 a.m. - 7:00 p.m.

The Bertram Shearers, Clark, S. Dak., are visiting his brothers, Bruce & Albert Shearer...The Horace Pucketts & Iris Vittitow are vacationing in N.Y. & Wash., D.C...Mrs. Frank Hassell, Sr., Nashville, has been visiting the Frank Hassells...The Edsel Millers visited in Ohio Co. and Beaver Dam recently...The Cecil Davises spent a few days in Cincinnati recently...The Hubert Hayses visited in Owensboro recently...The R. D. Grahams spent their vacation in Fla...The W. T. Grahams, Danville, Ky., visited his brother, the R.D. Grahams, recently...Sis. Arnold Nichols is getting along fine...Bro. Harvey Garrett is much better...Carl Eskridge has returned home from Brick Hosp...Carolyn Ward received treatment at the hospital Sun. after a fall from her horse...Mr. S.P. Waggoner is better...Sis. Ida Lyons is getting along very well at Hazelwood...Mrs. Laura Payne had an operation Monday at Waverly Hills...Sis. Gusta Tones is getting along very well at Waverly...Bro. Herbert McFarland is still on the sick list at Veterans' Hosp...Arthur Crosby has been vacationing at Camp Piamingo...The L. L. Dukes have gone to Los Angeles, Calif. on vacation. Denise Potter is sick with a virus infection...Sis. Esther Byers received injuries in an automobile accident Sun. nite & is in St. Anthony Hosp., Rm. 130.

Our VISITORS SUNDAY were: The J. E. Hawks, Clarksville; Mrs. Harry Steele, Evansville; Mrs. Milton Aldridge, Margaret Deason, Owensboro; Thos. Fox, Valley Sta.; The Joe Downs, Miamisburg, O.; Mrs. Arthur Estes, Jr., Paducah; The Glen Massengals, Paris, Ky.; The Prent Stearns, Cincinnati; The Elvis Runners, Bowling Gr.; Mrs. Dicie Pryor, Clarkson; Virginia Jeffries, Stephensburg, Ky.; Brenda Stephens, Greendale, Ky.; Georgia L. Shelton, Washington, D.C., & from L'ville: Roy Beasley, Jr., &

Balance on Hand, June 1, 1956

\$ 3,562.79

CONTRIBUTIONS

June 3	\$ 976.00
" 10	1,005.00
" 17	1,012.00
" 24	962.00

Total Contributions \$ 3,955.00

Cash rec'd for Gas & Light Bill 55.90

" " from Greater Lou. 4,705.52

" " for Mimeo. Paper 28.70

Total Income \$ 8,745.12

EXPENDITURES

Minister's Salary	\$ 400.00
Minister's Car Expense	80.00
Office Help	160.00
Janitor Service	190.00
Greater Louisville on Loan	976.00
Preaching	40.00
Oral Morgan, Watertown, S. Dak.	27.00
Brandenburg, Ky. Church	80.00
James E. Cooper, Campbellsville Ch.	100.00
Kentucky Hotel, Chas. A. Holt	67.00
Radio Program, 2 Months	238.00
Courier-Journal Adv.	14.78
Gospel Guardian Co. (Adv.)	12.00
Corporation Fees, Sec. of State	1.00
L.L. Sams & Sons, Church Furniture	1,000.00
Rugs & Draperies	146.04
Air Conditioner	219.95
Lumber	26.80
Postage for Reminder	75.00
Office Supplies	9.75
Mimeograph Supplies	90.82
VBS Supplies	18.07
Erasers	4.00
Orkin Exterminating Co.	9.60
Janitor Supplies	44.25
Electrical Appliances	8.65
Hardware & Extension Cords	5.59
Benevolent Work	19.50
Gas & Light Bills	107.46
Telephone Bill	28.57
Water Bills	30.46

Total Expenditures \$ 4,230.29

Balance on Hand, July 1, 1956

\$ 8,077.62

E. G. King, Treasurer

NEW ARRIVAL

Betty and Wade Krausman are the proud parents of a baby boy, Robert Allen, born Sun., July 29 at 3 am. He weighed 7 lbs., 10 oz. Both mother & baby are getting along nicely.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

AUG. 10, 1956

NO. 32

OFFICERS TO BE APPOINTED

Announcement was made three weeks ago of the selection of Bro. Ralph Puckett to begin serving as an elder of Taylor Blvd. Church, and Bro. Raymond Reeves as a deacon. These men were to be appointed at the close of the service on Sunday, Aug. 12th, unless some Scripturally founded objection to the appointments should be made. No objections have been raised; these men enjoy the respect of all who know them, and their ability and qualifications are obvious. We rejoice to see them fill these needs in our work. They will be appointed at the close of the morning service this Sunday.

PROGRAM OF SERVICE FOR SUNDAY, AUG. 12, 1956

10:30 a.m. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Dwight Hatton
Ernest Cummings
Oval Embry

LORD'S SUPPER

OFFICIATING -- Jimmie D. York, Sr. -- Veachel Morris
L. W. McMasters David Leffler
Milton Summerville Frank Langford
Hubert Hayes Marion Davidson
Tom Newell Hester Woosley
Arlis Cook Bill M. Lockhart
Ralph Jeffries George Sailings

EVENING SERVICE 7 p.m.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Raymond Reeves
Joseph Hall
R. H. Eskridge
Eldridge Miller

LORD'S SUPPER

OFFICIATING -- Edward Rhodes Charles Hollon
William G. Hurst Ronnie Becker
Arthur Crosby

USHERS -- Morning & Night

Morris L. Taylor Gene Hardy
Julius Berthold Ernest Essex

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	<u>1955</u>	<u>1956</u>
Bible Study	396	512
Morn. Wor.	617	665
Even. Wor.	301	305
Contribu.	\$805.	\$982.
Wed. Nite	220	320

PERSONAL EVANGELISM

181 contacts were reported in the last 3 weeks. The following preached recently: M. Aldridge, Brandenburg; R. Tipps, Van Buren; Cedar Springs & Lebanon; Harold Byers, Cedar Springs & Morgantown; W.P. McElwain, New Albany, Ind.

TENT MEETING CONTINUES

The tent meeting on Blue Lick Road in Okolona sponsored by the Park Blvd. Church in which Bro. Wesley Jones is doing the preaching, continues thru Aug. 12. This is the tentative closing date. Services each evening, 8 p.m.

SERVICES SUNDAY

10:30 & 7:00 P.M.

Bro. Hazelip Will Preach

GRAHAM PUBLICITY BEGINS

A recent mail delivery brought two new "Billy Graham Campaign" reminders. Numbers of invitations have been delivered to the Church building for us to join in the \$124,500. expenditure to bring Billy Graham to Louisville in October.

In addition to the invitation to contribute, we received a tract written by Mr. Graham, which he concluded with the following words: "Right where you are now you can say 'yes' to Christ. You say, 'What do I have to do?' All you have to do is at this instant submit your will to Him and accept Jesus Christ as your personal Saviour. You must acknowledge that you are a sinner, and then by faith let Christ come into your heart." The contrast with the Apostles' doctrine does not need comment: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (Acts 2:37-38).

We decline the invitation to participate in the substitution of sensationalism for Scriptural sermons!

NEWS, NOTES & VISITORS.....

The Rex Smiths and Bonnie Goad visited in Bowling Green last week...Joyce Wilson & Doris Downs are vacationing in Fla. this wk...The Lloyd Rogers, Winchester, Tenn., visited her son, the Roland Tipps, this week.. Ruth Faye Eubank is visiting her sister, the Robert Cooks...Sis. Esther Byers has returned home from the hospital & is getting along very well...The Horace Pucketts have been sick with a virus infection...Dimple Whitlow was in the hospital last wk., but has returned home & is improving...Bro. Herbert McFarland remains about the same at Veterans' Hosp...Sis. Ida Lyons is feeling better at Hazelwood Sanatorium...Bro. Kenneth Galloway was ill last wk. from a tooth extraction...Ronnie Becker has had the mumps...Sis. Arnold Nichols is feeling much better...Sis. Cora Embry is a little better...Mrs. Laura Payne is about the same at Waverly Hills Sanatorium...Sis. Gusta Tomes is getting along fine at Waverly Hills...Carl Norman Allgood has been sick...Clarence & Mary Case visited his parents in Hodgenville last week-end & attended services at Elizabethtown...Our VISITORS SUNDAY were: Mrs. Cecil Riherd, Mrs. C.B. Depp, Park City, Ky.; Mr. & Mrs. Leroy Whittle, Oakland, Ky., & from L'ville: Mrs. C. E. Dedman, Mrs. J. W. Stiltz, Hazel Harder, Ann Yeager, Mrs. Ray Wilson, and Phil Berryhill.

* The Arterburn family would like to express their appreciation for the kindnesses shown during their recent bereavement.

* Sis. Mary Byrum would like to thank everyone who gave blood for her mother, Mrs. Laura Payne. It was very much appreciated.

CONGRATULATIONS TO GRADUATES

Mildred Royalty graduated from Western State Teachers' College, Bowling Green, Wed., Aug. 1. Jim York graduated from U. of Ky. on Fri., Aug. 3. Yvonne Davis has graduated from Airline Stewardess School in Chicago.

SYMPATHY

We extend our heartfelt sympathy to the family of Sis. Nannie Todd, mother of Sis. Paul Nunley and grandmother of the Douglas Nunleys, who passed away Monday at her home in Norfolk, Va. Funeral services were conducted Thurs. in Ardmore, Tenn.

HELLO, WORLD!

Barbara and Robert M. Cook are the proud parents of a baby boy, Robert Scott, born Sun. nite at Baptist Hosp., weighing 7 lbs., 10½ oz. Both mother & baby are getting along nicely.

NEW ARRIVAL

Deborah Inez Sudeth arrived Mon. nite at St. Joseph Hosp., weighing 7 lbs., 15 oz. Roxie & Ellis Sudeth are the proud parents. Both mother & baby are getting along fine.

NEW ARRIVAL

Beulah & Geo. Sailings are the proud parents of a 9 lb., 11 oz. baby boy, David Phillip, born Monday morning at Norton. Both mother & baby are getting along nicely.

L I S T E N -- WKLO (1080)
Sunday, 8:15 a.m.

3 WEEKS TILL MEETING WITH PAT HARDEMAN - SEPT. 2-12

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

Non-Profit Org.
U. S. Postage
PAID
Louisville, Ky.
Permit No. 294

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

AUG. 17, 1956

NO. 33

FALL MEETING SEPTEMBER 2-9

Bro. Pat Hardeman of Tampa, Fla., has been invited to preach in our fall meeting. It is being conducted rather early, since Bro. Hardeman is a teacher both at Florida Christian College and at Tampa University. It is also necessary that the meeting be of 8 days duration because of the school term beginning there. We have only two full weeks before the meeting begins in which to prepare ourselves for it.

Bro. Hardeman is a young man, but is very widely known and respected because of his superior ability as a preacher of the Gospel. His debates, both written and oral, formal and informal, with infidels and modernists have been of special significance. We certainly look forward to his meeting with us.

CECIL DOUTHITT AT PRESTON

Bro. Cecil Douthitt, Brownwood, Texas, will preach in a Gospel meeting at the Preston Hwy. Church, 4422 Preston Hwy., Aug. 19-29. Services at 7:45 each evening. Bro. Douthitt will preach on Church Cooperation both Sundays at 3 p.m., Aug. 19th & 26th.

SUNDAY & A YEAR AGO ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	402	501
Morn. Wor.	653	696
Even. Wor.	292	339
Contribu.	\$765.	\$1021.
Wed. Nite	248	352

OUR PREACHERS

During Bro. Hazelip's absence for the Harrisburg, Ill., meeting, Bro. Harold Byers & Bro. Paul Woodward will preach on Sunday, Aug. 19th, & Bro. Wm. P. McElwain on Sunday, Aug. 26th. Bro. Hazelip will preach on the radio program by transcription.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR JULY

	1955	1956
Bible Study	397	524
Morn. Wor.	606	704
Even. Wor.	270	359
Contribu.	\$830.00	\$1009.40
Wed. Nite	200	294

HEAR Harold Byers, 10:30 a.m.; Paul Woodward, 7:00 p.m.

ADVERTIZING RULERS

A very unique way to invite your friends to our fall meeting Sept. 2-9, will be to give them a nice plastic, 6 inch ruler, with the details of the meeting printed on it. One thousand of these neat rulers have been ordered which describe our meeting on one side, and give details of our regular services on the other side. These rulers will replace the printed postal cards which we have been using for years. They will be available on the Sunday before the meeting begins -- August 26th.

CAMPBELLSVILLE REPORT

Bible Study	27
Morning Worship	33
Evening Worship	22
Contribution	*\$59.11
Wed. Nite (Aug. 8)	*26
* New Record. I was baptized in Columbia last wk., having learned the truth from the radio program on WAIN, Columbia.	

LISTEN - WKLO - (1080)
Sunday - 8:15 a.m.

10:30 A.M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Horace Puckett
Raymond Byers
Reginald Roberts
J. C. Beck, Jr.

LORD'S SUPPER

OFFICIATING -- Albert Shearer -- Bernard Williams

Tom Newell
Arlis Cook
Ralph Jeffries
Leslie Blansett
Roy Turner
Balden Bell

Hester Woosley
Bill M. Lockhart
George Sailings
Malcolm Waggoner
Frank Alford
Cecil Davis

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Maurice King
Lawrence Eskridge
Myron Crawford
Sherman Wilson

LORD'S SUPPER

OFFICIATING -- Marion Aldridge

Harley Drane
Herbert Lynn Kinser

John Katheris
Bruce Dawson

USHERS -- Morning & Night

G. W. Free
Cletus Link

Gene Grant
Gerald Massey

NEWS, NOTES & VISITORS.....

Sis. Anna Hecker & Sis. Harold Cain are vacationing in Fla...The Harold Hazelips and the Wm. McElwains have gone to Virginia & W. Virginia on vacation this wk. Sis. Randall Davis had an operation last wk. at St. Joseph Hosp. and is getting along very well...Sis. Esther Byers is getting along fine at her home...Sis. Gusta Tomes & Mrs. Laura Payne are about the same at Waverly Hills Sanatorium...Sis. Ida Lyons is still at Hazelwood Sanatorium...Bro. Herbert McFarland continues about the same at Veterans' Hosp...Sis. Flora Edelen has not been feeling as well this wk...Yvonne Davis spent a few days at her home in Richardsville this wk...Gerald Bozarth is vacationing in Clarkson, Ky. Our VISITORS SUNDAY were: Mrs. Beatrice Lane, Wanda Ellis, Mr. & Mrs. Sam Daugherty, Gravel Switch, Ky.; Mrs. Cecil Hiberd, Park City; Mary B. Cayce, Central City; Mrs. W.M. Jones, Monticello; Mrs. S. E. Stanley, Leitchfield; J.R. Young, Lexington; Jacob M. Mayer & Son, Mayfield; Mr. & Mrs. Jesse Davis, E'town; Mr. & Mrs. Tom Cooley, Danville; Miss Nancy Fuqua, Oakville, Ky.; Mrs. Jake Brady, Mrs. Ewing White, Russellville; Mrs. Otis Embry, Horse Branch; The R.F. Stones, Nashville; Sandra Oates, Dayton, O.; Mr. & Mrs. M.B. Graddy, Springfield, Ky.; Mr. & Mrs. S. G. Means & Family, Senatobia, Miss., & from L'ville: Mrs. Nookie Sapp, Lucille Crawford, Mr. & Mrs. Walter Hartlage, Mr. & Mrs. Leslie Smith, Mrs. John W. Wood, Mrs. Ben Rush, J.H. Cary, Mrs. Aaron Reecer and Faye Reecer.

Bro. Hazelip will begin a meeting Sunday, Aug. 19 with the church in Harrisburg, Ill. He will return after the closing service on Aug. 29th.

Sixteen responded to the invitation during the Penns Chapel meeting, which closed last week.

SYMPATHY

We extend our deepest sympathy to the family of Mrs. Sue Ella Morgan, sister-in-law of Sis. E. T. Morgan, & aunt of Sylvia, who passed away Monday at General Hospital. Funeral services were conducted Thurs. at Riverside, Ky.

APPRECIATION

Sis. Arnold Nichols would like to express her appreciation to everyone for the flowers & thoughtfulness during her recent illness.

Dimple Whitlow would like to thank everyone for the flowers received during her recent illness.

"I appreciate so much the many cards and visits from my brethren since I have been home with a broken arm. I'm especially grateful for the book presented to me by the Church. W. E. Bozarth"

* Since Bro. Hazelip will be away in a meeting and Sis. Garrett will be away on a trip next week, Sis. Mildred Potter will be at the church office to help with the regular office routine.

HEAR PAT HARDEMAN-SEPT. 2-9

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

THE RELIGIOUS REMINDER

VOLUME 8

LOUISVILLE, KY.

AUG. 4, 1956

NO. 34



WHAT CAN
I DO NOW
About Our
Meeting?

SEPT. 2 - 9

WITH

PAT HARDEMAN

PROGRAM OF SERVICE FOR SUNDAY, AUGUST 19, 1956

10:30 A.M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Jimmie York, Sr.
Dalwin Walker
Jessie Thompson
Bert Tracy

LORD'S SUPPER

OFFICIATING -- Albert Shearer - Bernard Williams

Tom Newell
Arlis Cook
Ralph Jeffries
Leslie Blansett
Roy Turner
Balden Bell

Hester Woosley
Bill M. Lockhart
George Sailings
Malcolm Waggoner
Frank Alford
Cecil Davis

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Sharer
Harold Vittitow
Gerald H. White
Wilbur Raymer

LORD'S SUPPER

OFFICIATING -- Marion Aldridge

Harley Drane
Herbert Lynn Kinser

John Katheris
Bruce Dawson

USHERS -- Morning & Night

William Bunch
Rollin Morris

Lucian Conley
Burnard Stewart

NEWS, NOTES & VISITORS.....

The E. G. Kings have gone to Miami, Fla. on their vacation...The Robert Skippers are vacationing in Tenn. The Douglas Ritzmens have gone up North on their vacation...The Stewart Tylers of South Bend, Ind. visited relatives in L'ville last week and attended services Wed. nite...Sis. Flora Edelen is improving...Mrs. Randel Davis is doing fine at her home...Janice Adkins has returned home and doing fine...Mrs. J. C. Beck, Sr. is doing nicely at her home...Bro. Leslie Blansett is ill at his home...Sis. Gertrude Stewart is in St. Joseph Hosp., Room 485...Sis. Virginia Walker broke her kneecap and is in the Baptist Hosp., Room 354...Sis. Esther Byers was able to attend services Sunday...Sis. Gusta Tomes and Mrs. Laura Payne are getting along very well at Waverly Hills Sanatorium...Sis. Ida Lyons is getting along very well at Hazelwood Sanatorium...Bro. Herbert McFarland continues about the same at Veterans Hosp. Our RECENT VISITORS were: J. Hunt, Jeffersonville; Maurice Brown, New Albany; Mr. & Mrs. John L. Fox, Tompkinsville; Mr. & Mrs. Elmer Walker, Greenville; Tommy Nall, Bowling Green; Nancy Depp, Edmonton; Mrs. R. W. Clark, Dovelson, Tenn.; Mr. & Mrs. Claude Beige, Sweet Water, Tenn.; Lenora March, Riverston, Ill. & from L'ville: Jay Toler, Myrtle Bolan, Amy Y. Smith, Betty Sue Nesbitt, & Mr. & Mrs. Elroyd R. Davis and Deborah.

LISTEN - WKLO - (1080) - SUNDAY - 8:15 a.m.

BRO. DOUTHITT CONTINUES
IN PRESTON HWY. MEETING

Bro. Cecil Douthitt of Brownwood, Texas, will continue preaching in the Gospel meeting at the Preston Hwy. Church through Aug. 29. Services at 7:45 each evening.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	412	424
Morn. Wor.	652	578
Even. Wor.	279	349
Contribu.	\$881.	\$1000.
Wed. Nite	250	290

APPRECIATION

"Thank you for the lovely flowers

It was so nice of you!
Mrs. Paul Nunley & Family"

Sis. Cova Ward would like to thank everyone for the recent sunshine shower. Everyone's thoughtfulness was very much appreciated.

"Thanks very much for the potted plant received during our recent stay in the hospital. It is so pretty and very much appreciated.

Barbara & Scotty Cook

PERSONAL EVANGELISM

There were 94 contacts reported for the last two weeks by members of the congregation.

The following preached recently: Bro. Marion Aldridge, Brandenburg, Ky. Bro. Roland Tipps, Van Buren, Ky.

SERVICES SUNDAY

10:30 A.M. & 7:00 P.M.
Hear WM. P. McELWAIN

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. AUG. 31, 1956

NO. 35

GOSPEL MEETING

HEAR EVANGELIST

PAT HARDSEMAN

OF TAMPA, FLA.

- PLAIN BIBLE PREACHING
- CONGREGATIONAL SINGING

ROBERT WELCH

SONG LEADER

SEPT. 2-9

7:45 EACH EVENING

SUNDAYS-10:30 A.M. & 7:00 P.M.

CHURCH OF CHRIST, 3248 TAYLOR BLVD.

LET'S AVERAGE NEWS, NOTES & VISITORS.....

500 NIGHTLY

Let's begin the meeting Sunday by having 600 in Bible study and 800 in worship, although this is Labor Day week-end, many visitors will come to Louisville as well as leave Louisville. Bring them to the meeting. We should have over 500 Sunday night; in fact, we can average 500 every night for this 8 days meeting if Taylor Blvd. members will attend as we should! Add to our number the visitors, and every crowd should be a record-breaker. And wouldn't Sunday be a wonderful time to make that \$1,250. budget contribution? Let's start our fall work right with a wonderful meeting!

PERSONAL EVANGELISM

There were 35 contacts reported by members of the congregation last week.

Bro. Marion Aldridge preached at Brandenburg, Ky. Sunday; Bro. Roland Tipps preached at Van Buren Sunday morning and Bro. Joe Broyles preached there Sunday night. Bro. Tipps conducted the funeral of Anna Catherine Husband last Thursday at Van Buren.

AVERAGE ATTENDANCE AND CONTRIBUTION FOR AUGUST

	1955	1956
Bible Study	413	489
Morn. Wor.	636	664
Even. Wor.	298	335
Contribu.	\$795.50	\$966.75
Wed. Nite	242	316

THANK YOU NOTE

Sis. Randel Davis would like to thank everyone for the cards, flowers, and telephone calls received during her recent illness. They were very much appreciated.

The Raymond Reeves visited relatives in Corbin, Ky. last week-end...The Ralph Pucketts visited in Tenn. last wk...Gene & Macon Ward are visiting in L'ville for 2 wks...The Victor Hortons have been vacationing in Canada & the New England states...Audrey Marshall & Margie Howard went to the Smoky Mountains & Indiana & Ohio on their vacations recently...The Paul Sharers went to New York last week. Sherry Paul, Jimmy & David, & Joyce Wilson have been vacationing in Bowling Green...The Paul Woodwards and Harold Byers have been attending a Chiropractic Convention in Davenport, Iowa...Sis. Era King has been visiting the Don Gossetts this week. Norma Jean was badly burned recently, but is feeling better...Sis. Imogene Byers has been sick, but was able to attend services Sun...The Nasby Mills have been on vacation for two weeks in Corbin, Ky. and Dayton, Ohio. Joe Nichols of Woodbury, Tenn., visited in L'ville last week-end & attended services Sunday...Jerrell Cook has returned home from Abilene Christian College, Abilene, Texas...Mrs. F. Williams & daughter, Reba, of Chattanooga, visited the Arlis Cooks last week-end...Gary Nell Roberts is visiting Betty & Keith Ball in Lamesa, Texas. Nancy Roberts & June Jones visited relatives in Monticello last week-end...George Day of San Benito, Texas, is visiting in Louisville...Mr. & Mrs. J.O. Hill & son, Gary, of Chattanooga, sister of Bro. Earl Hankins, visited the Hankins last week-end...Sis. Margaret Puckett has returned to St. Anthony Hospital, Rm. 337, for tests. Darrell & Martina West have been sick with colds & tonsillitis...Sis. Frances Royalty had an operation last week at Baptist Hospital, & is getting along very well. Sis. Virginia Walker is still in Baptist Hospital, Room 354...Sis. Flora Edelen is still not feeling well...Sis. Randel Davis continues to improve at her home...Sis. Gertrude Stewart returned home from the hospital last week...Sis. J.C. Beck, Sr., continues to improve...Bro. Leslie Blansett is still ill at his home...Sis. Gusto Tomes & Mrs. Laura Payne are about the same at Waverly Hills Sanatorium...Sis. Ida Lyons is getting along alright at Hazelwood Sanatorium...Bro. Herbert McFarland is getting along alright at Veterans' Hospital...Sis. E.T. Morgan has been sick while visiting in Portland, Tenn., but is much better...Sis. Kathleen Johnson is at St. Mary & Elizabeth Hospital, Rm. 204, for a few days. Sis. Dicie Pryor of Clarkson, Ky., aunt of Sis. Elizabeth Crosby, is in St. Joseph Hospital, Room 470. Our recent VISITORS were: Mr. & Mrs. Joe Lacefield, Evansville, Ind., and from Louisville: Lodge C. Lacefield, Mary Lacefield, Mrs. Monroe Bratcher, Mr. & Mrs. H. B. Short, & Mrs. Ruth Duvall.

APPRECIATION

"Would like to thank everyone for the potted plant I received while in the hospital, and the pretty cards received since we have been home.

Roxie & Deborah Sudeth"

THANK YOU NOTE

Sis. Esther Byers wishes to express her appreciation to everyone for the cards, visits, prayers & flowers received during her recent stay in the hospital.

THE CHRIST-LIKE LIFE IN THE NEW TESTAMENT CHURCH

The standing name for everything good is "Christ". If any individual desires to be better, he needs to strive to be more Christ-like. Christ is certainly worthy of better preaching than any of us have ever been able to do; and, the Christian life is worthy of better presentation than any of us are able to give it. The Christ-like life in Christ's Church is truly the pearl of great price.

MUST BE IN THE CHURCH

To live the Christ-like life, one must be in the New Testament Church. All life is adapted to proper environment: A fish is adapted to water; fowls are adapted to air; the Christian life is adapted to Christ's Church. Jesus' illustration of a branch that cannot live out of the environment of being connected to the vine certainly has its counterpart in man who cannot live as a Christian outside of Christ's body -- the Church. Men have "all, like sheep, gone astray", "have all sinned and come short of God's glory", and have "become unprofitable". Man's fundamental need is to become a "new creature", but to be a new creature, he must be in Christ -- in His body, the Church. (2 Cor. 5:17).

POPULAR IDEA WRONG

The popular idea that the Church doesn't matter, or that one church is as good as another, is wrong. The Lord Jesus Christ is neither a sectarian Lord nor a denominational Savior. The Bible is not a denominational book! The important thing is not to be in "a church", but to be in the New Testament Church!

Does anyone truly believe that one church is as good as another? That just any church built by man is as good as the Church built by Christ? One denomination may be as good as another, for no one of them is in God's plan. But this is far from proof that any denomination is as good as the Divine institution Christ purchased with His blood! Suppose some one should say, "One man is just as good as another". Disagreement would be inevitable. The public parasite who is imprisoned for crime would not be considered as good as a public servant who waits upon his neighbor's needs. But grant agreement; suppose all agree that one man is just as good as another. Now place in the midst of those men the humble Nazarene -- Jesus. The falsity of the statement is immediately apparent; one man is not as good as another -- the comparison is broken! What happened? We simply mixed the divine with the human. Now suppose we agree that one human denomination is just as good as another. Then place in the midst of the human churches the Church that Jesus built! The falsity of the statement that one is as good as another is now glaringly apparent. What happened? We simply mixed the divine with the human. Yes, it does make a difference -- it is imperative that you be a member of the New Testament Church.

NOT "OUR" CHURCH

Most prejudices against the Church are formed because men consider every religious group as just "another man's church"; hence, from a human viewpoint, "my church" is just as good as "your church". But this is not a question of "mine" or "yours"; the Christ-like life is to be lived in Christ's Church! The church of Christ rejects all denominationalism in favor of the New Testament pattern, that in every act of worship and obedience we may prove ourselves to be in His Church. The church of Christ is undenominational, New Testament Christianity in action!

THE CHRIST-LIKE LIFE

"Only let your manner of life be as it becometh the gospel of Christ." (Phil. 1:27). Why did God not create life so it would be good and could not be bad? For the same reason He did not create fire that could warm and not burn, or water that could quench thirst but could not drown. For the same reason that man does not invent a hammer that will drive a nail but will not mash fingers. Anything that is good can be perverted! Man is endowed with the power of choice; we appeal: Make your life Christ-like. This will require a death to sin and a resurrection to a new life in Christ. This is accomplished by turning from the love and practice of sin in faith and repentance, and being baptized into Christ's death -- raised to walk in newness of life. (Rom. 6:1-5). Then you can
(Continued on Page 4)

THE CHRIST-LIKE LIFE
(Continued from P. 3)

confidently state with Paul: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me." (Gal. 2:20).

OUR MEETING

The Gospel meeting which begins Sunday at the Taylor Boulevard Church of Christ will afford many wonderful opportunities for you to learn how to serve the Lord and warm invitations for you to obey. Will you consider seriously the greatest need of your life-- the very goal of your being? Begin living the Christ-like life in the New Testament Church. Obey the Gospel now -- during this meeting.

ADVERTIZING RULERS
NOT AVAILABLE

We regret to announce that the plastic rulers to be used in advertizing our fall meeting will not be available. The order was placed with a man in Owensboro and he did not return from a trip in time to make them for us.

You will find mimeographed cards on the guest register stand in the vestibule which you may mail or hand to your friends & neighbors, inviting them to attend the meeting.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	<u>1955</u>	<u>1956</u>
Bible Study	440	520
Morn. Wor.	621	717
Even. Wor.	320	347
Contribu.	\$731.	\$864.
Wed. Nite	224	306

* Attend Bible Study Sun.

PROGRAM OF SERVICE FOR SUNDAY, SEPT. 2, 1956

10:30 A.M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Harold Hazelip
Norman Ernspeker
Owen Hartfield
Charles Pentecost

LORD'S SUPPER

OFFICIATING -- L. L. Dukes - Earl Hankins

James Blansett
Roy Turner
Balden Bell
Buell Sartin
William Stone
A. E. McMillin

Malcolm Waggoner
J. W. Tidwell
Cecil Davis
W. R. Guthrie
Frank Hassell
Dwight Hatton

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Harold Hazelip
Medwin Sartin
Harold Byers
James C. Thompson

LORD'S SUPPER

OFFICIATING -- Ralph Puckett

Maurice King
Jesse Johnson

F. C. Hollingsworth
H. D. Dukes

USHERS -- Morning & Night

Dewey Reed
Justus Shull

F. L. Royalty
W. E. Bozarth

BRO. EARL FLY IN
CAMPBELLSVILLE MEETING

Bro. Earl Fly, evangelist for the Valley Station Church, will conduct a tent meeting for the Church in Campbellsville beginning Sept. 3, services 7:45 each evening, CST. Bro. James Cooper began the work in Campbellsville last June 1st.

SINGING AT TAYLOR BLVD.

The regular monthly singing of the Churches of Christ in the Louisville area will be held at the Taylor Blvd. Church bldg. next Sunday afternoon, Sept. 2, at 3 p.m. Everyone is invited to attend.

LISTEN - WKLO - (1080)
Sunday - 8:15 a.m.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. SEPT. 7, 1956

NO. 36

SIX MORE SERMONS

- FRIDAY, 7:45 P.M.
- SUNDAY, 10:00 A.M.
- SATURDAY, 7:45 P.M.
- SUNDAY, 3:00 P.M.
- SUNDAY, WKLO, 8:15 A.M.
- SUNDAY, 7:00 P.M.

HEAR PAT HARDEMAN

SPECIAL SERMON SUNDAY - 3 P.M.

CHURCH INFALLIBILITY

QUESTION PERIOD PROVIDED

MEETING CLOSES SUN.

BAPTIZED

Miss Geneva Pearl Coffey,
1448 Arling Ave., City 15.

Miss Juanita Coffey,
1605 So. 4th St., City 8.

Mr. Raymond J. Harvey,
1317 So. First St., City 8.

IDENTIFIED

Mrs Ruth Duvall and
Judy, 1326 Thornberry,
City 15.

BRO. EARL FLY IN
CAMBELLSVILLE MEETING

Bro. Earl Fly, Evangelist for the Valley Station Church, will continue preaching in the tent meeting for the Church in Campbellsville, Thru Sept. 12. Service 7:45 each evening CST.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	398	481
Morn. Wor.	621	648
Even. Wor.	268	381
Contribu.	\$ 865.	\$1,164.
Wed. Nite	244	314

YOUNG PEOPLE AT FLORIDA
CHRISTIAN COLLEGE

The following have gone to Tampa, Fla. to attend Florida Christian College: Tommy Newell, George and Mary Dawson, Edward and Evelyn Rhodes, Eldora Hayes, Gene Grant.

HAYNES - ALDRIDGE CONGRATS

Congratulations to Marion and Phyllis Aldridge, who were married in Corinth, Miss., Jan. 7, 1956. The bride was formerly Miss Phyllis Haynes of Jeffersonville, Ind. The Aldridge reside at 4118 So. Pkwy.

NEWS, NOTES & VISITORS....

The Myron Crawfords have been vacationing in New Orleans and Florida...The Horace Pucketts visited in Tennessee last week end...The J. G. Corleys of Indianapolis visited the L. L. Dukes and attended services Sunday...The Tom Newells are vacationing in Florida this week...Bro. Herbert Hazelip of Asphalt, Ky., father of Bro. Harold Hazelip, visited in Louisville Sunday and attended services...The Jimmie Beckers are vacationing in Miami, Fla...Mrs. Dicie Pryor is improving at the home of her neice, Mrs. Bea Hawk, Clarks-ville, Indiana...Bro. Marion Aldridge is in Baptist Hospital...Kipper Eskridge has had tonsillitis, but is better now...Joe and Bruce Dawson have been sick but are alright now...Sis. Norma Engler has rheumatic fever Sis. Margaret Puckett has returned home from St. Anthony Hospital...Sis. Frances Royalty has returned home from the hospital and is doing fine...Sis. Virginia Walker is improving at her home...Sis. Randal Davis is improving at her home...Sis. J. C. Beck, Sr. is still confined to her home...Sis. Kathleen Johnson has returned home and attended services Sunday...Sis. Gusta Tomes and Mrs. Laura Payne are about the same at Waverly Hills Sanatorium...Sis. Ida Lyons is getting along alright at Hazelwood Sanatorium...Bro. Herbert McFarland is home on leave from Veterans Hospital and will return on Sept. 27...Margie Smith is in St. Joseph Hospital, Room 104, expects to go home this week...Our recent VISITORS were: The H. B. Hawkins, Nashville, Tenn; Mrs. Milton E. Trues, Judith C. Harold, Pontiac, Mich.; The J. G. Corleys, Indianapolis; Mr. Ernest Brown, La Porte, Ind.; Mrs. H. J. Williams, Jeffersontown; M. A. Duke, Valley Station; The Carrel Raymers, Fairdale; & from L'ville: The Henry Eatons, Mrs. Wilma Petune, Mrs. Oleta Dougan & Wands, The Harry Tabors, Bobby Dillion, The B. R. Lindeneyers, Mrs. Helen Prince Janet Johnson, Mrs. Lillie Holloway, Earl M. Maffey, & Miss Sara Scoggan.

WILLIAMS - COOK WED

Miss Reva Williams, daughter of Mr. & Mrs. Floyd Williams, of Chattanooga will become the bride of Mr. Jerrell Cook, son of Mr. & Mrs. Arliss Cook, at 6 p.m. Sat., Sept. 8th at Ridgedale Church of Christ Chattanooga, Tenn. Everyone is invited to attend.

NEW ARRIVAL

Barbara & Jim Story are the proud parents of a baby girl, Margaret Eliz., born Tues, Aug 28, weighing 7lbs 3oz. They have returned home & are fine.

THANK YOU NOTES

Sis. J. C. Beck, Sr., would like to express her appreciation to everyone for the flowers, cards, & visits during her illness.

Sis. Kathleen Johnson would like to thank everyone for the flowers, cards, & visits during her recent illness.

SYMPATHY

We extend our deepest sympathy to the family of Mr. Walter Dennison, Sr., father of Sis Betty Krausman, who passed away Aug. 20.

FINANCIAL STATEMENT FOR JULY, 1956PREACHER CHANGES

Balance on Hand, July 1, 1956 \$ 8,077.62

CONTRIBUTIONS

July 1	\$ 930.00
" 8	1,046.00
" 15	1,038.00
" 22	1,022.00
" 29	1,011.00

Total Contributions \$ 5,047.00

Cash rec'd for Water Bill 120.03

Cash rec'd for Tracts 26.13

Total Income 5,193.16

EXPENDITURES

Salaries	1,115.00
Greater Louisville on Loan	976.00
Radio Program	148.75
Advertising	138.34
Mission Work	252.00
Contractor & Architect	2,708.32
Church Furniture	1,000.00
P. A. System & Speakers	143.30
Utilities	178.59
Office & Mimeograph Supplies	747.80
Janitor Supplies	104.62
Total Expenditures	7,512.72

Balance on Hand, Aug. 1, 1956

5,758.06

E. G. King, Treasurer

Bro. A. C. Grider has moved from Bowling Green, Ky., to work as the evangelist of the Preston Highway Church. Bro. Grider is an able preacher and debater, and will be an asset to the cause in this city.

Bro. Joseph Cox has moved from the Preston Hwy. Church to work with the Oak Grove Congregation. Bro. Forest Hurst, who has been the preacher at Oak Grove, has returned to his Fire Dept. work, and will fill appointments of ten. Bro. Hurst did an excellent work in helping to overcome Premillennial influence and in scripturally organizing the Oak Grove Church.

PERSONAL EVANGELISM

There were 90 contacts reported by members of the congregation last week.

The following preached Sunday: Bro. Rolland Tipps, Brandenburg, Ky.; Bro. Harold Byers, Antioch & Caneyville, Ky.; Bro. W. P. McElwain, Park Blvd.

BRO. HARDEMAN'S SERMONS FOR SUNDAYWKLO, 8:15 A.M.

"GOD IS NO RESPECTOR OF PERSONS"

10:30 A.M.

LIVE BY THE PATTERN

7:00 P.M.

JUDGEMENT TO COME

PROGRAM OF SERVICE FOR SUNDAY, SEPT. 9, 195610:30 A.M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Harold Hazelip
Harold Purkhiser
Walter Potter
Bruce Shearer

LORD'S SUPPER

OFFICIATING --- L. L. Dukes --- Earl Hankins

James Blansett
Roy Turner
Balden Bell
Buell Sartin
William Stone
A. E. McMillin

Malcolm Waggoner
J. W. Tidwell
Cecil Davis
W. R. Guthrie
Frank Hassell
Dwight Hatton

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Harold Hazelip
Carl Renfrow
R. H. Eskridge
David Rhodes

LORD'S SUPPER

OFFICIATING --- Ralph Puckett

Maurice King
Jesse Johnson

F. C. Hollingsworth
H. D. Dukes

USHERS --- Morning & Night

Rondell D. Whitlow
L. B. Bryant

Harrell C. Weedman
David W. Smith

THE LIFE OF SERVICE

by Pat Hardeman

Modern transportation and communication have so narrowed the wide world in which we live, and civilization itself has become so complex that many types of life are open for one to choose. Some men choose lives devoted to sensual pleasure, some seek wealth, many are devoted to gaining power. But what is the best life? Notice the following description of David (Acts 13:36): "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers." It is to the principle rather than to the details that your attention is directed in this article with the hope that your life may be governed by the same principle.

If Jesus Christ made anything clear, he certainly made it clear that a Christian must live a life of real service both to God and to man. Remember the greatest of the commandments according to Christ. Do not make the tragic mistake of choosing a life devoted to power or pleasure. If you want to go to heaven, you must be a servant, and in this way you will become the greatest of all—greater than the greatest monarchs of history. It is so easy, however, to be deceived into thinking that you are living a life of service when in reality you are not. Rendering a few scattered services does not make a life of service. The life of service is one in which serving God and one's fellowmen is the main thing. To make simply a few hospital calls, carry food to a few sick and needy families, or do a few odd jobs around the church will not make you a servant in the true Christian sense. These things are simply elementary forms in which the devotion to the life of service finds expression. But the real dedication to serving

the Lord and man must precede. The Macedonians first gave themselves unto the Lord (2 Cor. 8:5).

David served, but his service was directed to his "own generation". This is said of him in spite of his gathering materials for the temple later constructed. The truly important thing is to serve our own generation. For this reason it is highly dangerous for a person to keep his property till he dies, planning on willing his estate to some worthy cause. The Lord does not count that toward what the person owed Him. He kept it when he could have offered it as a sacrifice to God.

Man is not left to draw up his own rules for service. As Micah put it, God "hath showed thee, O man," what is required of thee. We must serve by the will of God. Have you examined your New Testament?

WILL YOU HELP US
SUNDAY

BIBLE STUDY GOAL

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

9:30 A.M.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

600

FORM 3547 REQUESTED
Church of Christ, 3248 Taylor Blvd., Louisville 15, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY. SEPT. 13, 1956

NO. 37

Bible Study "Up" 50

After dropping to a low average of 489 in Sunday Morning Bible study during August, attendance climbed to 531 Sunday. There are still several people who have become lax in Bible Study attendance during August. In March, for example, we averaged 591 in Bible study; our average for the first 8 months of this year is 542. Lets get back in Bible Study!

"PROMOTION DAY"

On October 7th, all of our classes under the adult age level will move forward into the next grade (or age), to correspond with their school grade (or age). This will allow them to enter the new class on the day that each class begins to use its literature for the new quarter. By making all of these changes on one day, we will avoid confusion.

CONTRIBUTION UP ALSO

Our contribution on Sept. 2nd. was \$1,164., and on Sept. 9th, \$1,051. This is an encouraging increase over our August average of \$966.75. Remember the work we hoped to do when our 1956 budget was planned? It called for a weekly contribution of \$1,250. The new building has become a reality; we have begun helping to preach the Gospel in another new community (Campbellsville, Ky.); but there are so many more worthy works within our reach. Let's give liberally and regularly.

3 IDENTIFIED

MR. & MRS. FOREST
(LAURA) HURST, & BOYD, 127
E. Southern Heights, City
14 (EM 3-9040).

1 BAPTIZED

MISS JUDY WALKER, 1811
Lewiston Place, City 16
(EM 8-9415).

AVERAGE ATTENDANCE AND CONTRIBUTION FOR AUGUST

	1955	1956
Bible Study	486	541
Morn. Wor.	730	760
Even. Wor.	345	385
Contribu.	\$927.16	\$1,051.
Wed. Nite	232	371

TEACHERS' MEETING MONDAY

All Bible class teachers are urged to meet with the elders Monday night at 7:30. We will discuss the class changes to be made on promotion day for the younger ages, orders for literature for the new quarter, etc. Let's have 100% attendance.

GOO at 2:30

MEALS FOR THE PREACHERS

The following has the preachers for a meal during the Hardeman meeting:

L. L. Dukes
R. D. Grahams
R. P. Woodward
Harold Byers
Joe Jagers
Wesley Jones
Wm. Beasleys
Cecil Davises
Horace Pucketts

THANKS TO TEACHERS

Special thanks are due several men for substitute teaching in the 5 adult classes during the absence of regular teachers in the summer months: Gene Grant, Edward Rhodes, Cecil Downs, and Marion Aldridge.

SYMPATHY

We extend our deepest sympathy to the family of Mrs. Bertha Louise Wilson, mother of Mrs. Dorothy Wyman & aunt of Miss Jo Ann Wyman, who passed away last Thurs. Funeral services were conducted Sat. morn. by Bro. Harold Hazelip. Burial at Resthaven Memorial Park and Cemetery.

ALEXANDER - DAWSON WED

Miss Carolyn Alexander, daughter of Mr. & Mrs. Vernon Alexander became the bride of Joe Dawson, son of Mr. & Mrs. J. O. Dawson, at 6:30 p.m. Fri., Sept. 7th. They will make their home in Lexington, Ky.

SERMON SUNDAY

10:30 A.M.

"WARNING BY THE
DEVIL'S FIRE"

NEWS, NOTES & VISITORS.....

The Wm. Bunch's have been vacationing at Niagara Falls...Marilyn Downs is vacationing in Florida this week...Virginia Lanham will leave Saturday to live in Los Angeles, California...The James Ford's left Monday to live in Nashville, Tenn....Sis. Nettie Dobson has been vacationing in Tennessee...Mr. & Mrs. A. P. Owen, Paducah, have been visiting their daughter Sis. Barbara Story & family...Betty & Keith Ball from Lemesa, Texas, are vacationing in Louisville & attended services Sun. nite...Mrs. Carolyn Catlin, mother of Leota (Skippy) Carter, 1770 W. Burnett, passed away Aug. 22, 1956. Mrs. Belle McMillin, mother of Bro. A. E. McMillin, is improving at the home of her daughter Miss Ova McMillin, 5100 South First Street...Bro. David Leffler has been sick with a cold...Sis. Louise Hoops has been sick...Bro. Cletus Geary was sick & unable to attend services Sunday Morning...Sis. Bea Dukes is sick with a cold...Sis. Louise Greer is doing fair at Jewish Hosp....Bro. Bub Aldridge, is improving at his home.... Sis. Donla Payne, is doing fine at Norton Hospital.... Donna Kay, daughter of the Roy Kinsers was given emergency treatment at St. Joseph Hospital, this week, but is O. K. now...Sis. Francis Royalty, Sis. J. C. Beck, Sr., & Sis. Randal Davis were able to attend services Sunday night....Sis. Virginia Walker is doing fine at her home...Sis. Gusta Tomes and Mrs. Laura Payne are about the same at Waverly Hills Sanatorium...Sis. Ida Lyons, is doing fine at Hazelwood Sanatorium...Paul Mark Story has the measles...Our recent VISITORS were:- The Jim Bloomingburg's, Paducah; The Ray Moffield's, Hardin; Mrs. Odgie Williams, Kettle, Mr. & Mrs. Forrest Morris, Stamping Ground; Mrs. Dicie Pryor, Clarkson; The Lyle Blackfords, Owensboro; Mr. & Mrs. Richardson, Shelbyville; Mrs. Hester Votaw, & Son, Rose Hill; Howard Steely, Hazel; The Tom Cooley's, Danville; J. L. Young Bowling Green; Evalene Edwards, A. C. Williams, The Walter Bunnell's, The Ervin Schultz's, Horse Branch; Phil Depp, Edmonton; The Carrel Rayner's, Fairdale; The Logan Hickman's, Fern Creek, Ky.; The Keith Ball's, Lemesa, Texas; The A. M. Hick's, Dayton, Ohio; Mrs. W. P. Coffey, St. Petersburg, Fla.; Mr. & Mrs. C. Stephens, Mr. & Mrs. C. E. Stephens, Vienna, W. Va.; The Charles Fletcher's, Mr. & Mrs. Loren Raines, Salem, Ind.; the J. E. Hawks, Clarksville, Ind; The J. L. McCullough, New Albany, Ind.; & from L'VILLE: Dorris Peek, Sue Hall, Mrs. James Smith, Mr. & Mrs. O. K. Hobbs, The Lawrence Nall's; Elizabeth Haddaway, Rachel Boggess, The W. O. Byers, Virginia Dalton, Mrs. Wm. E. Embry, The Ruel Baker's, Clennie C. Johns, Bob Robinson, Thelma Crowder, Mrs. Howard Gosnell, Ida Embry & J. H. Cury.

THANK YOU NOTE

Sis. Margaret Puckett would like to thank everyone for the Fruit, cards & visits during her recent stay in the hospital.

THANK YOU NOTE

Mrs. Dicie Pryor would like to express her appreciation for the cards & visits during her recent stay in the hospital.

CHURCH INFALLIBILITY

Bro. Pat Hardeman spoke to approximately 500 people Sunday afternoon on Roman Catholic claims to infallibility, at The Taylor Blvd. Church bldg. An enjoyable question period followed the sermon. We personally invited several priests to attend and participate in the question period, but none were present.

In last Saturday's Courier-Journal, Catholic Authorities announced a series of "informed talks on the faith of Catholics", and urged non-Catholics to attend and to ask questions. One might erroneously conclude that Catholic leaders want open discussions of religious differences; or he might at least conclude that they would allow Catholics to visit other religious groups and ask questions, since they ask this of others! Either of these conclusions is false. Catholics are positively forbidden to go to any non-Catholic teaching service! (They can attend a wedding or funeral under some circumstances). And, we do not know any priest who will publicly discuss Catholic dogmas with a qualified opponent!

The discussion Sunday was very profitable. One courteous and conscientious Catholic lady promised Bro. Hardeman in the question period that she would check Catholic teaching on two points and report her findings for publication in The Reminder. She is to investigate whether the Catholic Church today still believes in Inquisition methods for the suppression of heretics, and she is to try to find a list of the infallible utterances of people before 1870 (when Pius IX read the decree of his own infallibility, which had been decided by a fallible council). Bro. Hardeman affirmed that no Catholic Authority can produce a list of which utterances of which popes before 1870 were infallible. Is an infallible guide of any value when men do not know when he spoke infallibly during an alleged 1800 yrs. of popedom?

Other sermons in Catholicism will be forthcoming; be sure to hear Bro. Hazelip's radio sermon next Sun!

THE UNITARIANS AND THE GRAHAM CRUSADE

The first Unitarian Church in downtown Louisville restated its infidelity in two identical advertisements in last Saturday's Courier-Journal. The ads stated: "We are concerned with the development of the children, not the perpetuation of beliefs...No belief is above question; no confirmity to any belief is expected." The Unitarians boast of 125 yrs. of "liberal religion", "No conformity to any belief" - or 'No faith is required' - states their position clearly.

We have sought to objectively compare this open statement of unbelief with the preaching of Billy Graham whose sensationalism will soon attract thousands of Louisvillians. The basic difference is the one Article of faith that Graham preaches: he does insist that men must believe in Jesus Christ as the Son of God. But with respect to the commands of that Christ, Graham is as liberal in his preaching as are

the Unitarians. Graham, as all other 'Faith-Only' advocates, endeavors accept Christ while rejecting what Christ taught. It's the old technique of accepting the Messenger and rejecting HIS Message. What of baptism for the remission of sins? (Acts 2:38). What of the "one Church" of Ephesians 4? What of the worship of the church set forth in the New Testament? What of the Lord's teaching that all the saved are in the Church? (Acts 2:47). With reference to these and many other vital New Testament teachings, The Graham Crusade might well adopt the slogan of the Unitarians: "No Conformity to any belief is expected".

We will review several of Graham's erroneous teachings (stated in his writings) in the next few weeks through the Reminder.

DIRECTORY CHANGES

A sheet of changes (additions, removals, and address changes) for our 1956 Membership Directories is enclosed in the bulletin this week for members. Please insert this sheet in your directory for reference, and thereby keep it up to date.

SERMON

SUNDAY

AT 7:00 P. M.

"Satan's Attempts

to

Defeat God's Purposes"

PERSONAL EVANGELISM

There were 70 contacts reported by the members of this congregation last wk.

Bro. Harold Byers preached at Cedar Springs Sunday and Sunday night; Bro. Wm. McElwain preached at Haldeman Avenue Sunday; Bro. Forest Hurst preached at Brandenburg Sunday.

JESUS DID NOT QUIT

JESUS DID NOT QUIT meeting with His disciples because Judas Iscariot was a thief, nor because Peter was fickle at times.

JESUS DID NOT QUIT preaching and living right because some of His brethren were unforgiving, unkind, over-ambitious or agnostic.

JESUS DID NOT QUIT His post of leadership because He once had in His presence an adulterous woman, an unscrupulous business man, or a gang of hypocrites.

HAVE YOU QUIT serving the Lord? Are you ever tempted to quit the church? If so, look unto Jesus, for He left us an example that we should follow in His steps. (Sel.)

DOES THE
PRIEST
REPRESENT
GOD IN THE
CONFESSION?

LISTEN

SUNDAY

WKLO—8:15 A.M.

PROGRAM OF SERVICE FOR SUNDAY, SEPT. 16, 1956

10:30 A.M. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Paul Woodward-Veachel Mo

Buell Sartin

William Stone

A. E. McMillin

James O. Casey

Charles Byrum

J. C. Beck, Sr.

Horace Puckett

R. D. Graham

A. E. Green

Sherry Paul Sharer

W. R. Guthrie

Frank Hassell

Dwight Hatton

Jewell Duvall

Jack Lile

Clarence Case

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

LORD'S SUPPER

OFFICIATING -- Odell Embry

Cephus Raymer

Edsel Miller

Eldridge Miller

Hallie Miller

USHERS -- Morning & Night

Roy Denkler

Jimmie Weedman

Bobby Turner

Woodrow Eskridge

BRO. FARISH IN SOUTH END MEETING

Bro. Robert H. Farish of Lexington, Ky., will preach in a series of Gospel Meeting at the South End Church of Christ, 4001 Taylor Blvd. Sept. 16 - 23, Services each nite at 7:45 p.m.

BRO. H. A. FINCHER IN SALEM, KY MEETING

Bro. H. A. Fincher will preach in a meeting at the Salem Church of Christ, Bullitt Co., Zoneton Rd., Sept. 16 - 23. Services nightly at 7:45 P.M.
* Attend Bible Study Sun.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

SEPT. 20, 1956

NO. 38

NOVEMBER DEBATES

Two religious debates of local interest are scheduled for early November. You will want to make advance plans to attend them.

Bro. Robert C. Welch of Wendell Ave. Church will meet Bro. H. E. Schneier of the Highview Church of Christ (Premillennial) in a four nights discussion of Premillennialism, the first week of November. Each speaker will be in the affirmative two nights; the discussion will be held in the Wendell Ave. Church bldg. We will print the exact propositions later.

Bro. Harold Hazlip will meet Mr. F. R. Bingham of Chicago, Ill., (Missionary Baptist), in a four-propositions debate, Nov. 12 - 15. The debate will be held in Central City, Ky., where plans for it originated. The debate will cover our differences with the Baptists on four subjects: the Holy Spirit, Baptism, the establishment of the Church, and Apostasy. Exact propositions will be published the week before the debate.

We rejoice to see an old Proverb put in practice, and a common New Testament means of teaching employed: "Debate thy cause with thy neighbor..." (Prov. 25:9).



GOAL - GOD

BE IN

BIBLE STUDY

AT 9:30

SUNDAY

9 ADDED

5 BAPTIZED

MISS MARILYN CHESER,
2919 Slevin St., City 12,
(SP-5-8803).

BRUCE SHEARER, R. R. 3,
Box 12. Pleasure Ridge
Park, Ky., (21-7-1388).

MR. & MRS. BEN (EVEYLN)
RUSH, 5116 Dixie Highway,
City 16, (21-7-9183).

JAMES SHARER, 3330
Lester Ave., City 15, (EM-
8-6548)

2 IDENTIFIED

MISS ALMETA OGDEN 3619
Taylor Blvd., City 15.
She formerly worshiped
with the Church at Monticello, Ky.

MR. J. H. CARY, 317 M
St., City 8. He formerly
worshiped with the Central
Church in Cincinnati, Ohio.

2 RESTORED

MR. & MRS. JIM (REBA)
HUNT, Shady Terrace Ct.,
Jeffersonville, Ind. Bro.
Hunt formerly was a preacher in the conservative wing of the Christian Church.

For several years, Sis. Mary Garrett has done secretarial work for Taylor Blvd. Church. She has been very conscientious, efficient and dependable in her work. Sis. Garrett has resigned this work to accept a less strenuous job with the Public School System. We are happy to have had her services for these years; she will still be helping in various ways as a member of the congregation. She certainly enjoys the respect and good will of all.

Sis. Almeta Ogden has assumed the secretarial duties, having begun this week. She is the daughter of Bro. Max Ogden, Gospel preacher, and is a faithful member of the Church. She left a job in Monticello, Ky., at the invitation of the Elders to come here, because of her desire to work with the Church. Her work, as Sis. Garrett's was, will consist principally of stencil work with the bulletin, keeping the mailing list and directory accurate, handling phone calls, etc.

SERMONS SUNDAY

10:30 A.M.

Living Epistles

7:00 P.M.

Believing a Lie

Mrs. R. H. Eskridge is visiting relatives in Springfield, Ark.... Dorothy and Buddy Pryor have moved to Seattle, Wash.... Byron Bell has returned to Western State Teachers College, Bowling Green, Ky.... Joe Dawson and Jim D. York have returned to U of K..... The Earl Hankins have been vacationing in Tenn..... The Rollin Tipps visited her grandparents, R. C. Hills of Greenville, Ky. last weekend..... Miss Yvonne Davis visited relatives in Louisville and attended services Sunday.... Mildred Chesney and son, Robert, visited her brothers, Albert and Bruce Shearer, & attended services Wed. night.... Mrs. Bertha Simpson, Clarkson, Ky. is visiting her daughter, Sis. Elizabeth Crosby this week.... Sis. Barbara Story has had strep. throat but is much better.... Sis. Agnes Orr was unable to be at Church Sun.... Mr. V. H. McKinney, father of Sis. Va. Walker, was injured in an auto accident and is in the hospital at Hopkinsville..... Bro. J. C. Beck, Sr. had an operation last week at the Sts. Mary & Elizabeth Hospital, but returned home Monday.... Sis. Louise Greer has returned to her home and is getting along nicely... Sis. Donla Payne is getting along very well at Norton Infirmary-Room 159.... Sis. Va. Walker is improving at her home.... Sis. Gusta Tones is better at Waverly Hills Sanitorium..... Mrs. Laura Payne is getting along fine at Waverly Hills Sanitorium... Sis. Ida Lyons is about the same at Hazelwood Sanitorium.... Paul Mark Story has an allergy instead of measles as reported in last weeks bulletin..... Our recent VISITORS were: Mrs. C. K. Chesney and Robert Chesney, Monticello; Mrs. Dora Depp, Edmonton; Mr. A. H. Hollingsworth, Tompkinsville; Mr. & Mrs. Raymond England, Horse Cave; Mrs. James T. Dunagan, Fountain Run; Mrs. Roy Hurt, Valley Station; Mrs. Dicie Pryor, Clarkson, Ky.; Mrs. W. D. Carter, Old Hickory; W. H. Wasson, Nashville; Mr. & Mrs. B. E. Shifman & Lois, Madison, Tenn.; J. E. Hawk, Clarksville, Ind. & from L'VILLE; Myrna Stacey, Ruby Summers, Virginia Smith, W. T. Reynolds, Gordon Haines, Mrs. Richard Reehl, James & Christine Carter, & Rajenia Crabb.

SYMPATHY

We extend our deepest sympathy to the family of Mrs. Eva Sproggy, Glasgow, Ky., sister of Sis. Bennie Hill, who was killed in an auto accident last week. Funeral services were conducted at 2:00 p.m. Sept. 18.

We extend our deepest sympathy to the family of Mrs. Esther Thompson, Dallas, Tex., sister of Sis. T. C. Martin, who passed away last week.

READ YOUR BIBLE DAILY

HELLO WORLD

Gerald & Lucy Massey are the proud parents of a 8 lb., 15 oz. baby boy, Jeffery Ray, born Thurs. at Norton Infirmary. Both Mother & baby are getting along nicely at their home at 5413 Buchner Ave. (Wash. Apt.)

THANK YOU NOTE

Sis. Louise Greer would like to thank everyone for the cards, visits, phone calls, & flowers during her stay at the hospital.

WHAT WILL BILLY GRAHAM PREACH?

(We published the following article in the Reminder, Oct. 29, 1954, when plans for Graham's Louisville Crusade were first announced. Since the "Crusade" begins this month, the timeliness of the article is evident. The \$200,000 figure first proposed on the "Crusade" budget, referred to in the last paragraph, has been modified to \$124,500 now. - H.H.)

We have recently been informed by the Third Avenue Baptist Church, and by newspaper reports, that Billy Graham plans to preach in a month-long campaign in Louisville in 1956. Since Mr. Graham prefers to be sponsored by all the denominations of the city, the Baptists have invited everyone to "join hands in this great Crusade for Christ". We received an invitation to cooperate in this meeting from Mr. Henry Beach, pastor of Third Ave. Baptist Church.

For the benefit of those who may not know of Billy Graham, he is a 36 yrs. old Baptist preacher from near Charlotte, N. C. He was reared in a Southern Presbyterian home, but changed to the Baptist Church in 1937, since he intended to ignore denominational boundaries in his preaching, and he believed the Baptists would allow him to do this more easily. Graham claims to have been saved at the age of 16, under the preaching of Mordecai Ham, by confessing his sins and praying for pardon. He later received four years of college training in Bob Jones College, Cleveland, Tenn., Florida Bible School, Tampa, and Wheaton College, Wheaton, Ill. Soon after his graduation from Wheaton, he began preaching in a suburb of Chicago for a congregation of 35 members. Graham just drew national attention while preaching in an eight weeks' campaign in Los Angeles, Calif., in 1949. He now makes \$15,000. a year, and heads the Billy Graham Evangelical Association, which employs 200 people, and has an annual budget of \$2,000,000. The Association sponsors a nationwide radio and TV program called, "The Hour of Decision". Graham claims 300,000 conversions, but admits that only 40 per cent of them are still registered church member six months later.

But, why bring Graham to Louisville? What would he preach if he came? We answer that he would preach what people want to hear, just as he does everywhere else. He condemns gross forms of immorality, but admits that he knows preachers who smoke, take an occasional drink, dance, play gin rummy, etc., and says that such doesn't make them less devout than he is -- that it is all in one's childhood training. Thus he can not be expected to preach what people need to hear concerning godly living, but only what they will listen to and still praise him. Perhaps someone will expect him to preach on doctrinal issues then, but he will not do this either, except to subtly drop an occasional morsel of Baptist doctrine. And how could he do otherwise? The first report of his plan to come to Louisville stated that Southern Baptists, National Baptists, Presbyterians, Methodists, Nazarenes, Church of God, etc., will sponsor his visit. If he were to preach "once in grace, always in grace" to please the Baptists and Presbyterians, he would incur the wrath of the oth-

er sects. Should he preach that sprinkling or pouring is Scriptural baptism, the Baptists would never again help to sponsor him. If he preaches here (as he did in Nashville last month) that infants are born totally depraved, he is sure to displease his Methodist supporters, who have not believed the false doctrine of hereditary total depravity since 1910. And, do you suppose he will consent to conduct one miracle healing service for his Church of God supporters, and vex his other sponsors? Such stultifying of one's conscience, and such feigned union among his supporters, are folly, and can never resemble Apostolic preaching and true Christian unity even for a month.

Our answer to the invitation to participate in the meeting is that we shall be happy to have a part in any service in which Graham (or his backers) will defend what he preaches. We will deny that he preaches the truth and further will deny that even one soul ever has been saved by his preaching. He never tells sinners to do what the Apostles told them to do in order to be saved (Acts 2:38), and he won't if he comes to Louisville. We have shown that he will not preach the truth the world needs to hear concerning moral or doctrinal issues.

The truth is that religious leaders already know these facts about Graham and all other free-lancers. They also know that Graham does not have outstanding ability in any sense, and that they will be paying \$200,000. for a month of sermonettes and Hollywoodish publicity. (Cont'd P-4)

WHAT WILL
BILLY GRAHAM PREACH?
(Cont'd from page 3)

This sensationalist has developed recognition, not through ability or standing for convictions, but through advertising...The messenger is exalted above the message, & perhaps this is well; for the message is not God's. -Harold Hazelip

GOSPEL MEETINGS
PARK BLVD.

Bro. Forrest Chapman, of Valdosta, Ga., will preach in a series of Gospel meetings at the Park Blvd. Church of Christ, 4600 Park Blvd. beginning Sept. 23 thru Oct. 3. Services each evening at 7:45 p.m.

SOUTH END

Bro. Robert H. Parish of Lexington, Ky., continues in the meeting at the South End Church of Christ thru Sept. 23, services each nite at 7:45 p.m.

SALEM, KY.

Bro. H. A. Fincher will continue to preach in the Gospel Meeting at the Salem Church of Christ, Zoneton Rd. thru Sept. 23. Services nightly at 7:45 p.m.

PROGRAM OF SERVICE FOR SUNDAY, SEPT. 23, 1956

10:30 A.M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

E. G. King
Lynwood Garrett
Oval Embry
Wade Krausman

LORD'S SUPPER

OFFICIATING --- Paul Woodward- Veachel Morris
Buell Sartin
William Stone
A. E. McMillin
James O. Casey
Charles Byrum
J. C. Beck, Sr.

W. R. Guthrie
Frank Hassell
Dwight Hatton
Jewell Duvall
Jack Lile
Clarence Case

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Frank Becker
Robert M. Cook
Ernest Cummings
Elmer King

LORD'S SUPPER

OFFICIATING --- Odell Embry

Cephus Raymer
Edsel Miller

Eldridge Miller
Hallie Miller

USHERS -- Morning & Night

Robert Mobley
Morris L. Taylor

James Hoover
Billy Nichols

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	463	453
Morn. Wor.	655	638
Even. Wor.	349	413
Contribu.	\$933.	\$1000.
Wed. Nite	232	318
Ave. Nite Attendance during the meeting.		345

PERSONAL EVANGELISM

There were 69 contact.s reported by the members of this congregation last wk. The following preached Sunday: Bro. Marion Aldridge, Brandenburg; Bro. Rolland Tipps, Central City, Ky.
* Attend Bible Study Sun.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
US Postage

PAID

Louisville, Ky.
Permit No 294

AUTHORITY
SUNDAY
8:15 A.M.

LISTEN
WKLO

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

SEPT. 27, 1956

NO. 39

WHY WE DO NOT SUPPORT THE BILLY GRAHAM CRUSADE

TO CONFORM OR NOT TO CONFORM

It is customary for those who live in Rome to do as Rome does; nonconformists are usually unpopular. Our American heritage, however, allows the right to disagree; the Scriptures advise that men "prove all things; hold fast that which is good." (I Thes. 5:21). The Bible demands investigation of religious claims; "Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world." (I Jno. 4:1). We have investigated; we have heard Mr. Graham personally and through medium; we have read his writings extensively. We conclude with proof forthcoming that he does not preach the Gospel that Christ commanded the apostles to preach.

IS IT RIGHT TO OPPOSE ?

Through a perversion of Jesus' teaching concerning "judging", some have concluded that opposition to any doctrine is wrong. Jesus said, "Judge righteous judgment" (John 7:24), and taught that we shall know false teachers by their fruits. (Matt. 7:15-20). Any thinking person exercises his judgment, and anyone with conviction speaks it. Mr. Graham opposes many doctrines in his book, PEACE WITH GOD, more than once calling names of exponents of error.

WHY OPPOSE ?

Our opposition to the Graham cru-

sade is not through preference but from conviction. We shall not reflect upon any person, but shall expose false doctrine. We distinguish between tenets and men. We simply urge a comparison of Mr. Graham's teachings with Bible teaching. Our quotations are from his book, PEACE WITH GOD; his newspaper column, MY ANSWER; and the text of the sermons of his Nashville Crusade (1954), printed by THE NASHVILLE BANNER, Nashville, Tenn.

MR. GRAHAM VERSUS THE BIBLE Concerning Original Sin

Mr. Graham: "Consequently Cain and Abel were infected with the death - dealing disease of sin, which they inherited from their parents and which has been passed on to every generation since. We are all sinners by inheritance..." (PEACE WITH GOD, Pp. 42-43).

The Bible: "The soul that sinneth, it shall not bear the iniquity of the father; neither shall the father bear the iniquity of the son: The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him." (Ezek. 18:20).

Mr. Graham: "Now the Bible says we are all born in sin." "Every person that's ever been born is born in sin." (NASHVILLE SERMONS, Pp. 9, 17).

The Bible: "Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, (continued on page 2)"

ye shall not enter into the kingdom of
heaven." (Matt. 18:2-3).

Concerning Conversion

Mr. Graham: "Conversion can take many
different forms, The way it is accomp-
lished depends largely upon the individ-
ual - his temperament, his emotional bal-
ance, his environment, and his previous
conditioning and the way of life." (PEACE
WITH GOD, P. 110).

The Bible: "For by one Spirit are we all
baptized into one body, whether we be Jews
or Gentiles, whether we be bond or free;
and have been all made to drink into one
Spirit." (I Cor. 12:13).

Mr. Graham: "Being born again is altoget-
her a work of the Holy Spirit. There is
nothing that you can do to obtain this
new birth...In other words, there is no-
thing you can do about it..The new birth
is wholly foreign to our will." (PEACE
WITH GOD, P. 146).

The Bible: "Jesus answered, Verily, ver-
ily, I say unto thee, Except a man be
born of water and of the Spirit, he can-
not enter into the kingdom of God." (Jno.
3:5). "Seeing you have purified your
souls in obeying the truth through the
Spirit...Being born again, not of cor-
ruptible seed, but of incorruptible, by
the word of God..." (I Pet. 1:22-23).

Mr. Graham: "...the moment we repent of
sin and turn by faith to Jesus Christ we
are born again." (PEACE WITH GOD, P. 147).

The Bible: "He that believeth and is bap-
tized shall be saved; but he that believ-
eth not shall be damned." (Jesus, Mk. 16:16)

Mr. Graham: "It is true that thousands of
Christians do not know the exact day or
hour that they came to know Christ.
Their faith and life testify that con-
sciously or unconsciously they have been
converted to Christ." (PEACE WITH GOD, P.
155).

The Bible: "And they went down both into
the water, both Philip and the eunuch; and
he baptized him, And when they were come
up out of the water, the Spirit of the
Lord caught away Philip, that the eunuch

rejoicing." (Acts 8: 38-39).

On The Conditions of Salvation

Mr. Graham: "You say, 'But Billy, what
shall I do?' Repent, believe, surrender,
you can do it tonight before you leave
this stadium...and you will be reconcil-
ed to God." (NASHVILLE SERMONS, P. 31).

The Bible: "Now when they heard this,
they were pricked in their heart, and
said unto Peter and to the rest of the
apostles, Men, and brethren, what shall
we do? Then Peter said unto them, Re -
pent and be baptized every one of you in
the name of Jesus Christ for the remiss-
ion of sins, and ye shall receive the
gift of the Holy Ghost." (Acts 2:37-38).

Mr. Graham: "...Those who surrender their
lives to Him and receive Him into their
hearts. It is this act that makes you a
Christian." (MY ANSWER, 9/15/1955).

The Bible: "Not every one that saith un-
to me, Lord, Lord, shall enter into the
kingdom of heaven; but he that doeth the
will of my Father which is in heaven."
(Matt. 7:21)

Mr. Graham: "Paul says that a man is ju-
stified before God by faith alone...."
(MY ANSWER, 9/14/1956).

The Bible: "For ye are all the children
of God by faith in Christ Jesus. For as
many of you as have been baptized into
Christ have put on Christ." (Paul, Gal. 3:
26-27). "...Work out your own salvation
with fear and trembling." (Paul, Phil. 2:
12).

On The Direct Operation of the Holy Spirit

Mr. Graham: "Actually, repentance cannot
take the place unless first there is a
movement of the Holy Spirit in the heart
and mind." (PEACE WITH GOD, P. 123).

The Bible: "I Tell you, Nay: but, except
ye repent, ye shall all likewise perish."
(Luke 13:3) (Note: Whose fault is it if
man does not receive the direct operation
of the Holy Spirit, and is lost?)

Mr. Graham: "No man can ever be saved un-
less the Holy Spirit in supernatural, per-
etrating power comes and works upon
your heart." "You can't come to Christ
any time you want to, you can only come

is drawing and pulling and swooning."
(NASHVILLE SERMONS, P. 18,20).

The Bible: "And the Spirit and the bride
say Come. And let him that heareth say,
Come. And let him that is athirst come.
And whosoever will, let him take the wa-
ter of life freely." (Rev. 22:17). (Note:
Coming to God is conditioned only on
man's will. God is always willing.)

Concerning Premillennialism

Mr. Graham: "In that day our long and ar-
dent prayer, 'Thy kingdom come,' shall be
answered at last." "It may well be true
now 'that this generation shall not pass,
till all these things be fulfilled!"
(PEACE WITH GOD, Pp. 240,239).

The Bible: "Who hath delivered us from
the power of darkness, and hath trans-
lated us into the kingdom of His dear
Son." (Col. 1:13) (Note: The Kingdom had
already come. Jesus' statement quoted
above by Mr. Graham was spoken by Jesus
of His generation on earth and was true!
See Matt. 24:34).

Mr. Graham: "But after the judgment this
time will come the cleansing of the
earth..." (NASHVILLE SERMONS, P. 28).

The Bible: "But the day of the Lord will
come as a thief in the night; in the
which the heavens shall pass away with a
great noise, and the elements shall melt
with fervent heat, the earth also and
the works that are therein shall be
burned up." (2 Pet. 3:10)

Concerning Denominational Divisions

Mr. Graham: "The New Testament teaches
that while there is actually only one
church there can be any number of local
churches formed into various denomina-
tions and societies or councils. These
local churches and denominational groups
may be divided along national and theo-
logical lines, or according to the temp-
erment of their members. However, the
New Testament teaches that even though
there may be many cleavages and divisions
within the structure of the church, yet
we have only 'one Lord'." (PEACE WITH GOD
P. 190).

The Bible: "There is one body, and one

Spirit, even as ye are called in one hop
of your calling; one Lord, one faith, one
God and Father of all...." (Eph. 4:4-6)
"And He is the head of the body the
church..." (Col. 1:18). (Note: The body
of Christ is the Church, and the same
passage that says there is one Lord says
there is one body. The is no New Test-
ament passage that even hints a justifi-
cation of division which Mr. Graham claims
above!)

Mr. Graham: "Whenever anyone points a
critical finger and demands to know why
there have to be so many different church-
es all serving the same God, I am al-
ways tempted to point out how many dif-
ferent styles of hats to be designed for
both American men and women." (PEACE WITH
GOD, P. 193).

The Bible: "Neither pray I for these
alone, but for them also which shall be-
lieve on me through their word; that they
all may be one; as those, Father art in
me, and I in thee, that they also may be
one in us; that the world may believe
that thou hast sent me." (Jesus, Jno. 17:
20-21). "Now I beseech you, brethren, by
the name of our Lord Jesus Christ, that
ye all speak the same thing, and that
there be no divisions among you; but that
ye be perfectly joined together in the
same mind and in the same judgment... Is
Christ divided?" (I Cor. 1:10,13).

O U R A P P E A L

This list could be lengthened immeasur-
ably; indeed a "Graham Vs. Graham" column
could be printed without garbling quota-
tions. Our plea is that men "try the spi-
rits whether they be of God." Burying our
heads in the sand will not erase error
that is being taught and believed. The
very principles underlying such man-cen-
tered publicity, or such aloofness from
controversial issues that involve men's
souls, are foreign to New Testament Chri-
stianity. We desire open discussion of
religious differences. We realize that
Mr. Graham has a crowded schedule; but in
view of eternal consequences, we respect-
fully invite an open discussion of his
doctrines any time he can arrange such -
be it 5, 10 or 20 years from now. Years
pass quickly-eternity more slowly. In the
interest of souls - "Come now, and let us
reason together.

(Above article prepared for newspaper
publication, Underscoring ours. H.H.)

CEDAR SPRINGS MEETING

Bro. Harold Hazelip will preach in a meeting at Cedar Sprgs. Church, Seatonville, Rd., Jeffersontown, Ky., Sept. 30 thru Oct. 10. Services nightly at 7:45.

CLAUDE WILSFORD AT TAYLOR
BLVD., NIGHTS

Bro. Claude Wilsford, evangelist of the Cedar Sprgs. Church, will preach at Taylor Blvd. the next 2 Sunday nights. Bro. Hazelip will preach at Taylor Blvd. in the morning services, & at Cedar Sprgs. at night. Be sure to hear Bro. Wilsford.

SUNDAY & A YEAR AGO
ATTENDANCE & CONTRIBUTION

	1955	1956
Bible Study	463	567
Morn. Wor.	732	723
Even. Wor.	390	401
Contribu.	\$900.	\$1095.
Wed. Nite	277	334

CLASS PROMOTIONS OCT. 7th.

All the younger classes through High School age will move forward one grade on the first Sunday of October to agree with their age or public school grade. Complete announcement next week. In future years, this change will take place on the first Sunday in July.

NEWS, NOTES & VISITORS....

Lecil & Virginia Ozment are in Houston, Tex..... Harold Purkhiser is vacationing in N.Y. & Canada....Mr. & Mrs. Roy Orr visited Mrs. Orr's daughters, Nancy and Gary Roberts Sun....Tom Newells visited relatives, at White Bluff in Nashville, Tenn. last wk. end.....A. E. McMillen has returned home from hospital & has returned to work...Sis. Floyd Morris is sick at her home...Patsy Tracy has been sick, but is better...Mr. Sterling Waggoner, father of Bro. Malcolm Waggoner, is to be operated on Thursday morn. at Jewish Hosp.-Room 412....Bro. C.J. Corbett has been sick at her home....Brenda Shearer has been sick with strep. throat....V. H. McKinney, father of Sis. Va. Walker is improving in the hospital at Hopkinsville...Sis. Donla Payne is still the same at Nortons Infirmary-Room 159...Sis. Va. Walker continues to improve at her home...Sis. Gusta Tomes & Mrs. Laura Payne are the same at Waverly Hills San....Sis. Ida Lyons has been discharged from Hazelwood San....Bro. Douglas Ritzman is in Norton Infirmary...Sis. Charles Pentecost is sick at her home...Mrs. Phyllis Aldridge is in the Baptist Hospital....OUR RECENT VISITORS were: Carol Lee King, Salem, Ind.; James McKinney, Pleasure Ridge Park; Mrs. Rosa Mae Parker, Bartlesville, Okla.; Mrs. Sallie Embry, Owensboro, Ky.; Mr. & Mrs. Carl J. Klepser and children, Warren, Ind.; Mr. & Mrs. Roy Orr, Monticello, Ky.; Mrs. Betty Bratcher, Falls of Rough, Ky.; Dan Nabors, Nashville, Tenn., and from LOUISVILLE: Mrs. Richard Keebl, Mrs. Kathleen Martin, Mrs. Elmer Hardy, Corinne Goodman, Joyce Wilson and Geneva Harney.

LISTEN

WKLO

SUNDAY 8:15 A.M.

"QUESTIONS FOR PREACHERS"

(Questions designed with the Crusade in mind.
Ask your friends to listen.)

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No 294

FORM 3547 REQUESTED

SUNDAY SERMONS

10:30 A.M.

"THE PURITY OF THE CHURCH"

7:00 P.M.

HEAR CLAUDE WILSFORD

Mr. & Mrs. James Cooper
407 Jackson
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

OCT. 4, 1956

NO. 40

CLASS PROMOTIONS SUNDAY

The coming Sunday, being the first Sunday in October, will be the day for our younger classes to move forward one grade or one year, to coincide with their grade in public school. By waiting until a specified and announced time each year to make these changes, our classes will follow a more systematic study of the Bible. All of our classes through High School age are studying a series of literature called "Journeys Through the Bible". The student literally takes four journeys through the entire Bible by High School graduation, each journey lasting three years (Grades 1-3, Grades 4-6, etc.). The student cannot follow the outline of study unless they change when the literature changes to the next grade for them. This is the reason for making all classes change the same day.

PARENTS, PLEASE HELP

We will need special assistance from the parents in helping smaller children find their classrooms Sunday. Some children have already moved forward to their new grades, and should not, therefore, change again Sunday. This is understandable since we have had no regular time for the changes in previous years.

A GOOD TIME TO BEGIN

This Sunday would be the best possible time for your child to begin attending our Bible Study classes. He would begin his systematic study in the proper way. Let's go way over the 600 mark Sunday. Think: we place children in public schools for five full days each week to prepare them for life. Should we not have them in Bible study the two hours per week that have been planned to help prepare them for eternity? Bring your children to Bible Study Sunday at 9:30!

ROOM NUMBERS - PAGE 4

We are printing the room numbers for all our

classes on the back page of the Reminder this week. Please bring the bulletin with you Sunday to help you find the proper rooms. Or, you may check the bulletin boards at each of the front entrances to the building. See you Sunday at 9:30!

ONE BAPTIZED

MR. FRANK D. MILLER, 100 Wabash, Place, City 14 (EM 6-2054).

THREE IDENTIFIED

MR. & MRS. JAMES M. BOND; 503 Brentwood, City 15, (EM-7-7829).

MRS. FRANK (Ruby) MILLER; 100 Wabash Place, City 14, (EM-6-2054).

ONE RESTORED

MRS. RUTH TOLLIVER, 630 Marshall Court, City 2, (U 3-3571).

SUNDAY SERMON

10:30 A. M.

"THE RICH YOUNG RULER"

THANK YOU NOTES !

"Thank you very much for the plant, it was certainly appreciated."

Beulah & David Sailing

"I would like to thank the church for the lovely flowers. They were deeply appreciated."

Sis. Margie Smith

"I want to thank you all so much for the flower, the nice cards and most of all the prayers. Thanks for everything."

Sis. Ida Lyons

"We wish to thank every one for your kindness during the time of our home burning, everything was greatly appreciated and very much needed."

Thomas E. Hollis Family

"I would like to thank everyone for the many expressions of sympathy during the recent passing of my mother, Mrs. Bertha Wilson."

Mrs. Dorothy Wyman

SYMPATHY

Mrs. M. S. Estes, Lebanon, Tenn., mother of Sis. Earl Hankins, passed away Sunday morning. Funeral services were conducted at 2 p. m. Monday. We extend our deepest sympathy to the family.

Mrs. Herman Orgain, Jeffersonville, Ind., mother of Sis. Maurice King passed away Saturday. Funeral services were conducted at 10:30 Monday. We extend our deepest sympathy.

Dwayne Laws' mother, Mrs. Emma Laws, passed away last week end at Huntington, Tenn. Bro. Dwayne Laws was formerly a member at Taylor Blvd. We extend to him our deepest sympathy.

PROGRAM OF SERVICE FOR SUNDAY, OCT. 7, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Charles Hollon
Bert Tracy
G. W. Free

LORD'S SUPPER

OFFICIATING -- Gilbert Dadisman, Owen Hatfield

J. C. Beck, Sr., 1-L	1-R, Clarence E. Case
Charles Byrum, 2-L	2-R, Jewell Duvall
James O. Casey, 3-L	3-R, Jack Lile
Lawrence Eskridge, 4-L	4-R, David B. Leffler
Arthur Edwards, 5-L	5-R, Frank Langford
Milton Summerville, 6-L	6-R, Wm. H. Bunch

EVENING SERVICE 7 P. M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul A. Sharer
J. C. Beck, Jr.
Raymond Byers
William Zeitz

LORD'S SUPPER

OFFICIATING -- Harold H. Vittatow

Jerry L. Beck, 2-L	2-R; Arthur Crosby
Gary Dadisman, 1-L	1-R, Dalwin Walker

USHERS -- Morning & Night

Wilbur E. Raymer	Benton Roberson
Gene Hardy	Ellis Sudeth

NEWS, NOTES & VISITORS.....

The Buell Sartins' visited relatives at Eighty-Eight last week end...Misses Gary & Nancy Roberts visited in Monticello last week end...Mrs. O. F. Shearer has been visiting her sons, Bruce & Albert, and their families. ...Mr. & Mrs. Jack Shearer & Family were here Sunday visiting friends and relatives...The Raymond Hazelips' attended services Sunday...The Paul Sharers' and Joyce Wilson visited in Bowling Green last week end....Bro. James Cooper was visiting in Louisville, Tuesday....Sis. Ina Nesbitt, Hazel, Ky., visited her sister, Sis. Agnes Orr last week end...The Charles Pentecosts' visited in Central City last week end...Miss Ruby Raymer, sister of Sis. Gladys Raymer, is in the Ky. Bap. Hosp. Room 360.... Thomas Guthrie, brother of Bro. W. R. Guthrie, has been ill at Vet. Hosp. in Montgomery, Ala....Paula K. Woodward has been sick, but is much better...Mr. Sterling Waggoner is reported better at Jewish Hosp...Mr. V. H. McKinney continues to improve at Hopkinsville Hosp.... Sis. Donla Payne is improving at Norton's Infirmary.... Sis. Va. Walker is getting along fine...Sis. Gusta Tomes is getting along fine at Waverly Hills San...Mrs. Laura Payne is the same at Waverly Hills San....Douglas Ritzman expects to return home the later part of the week.. Phyllis Aldridge has returned home from Ky. Bap. Hosp.... Sis. L. B. Bryant is in Norton's Infirmary...OUR RECENT VISITORS were: Mr. & Mrs. G. S. Wyatt, Glasgow, Ky...Mrs. G. O. Eslep, Clarksville, Ind...Mr. & Mrs. Wm. King, Jeffersonville, Ind....Margie Hankins, Hazel, Ky....Mrs. O. F. Shearer and Mr. & Mrs. Jack Shearer, Monticello; Ky. and from L'VILLE: Sonny Wells. LOST: A gold watch, Martina, belonging to Mrs. Eldridge Miller, lost last Wed. Night, if found, please notify Mrs. Miller.

OUR NEW VISITING PLAN

We have announced and explained our new visiting plan several times, but it really begins this week. Our Elders are using the new plan to supplement the visiting already being done, not to replace it. Simply described, 8 men from the congregation have been asked to each work with a group of 20 people in visiting one night each month. These men have together selected 20 workers each to help and will be contacting them soon. These groups will visit each Tuesday and Thursday nights (or Monday and Friday, as is necessary for some groups). By having 8 groups, Group 1 visits on the first Tuesday of the month; Group 2; first Thursday; Group 3, second Tuesday, etc. Hence, two groups are visiting every week, but each group goes only once each month. Of course you are urged to visit all you can in the interest of the Lord's work, but this will add regularity.

This plan only involves two or three of our teachers, and none of the elders. The elders and teachers already have planned visiting work among new members, in the classes, etc. The men who are listed below will be contacting you soon to help. We believe everyone will cooperate willingly. These 160 - 175 workers they have selected do not include all of the congregation by any means; if you would like to help and you are not contacted, see one of the elders or the preacher. Men who will help with each group are:

1st Tues.	-	John Katheris
1st Thur.	-	Reginald Robarts
2nd Tues.	-	Jerrell Cook
2nd Thur.	-	Forest Hurst
3rd Tues.	-	Walter Potter
3rd Thur.	-	Roland Tipps
4th Tues.	-	Maurice King
4th Thur.	-	Marion Aldridge

These men are all young but they are willing workers. They will be calling you soon to meet them on the specified night each month, here at the building, and go out to visit those who have visited our services, the sick, or those who do not attend regularly. We must all work to accomplish the most!

PERSONAL EVANGELISM

There were 161 contacts reported by the members of this congregation the last two weeks. Bro. Forest Hurst preached at Central City, Ky., Sept. 23rd. Bro. Harold Byers preached at Hazard, Ky. Sept. 30th. Bro. Raymond Reeves preached Sept. 24th and Bro. Forest Hurst preached Sept. 26th in a meeting at Antioch, in Ohio County, Kentucky.

BE IN BIBLE STUDY
SUNDAY AT 9:30

AVERAGE ATTENDANCE AND CONTRIBUTION FOR SEPTEMBER

	1955	1956
Bible Study	453	515
Morn. Wor.	685	699
Even. Wor.	338	385
Contribu.	\$906.29	\$1072.
Wed. Nite	243	343

H E A R

C L A U D E W I L S F O R D

S U N D A Y 7 P. M.

CAMPBELLVILLE REPORT

Average attendance for Sept. was 25 in Bible Study, 35 for Morning Worship, 32 for Evening Worship, and 25 for midweek Bible Study. The average contribution was \$53.71

One lady who had been a Methodist 33 years was baptized during the meeting in which Earl Fly preached. One lady was baptized at Hovious Ridge (Adair County) where Bro. Cooper preaches each Sunday at 3:00 p. m. There are three Christians worshipping there each Sunday.

Bro. Cooper began a daily radio program over WTCO (1450 kc), each Sunday at 7:45 a.m. and Monday thru Saturday at 12:45 p.m. The program is being supported by congregations that formerly supported Earl Robertson over WAIN, Columbia.

Bro. Cooper has moved to his new home at 107 Elm St. All correspondents are requested to please take notice. (By James E. Cooper)

CEDAR SPRINGS MTG.

Bro. Hazelip will be preaching nightly at 7:45 at the Cedar Springs Church, thru next Wednesday. The Cedar Springs Church bldg. is on Seatonville Road, 3 miles off Bardstown Road from Fern Creek, Ky. Let's all attend at least one night.

BOLT - PANTER WEDDING

Miss Patsy Bolt, daughter of Sis. Gertrude Stewart and Mr. Elmore Panter, son of Mrs. E. H. Panter, were married Sept. 20th at 7:00 p.m. at the Taylor Blvd. Church of Christ, Bro. Hazelip officiating. They will make their home at 1701 Vicki Ave., Pleasure Ridge Park, Ky.

CONCERNING THE CRUSADE

Our half-page ad in last Sunday's Courier-Journal concerning Mr. Graham's interdenominational crusade has provoked many diverse comments. This we expected. Some have so little conception of the New Testament that they conclude one must love even error to be a Christian. Many commendations have been received; several of our critics have been anonymous. We are amazed at the number of people who criticize us for criticizing, and add cowardice to their criticism by remaining anonymous. We have a round file for anonymous letters, but a profound respect for others who endorse their convictions.

3,000 TRACTS

Our elders have ordered 3,000 copies of Bro. Earl Fly's tract, "Concerning Billy Graham's Campaign". They will be inserted in the Reminder upon arrival, and additional copies will be available in the vestibule Sunday

MR. GRAHAM'S CROWDS

Mr. Graham's audiences have been smaller than we expected, but will probably increase. We do not consider it phenomenal in any sense of the term for 8-16,000 people to assemble in Louisville to hear one so sensationally advertised. Particularly is this true when one realizes that Southern Baptists claim over 67,000 members in this county, and that Mr. Graham is a Southern

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>TEACHERS</u>	<u>ROOM</u>	<u>GOAL</u>
New Members	The Elders	109	10
Adult, 50 Up	P. Woodward	New Aud.	90
" 40-50	R. Reeves	Old Aug.	98
" 30-40	H. Hazelip	100	65
Married to 30	Wm. McElwain	105	79
College Age	H. Byers	107	40
Gr. 10-12	R. Tipps, R. Puckett	106	30
" 8-9	R. D. Graham, W. Potter	108	29
" 7	J. Becker, R. Roberts	113	18
" 6	P. Sharer, E. Hankins	103	23
" 5	L. Garrett, R. Byers	101	20
" 4	J. Hall, M. Crawford	122	21
" 3	E. Horton, A. Sartin, F. Woodward	121	27
" 2	E. Becker, E. Willis, T. Bell	120	20
" 1	N. Dobson, E. Dadisman, D. Whitlow	117	23
5 Yrs.	J. Wilson, J. England, H. Hazelip	114	19
4 "	D. Downs, W. Widman, V. Tipps	112	20
3 "	M. Allgood, N. Reeves, S. Morgan	110	15
1-2 "	G. Link, I. Cummings, M. McMillin	111	19
			666

Baptist. To this add over 100,000 other Protestants in the county who are members of denominations supporting the Crusade, and amazement vanishes.

OUR RADIO PROGRAM

Remember to invite others to hear our series of "Questions for Preachers" on our Sunday morning broadcasts - questions designed with the Crusade in mind.

*Questions
for
Preachers "
No. 2*

LISTEN
SUNDAY

WKLO — 8:15 A.M.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky

The Religious Reminder

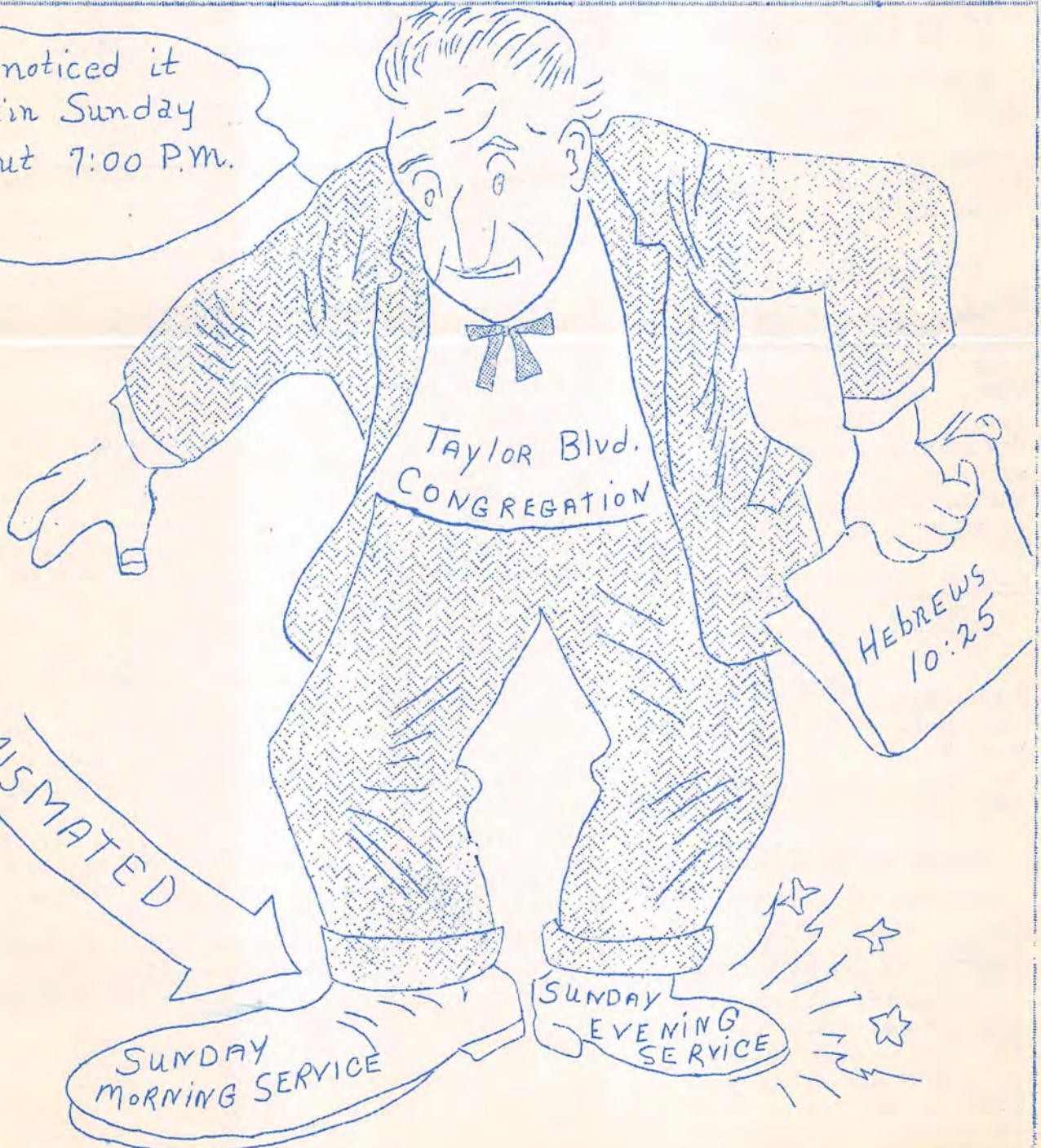
VOLUME 8

LOUISVILLE, KY.

OCT. 11, 1956

NO. 41

I noticed it
again Sunday
about 7:00 P.M.



THANK YOU NOTES FROM:

The family of Ina H. Orgain.

The family of Mrs. Eva Scroggy.

The family of Mrs. M. S. Estes, Earl & Lela Hankins.
Mrs. Virginia Walker.

SYMPATHY

Mr. Frank Joseph Becker, father of Frank James Becker, passed away October 3. We extend our deepest sympathy to the family.

RAYMER - GOOD WEDDING

Miss Gladys Raymer, daughter of Oscar Raymer, and John Paul Good, son of Jennie Good, were married Sept. 21, Paul Woodward officiating.

PERSONAL EVANGELISM

There were 121 contacts reported by members of this congregation last week. Bro. Harold Byer s preached at Clarkson Sunday morning and at Caneyville Sunday night. Bro. Marion Aldridge preached at Brandenburg.

CONTRIBUTION & ATTENDANCE

SUNDAY & A YEAR AGO

	1955	1956
Bible Study	501	558
Morn. Wor.	703	660
Even. Wor.	358	391
Contribu.	\$852.	\$1011.
Wed. Nite	272	283

SUNDAY NIGHT SERMONS

Bro. Hazelip will preach four night sermons on fundamental differences with Baptists, built around the four propositions in his debate scheduled for Nov. 12-15: Holy Spirit in conversion, purpose of baptism, establishment of the Church, and Apostasy.

FINANCIAL STATEMENT FOR AUGUST, 1956

Balance on Hand, Aug. 1, 1956 \$5,758.06

CONTRIBUTIONS

Aug. 5	\$ 982.00
" 12	1021.00
" 19	1000.00
" 26	864.00
Total Contributions	\$3867.00
Cash Rec'd for Misc.	75.56
Total Income	\$3,942.56

EXPENDITURES

Salaries	\$1030.00
Greater Louisville (Loan)	976.00
Radio Program	119.00
Church Seats	1000.00
Mission Work	207.00
Mimeo, Office Supplies, & Literature	210.30
Benevolent Work	234.50
Advertising	103.23
Utilities	328.43
Janitor Supplies	125.20
Total Expenditures	\$4,333.66

Balance on Hand Sept. 1, \$5,366.96

E. G. King, Treasurer

NEWS, NOTES AND VISITORS....

The Ralph Jeffries spent last week end visiting her relatives near Horse Cave, Ky.....Bro. M. S. Estes and Mrs. Maud Moore, father and Aunt of Si. Lela Hankins, of Lebanon, Tenn., visited the Earl Hankins a few days. .Mr. & Mrs. Albert Shearer visited her parents, Bro. & Sis. Max Ogden, of Hickman, Ky., last week.....Bro. & Sis. L. L. Dukes were in Atlanta, Geo., last week on business...Terri Pendleton has been sick at her home... Mr. Sterling Waggoner is improving at Jewish Hosp..... Mr. V. H. McKinney has returned home from the hospital and is getting along very well.....Sis. L. B. Bryant returned home Tuesday from Norton Infirmary...Sis. Gusta Tomes and Mrs. Laura Payne are about the same at Waverly Hill Sanitorium...Bro. Douglas Ritzman has returned home from Norton Infirmary and is getting along fine.Sis. Eva Whitner has been sick at her home.....OUR RECENT VISITORS were: Mrs. Ina Nesbitt, Hazel, Ky..... Mr. & Mrs. P. E. Smith, Leitchfield, Ky.....Mr. & Mrs. W. T. Carter, Old Hickory, Tenn....Mrs. W. S. Carter; Old Hickory, Tenn....Mr. & Mrs. J. L. Salger, Dickson, Tenn....Mr. & Mrs. Jesse Taylor, Valley Station, Ky.... H. L. Graves, Birmingham, Ala.....Mr. & Mrs. Maurice Morris, Valley Station, Ky....Mrs. Walter Green, Hestand, Ky.....Mr. & Mrs. D. O. Thompson, Decatur, Ala.....and FROM L'VILLE: William E. Spadie, & Mrs. Cletan Dougan.

666 - BIBLE STUDY GOAL

558 - PRESENT SUNDAY

108 - NEEDED SUNDAY

COME AT

9:30 A.M.

Our readers who heard Bro. Pat Hardeman discuss "Church Infallibility" on Sept. 8, 1956, at Taylor Blvd. Church, will remember the questions asked by a Catholic lady after the sermon. She inquired particularly whether Bro. Hardeman considered the pope one of the world's leading peacemakers. Bro. Hardeman replied that Catholic popes are not peacemakers by the very nature of that system, if beliefs are practices, i.e., the Inquisition. When he requested that the inquirer read Catholic Encyclopedia's article on "Inquisition", she replied that she did not doubt the justification of the Inquisition was there, but she believed he misinterpreted the statements. He then requested that she obtain information from that Encyclopedia regarding actual Catholic teaching on the Inquisition and supply it to us for publication. She agreed to seek this information and also to ask her priest for a list of, or the number of, infallible dogmas announced by popes before 1870. A major point in Bro. Hardeman's speech was that Infallibility of the pope was only made a dogma in 1870, that only one time has the 'power' been exercised since its declaration (Nov. 1, 1950 - bodily assumption of Mary into heaven became a dogma), and that no one knows which utterances of previous popes (before 1870) were infallible. Since an infallible guide is of no benefit if no one knows when he has spoken infallibly, our Catholic friend agreed to inquire of her priest which utterances of popes were infallible.

We have received the information she obtained. Rather than consulting the Encyclopedia, she asked her priest at Holy Name congregation for information on both points. His replies were: (1) That all doctrinal utterances of popes before 1870 were infallible; (2) that the only punishment of heretics (non-Catholics) that the Catholic church has believed in or practiced is excommunication, or expulsion from membership.

Both answers are astonishing! If all doctrinal utterances of popes before 1870 were infallible, witness a few of the countless difficulties. From 1616 to 1828, popes held that heliocentric (sun-centered) theory of the universe contradicts the Scripture which says, "God has established the earth, that it cannot be moved." Catholics now admit this Scripture interpretation was absurd. Popes have often contradicted one another: witness Stephen VI, who had the body of dead Formosus dug up, and cut off the three fingers with which Formosus had signed his measures and acts, and annulled all of his orders. In 897 A. D., Stephen's second successor annulled Stephen's acts and declared all of Formosus' orders valid. Pope John IX confirmed Formosus' acts at two synods. Then Pope Sergius III (904-911 A. D.) approved in a Roman synod the decision of Stephen's synod against Formosus! (Cath. Ency., V. 6, P. 141). Other instances will be cited and documented upon request! This matter of locating which utterances of which Popes were infallible is extremely important, since Popes have taught error, as Catholic scholars quite universally admit. And if the infallible utterances cannot be detected, Catholics were left like poor Protestants to interpret the Bible for themselves for 1800 years! Does

anyone know a Priest who will supply a list of which utterances of popes were infallible before 1870? Anyone?

With regard to the Inquisition, we urge our readers to examine Catholic Encyclopedia, article on Inquisition, at the public library. Catholic apologists have long insisted that the Church was innocent; that the emperors burned the heretics. Read carefully one quotation (others on request) and decide whether the facts have been misinterpreted: "The Church, henceforth, expelled from her bosom the impenitent heretic, whereupon the state took over the duty of his temporal punishment.... In the Bull 'Ad exstirpanda' (1252) Innocent IV says: 'when those adjudged guilty of heresy have been given up to the civil power by the bishop or his representative, or the Inquisition, the podesta or chief magistrate of the city shall take them at once, and shall, within five days at the most, execute the laws made against them'.... Nor could doubt remain as to what civil decrees were meant, for the passages which ordered the burning of impenitent heretics were inserted in the papal decretals... The civil authorities, therefore, were enjoined by the popes, under pain of excommunication to execute the legal sentences that condemned impenitent heretics to the stake. It is to be noted that excommunication itself was no trifle, for, if the person excommunicated did not free himself from excommunication within a year, he was held by the legislation of that period (Continued on Page Four)

PAPAL INFALLIBILITY --
INQUISITION (Cont'd from P.3)

to be a heretic, and incurred all the penalties that affected heresy." (Catholic Encyclopedia, Vol. 8, P. 34). Burn the heretics or become a heretic and be burned! And the "Holy Office" of the Inquisition is still in existence in the Roman Church! Are popes peacemakers?

Further questions are welcomed; open discussions with Catholic representatives are desired. Investigate your religious beliefs!

-- Harold Hazelip

BUSINESS MEETING

There will be a general business meeting of all male members of the congregation next Monday at 7:30 P. M. Other meetings interfered with this being held on the first Monday of the month. All men are urged to attend.

STEVENS AT VALLEY STATION

Bro. Grover Stevens of Lubbock, Texas will preach in a series of meetings at the Valley Station Church, Dixie Highway & Fox Ave., Oct. 14-24. Bro. Stevens will be remembered by his 6 years work as Evangelist at Taylor Blvd. Be sure to hear him - 7:45 nightly.

DIXON AT HALDEMAN

Bro. H. A. Dixon will preach in a Gospel meeting at the Haldeman Ave. Church, corner of Haldeman and Frankfort Ave., Oct. 14-21. Bro. Dixon is President of Freed-Hardeman College, Henderson, Tenn. Attend if possible - 7:45 nightly.

LISTEN SUNDAY
WKLO(1080) 8:15 A.M.

PROGRAM OF SERVICE FOR SUNDAY, OCT. 14, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Ralph Puckett
Gerald H. White
Frank Alford
William G. Hurst

LORD'S SUPPER

OFFICIATING -- Harold Byers, Roland Tipps
Lawrence Eskridge, 1-L 1-R, David B. Jeffler
Arthur Edwards, 2-L 2-R, Frank Langford
Milton Summerville, 3-L 3-R, Wm. H. Bunch
James C. Thompson, 4-L 4-R, Byron Bell
John W. Owen, 5-L 5-R, Julius Berthold
John T. Sanders, 6-L 6-R, Harvey Garrett

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Jimmie D. York, Sr.
Medwin Sartin
Bernard Williams
Jessie Monroe Thompson

LORD'S SUPPER

OFFICIATING -- Norman Ernsperger
L. W. McMasters, 1-L 1-R, Dennis E. Patton
Rayburn Embry, 2-L 2-R, Marion Davidson

USHERS - Morning & Night

Robert L. Fischer
Bennie Hill

H. D. Robison
Frank Savage

SUNDAY SERMONS

10:30 A. M.

"THE MEANS TO SPIRITUAL FREEDOM"

7:00 P. M.

"THE HOLY SPIRIT IN CONVERSION"

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

OCT. 18, 1956

NO. 42

666 in Bible Study

We're not giving up that dream! No, sir! We have crossed the 600 mark and we're going back! 538 of us came for Bible study last Sunday; nearly 200 came only for worship.

A whole nation of people were once doomed - for just lack of knowledge of God! Israel heard Hosea's warning only a few years before her fall in 722 B. C.: "My people are destroyed for a lack of knowledge: because thou hast rejected knowledge, I will also reject thee..." (Hosea 4:6). And most problems that arise in the Church would never reach such proportions if we were more diligent Bible students! Churches of Christ are known for our reliance upon the Bible - our sole guide - God's revelation. Let's keep Taylor Blvd. Church strong with knowledge.

Bring the whole family Sunday at 9:30. Let's go over the 600 mark NOW! There is no substitute for Bible Study!

9:30 - SUNDAY

AMOS DAVENPORT TO CENTRAL TAYLOR BLVD. WILL HELP

Bro. Amos Davenport is moving from Elizabethtown, Ky., to begin work with the Central Church in this city, on Oct. 21st. The Central congregation was begun slightly more than a year ago, and now has approximately 30 members. They meet in a quonset-type building at the corner of Shelby and Lynn Sts.

Several congregations in the city are helping to support Bro. Davenport, as they are able. Our elders have promised that we will supply the deficiency in his support; or that part not contributed by others to his support, which will ordinarily be about \$360. per month. All the Churches that are helping have promised to continue such support for one year, at least. It is hoped that Central congregation will grow sufficiently to allow them to assume his support in a reasonable time.

Remember that our participation in this and other worthy work is determined by the liberality of each of us. Let's get off the \$1,000. mark and boost the contribution toward that figure our 1956 Budget proposed - \$1,250. per week. This is the second work we have begun helping to do recently (Campbellsville, Ky. also). With our building expense determined, we can reach out and help spread the Gospel in many places; let's give liberally and regularly.

SUNDAY NIGHT - 7 P. M.

"BAPTISM AND REMISSION OF SINS"

- * Do churches of Christ practice baptismal regeneration - or believe in water salvation?
- * Is baptism really essential?

TWO BAPTIZED

MRS. ALETA DOUGAN; 319
Atwood, Louisville 17, Ky.,
ME 7-4675.

MISS DARLENE PAYNE, R#3,
Jeffersonville, Indiana, -
22017.

ONE IDENTIFIED

JOHN GRANVILLE BENSON,
723 W. Whitney, Louisville
15, Ky. He formerly wor-
shipped with the East Main
St. Church of Christ in
Murfreesboro, Tenn.

CONTRIBUTION & ATTENDANCE SUNDAY & A YEAR AGO

	1955	1956
Bible Study	468	538
Morn. Wor.	676	712
Even. Wor.	367	375
Contribu.	\$1000.	\$1000.
Wed. Nite	267	323

PERSONAL EVANGELISM

Bro. Paul Woodward pre-
ached at Lexington; Roland
Tipps at Van Buren, and
Marion Aldridge at Branden-
burg.

SUTTON JOHNSON PASSES

Bro. Sutton Johnson, who
formerly preached for the
Hale Ave. Church (colored)
died recently in Nash-
ville, Tenn. He was known
and respected throughout
this area.

HELLO WORLD

Eleanor & Lucian Conley
are the proud parents of
a 8 lb. 13 oz. baby boy,
Gregory, born Monday, Oct. 8.

THANK YOU NOTES

Expressions of gratitude
received from:

Sis. L. B. Bryant, and
The Frank James Becker fam-
ily.

NEWS, NOTES, & VISITORS.....

Sis. R. E. Givens has just returned from her vacation
in Nashville, Tenn. and South Carolina....Misses Gary &
Nancy Roberts spent last week end at Monticello, Ky....
Bro. & Mrs. Max Ogden, of Hickman, Ky., have been visit-
ing their daughters, Mrs. Albert Shearer, Miss Almota
Ogden and Mrs. Ray Reynolds...Mrs. D. O. Thompson, Decatur,
Ala. has been visiting her son, James Thompson and fam-
ily...Mrs. Flora Free, Penrod, Ky. has been visiting her
son, G. W. Free....Bro. Cleatus Geary's business address
has changed to 4417 Dixie Highway, EM 6-7230.....Miss.
Ann Lainhart, formerly a member of Taylor Blvd., is now
Mrs. Edward Francis....David and Paul McElwain have had
colds....Mr. Sterling Waggoner isn't feeling as well at
Jewish Hosp....Sis. L. B. Bryant is at home now and is
improving...Sis. Donla Payne is still about the same at
Norton Infirmary....Sis. Gusta Tomes and Mrs. Laura Pay-
ne are about the same at Waverly Hill Sanatorium.....
Little Miss Carolyn Case, 10 mos. daughter of Clarence &
Mary Case is in St. Joseph Hosp....OUR RECENT VISITORS
were: Mrs. Flora Free, Penrod, Ky....William J. Barri-
ger, Paducah, Ky.,....Mr. & Mrs. Bob Vincent, Mayfield,
Ky....Mrs. Hattie Conley, Calhoun, Ky....and from LOUIS-
VILLE: Misses Eva and Barbara Denham, Mrs. James Luther,
and Mrs. G. F. Nall.

CONSIDER OUR VISITORS

I doubt whether the average member of the church
ever considers how much good can be accomplished by a
little friendliness, warmth and Christian hospitality
toward our visitors. What is our attitude toward the
visitor who attends services at Taylor Blvd.? How many
members of the church make a special effort to meet our
visitors and make them feel at home? I have seen groups
of members of the church laughing and talking with
their special friends, while visitors stood alone for a
few minutes and then slowly walked away to their auto-
mobiles and took their leave.

I have seen men of the church engaged in conversa-
tion in the front of the church building, while visi-
tors filed out the doors and departed without an invi-
tation to return.

When you are at home, you would never think of mak-
ing a grab for the choicest piece of chicken before
your guests were served. Yet, some church members will
grab a choice seat at church and practically dare a vi-
sitor to ask them to move over. If you were at home,
you wouldn't think of taking the most comfortable chair
in the house, placing it in front of the doorway and ex-
pect your guests to climb over you to find a seat. It
seems that some folks have one set of rules governing
common courtesty in the home, but an altogether differ-
ent code of behavior for church services.

Sometimes, a visitor comes our way but fails to re-
turn. Why? Sometimes, weaker members of the church be-
come discouraged and quit the church. Again, the ques-
tion arises: Why? And someone answers, "It must be the
quality of the preaching. What else could it be?"

J. A. McNutt, Memphis, Tenn. in Kanaas City Mo. REMINDER

WHO IS NOT A CHRISTIAN?

The prophet Isaiah wrote, "And thou shalt be called by a new name, which the mouth of Jehovah shall name" (Isa. 62:2). This prophecy that God would give a new name to his people was not fulfilled until the New Testament age. After Christ had died, after the church had been established, and as the gospel was being preached to the nations, "the disciples were called Christians first in Antioch" (Acts 11:26).

The name Christian is not a term of derision. Rather, it is a name which God gave to his people and a name which honors Christ. It is also an exclusive name. The world uses the term broadly to embrace anyone who gives even lip service to the principles of Christ, but not so in the Bible. Negatively, we may learn just how exclusive this name is by considering who is not a Christian.

(1) Not all good people are Christians. Goodness is certainly a characteristic of the Christian, but one may be good without being a Christian. Morality is an obligation of the Christian, but morality does not make one a Christian. An atheist or unbeliever may live a good moral life, but would anyone say that the atheist or unbeliever is a Christian? Surely not!

Look at the example of Nicodemus. There is nothing to indicate that Nicodemus was anything other than a good man, and yet Jesus taught that "except one be born of water and the Spirit, he cannot enter into the kingdom of God" (Jno. 3:5). Look also at the example of Cornelius. The New Testament describes him as "a devout man, and one that feared God with all his house, who gave much alms to the people, and prayed to God always" (Acts 10:2), "well reported of by all the nation of the Jews" (10:22). An exemplary character! Yet, Cornelius was lost, for he was to send for Peter "who shall speak unto thee words whereby thou shalt be saved" (Acts 11:14). Cornelius was a good man but lost. He was morally good, but not a Christian!

(2) Not all religious people are Christians. The pagans of Athens were "very religious" (Acts 17:22) but they were not Christians. The Bible speaks of the "Jews religion," but this does not make one a Christian. The conversions found in the book of Acts are, in every case, the conversions of religious people. The people converted on Pentecost, Lydia, the Ethiopian eunuch, and Saul of Tarsus - all of these were religious people. But they were not Christians until converted to Christ!

(3) None of the Old Testament saints were Christians. The great participants of the Old Testament were men of faith and action, and their lives may serve as examples for us, but they were not Christians. They lived before Christ came, before the church was established, and before the disciples were called Christians.

By the same token, the thief on the cross was not a Christian. He died before the law of Christ went into effect, for "where a testament is, there must of necessity be the death of him that made it" (Heb. 9:16). No person can be saved like the thief on the cross today. He was not living under the law of Christ, but we are!

(4) Not all church members are Christians. Joining some denomination does not make one a Christian. The

Lord promised, "I will build my church" - not "my denominations" (Mt. 16:18). Denominationalism and divisions are contrary to the spirit of New Testament Christianity. They are contrary to the letter of the New Testament, for Paul says, "There is one body" (Eph. 4:4).

(5) Not all believers are Christians. One may believe that Christ is the son of God and still not be a Christian, for the faith that saves is a faith that obeys. James wrote, "Faith, if it have not works, is dead in itself" (James 2:17). Also, "Ye see that by works a man is justified, and not only by faith" (v. 24). Certainly, we are saved by faith, but not by faith only. When faith does not express itself in obedience, it is dead, barren and vain! Can such a faith make one a Christian?

Thus, the only person who can rightly wear this glorious name is the disciple of Christ, the person who has obeyed the gospel and become a member of the body, the church of Christ!

Bill J. Humble in
Kansas City, Mo. REMINDER

SERMON SUNDAY

10:30 A. M.

"BEHIND THE CRUCIFIXION"

GGG

* He who cannot forgive others destroys the bridge over which he must pass.

CONTINUED RESPONSE
FROM GRAHAM AD

When we spent approximately \$500. placing our ad concerning the Graham campaign in the Courier-Journal, we wondered about the response, or the willingness of people to meditate concerning truths cited. The response has been overwhelming. Letters, critical and commendatory, have been received from people in several states. A letter from Miami, Fla., a phone call from Chicago requesting permission to reproduce the ad, envelopes with contributions and no letter - only a statement on the "for" line that a check is to help pay for the ad; these reflect one side of the ledger. The other side is reflected by letters from preachers (from preachers in First Baptist churches to ministerial students in college); comments which range from one Holiness group conducting a prayer service in a home, for churches of Christ, that we would not criticize the Crusade, to a priest's simple remark that Mr. Graham had at least diverted our attention from Catholicism for a time.

We rejoice that men know that there is a body of people that believes the Truth may be known, obeyed, and defended. Denominationalism has given up its quest for Truth, and in its decision that no one can know the Truth, has concluded that one way is as good as

another. The unique position of churches of Christ is due to our conviction that the Truth may be known and obeyed, and that no error is an acceptable substitute for it. Men's consciences are being stirred, and the Kingdom, militant against all error, spreads. So may it ever be!

MEETINGS CONTINUE

GROVER STEVENS, of Lubbock, Texas, continues in the meeting at the VALLEY STATION church of Christ, thru October 24, services each night at 7:45.

H. A. DIXON, of Henderson, Tenn., continues in the meeting at the HALDEMAN AVE. church of Christ, thru October 21, services each night at 7:45.

LISTEN SUNDAY
"QUESTIONS FOR PREACHERS"
(last in a series)

PROGRAM OF SERVICE FOR SUNDAY, OCT. 21, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Horace Puckett
F. L. Royalty
Jimmie D. York, Jr.
Charles Pentecost

LORD'S SUPPER

OFFICIATING -- Harold Byers, Roland Tipps
Lawrence Eskridge, 1-L 1-R, David B. Laffler
Arthur Edwards, 2-L 2-R, Frank Langford
Milton Summerville, 3-L 3-R, Wm. H. Bunch
James C. Thompson, 4-L 4-R, Byron Bell
John W. Owen, 5-L 5-R, Edward Williams
John T. Sanders, 6-L 6-R, Harvey Garrett

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Marion Aldridge
Harley D. Drane
Albert L. Shearer
Carl Renfrow

LORD'S SUPPER

OFFICIATING -- Norman Ernsperger
L. W. Masters, 1-L 1-R, Dennis E. Patton
Rayburn Embry, 2-L 2-R, Marion Davidson

USHERS - Morning & Night

Ernest Essex Lucian Conley
Charles E. Eskridge Tom Newell

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

OCT. 25, 1956

NO. 43

On Sunday Night



Which Do you think the most of
— your Easy Chair —

OR

Worshipping the Lord?

Attend All Services Sunday

ONE RESTORED & IDENTIFIED

L.S. ROY HURT, R#3, Box
441, Valley Station, Ky.,
EM 6-4328.

RESTORED

MRS. JAMES STOVALL, 1636
Earl Ave., City 15, EM 8-
3694.

CONTRIBUTION & ATTENDANCE
SUNDAY & A YEAR AGO

	1955	1956
Bible Study	521	533
Morn. Wor.	733	671
Even. Wor.	355	367
Contribu.	\$1033.	\$1000.
Wed. Nite	292	305

These figures are too
close for comfort! Let's
build the attendance and
contribution NOW!

PERSONAL EVANGELISM

There were 66 contacts
made by this congregation
last week.

The group of brethren
who are working with
REGINALD ROBERTS will vi-
sit next Friday night
(First Fri. in November).

THANK YOU NOTES!

I wish to express my
appreciation for the pretty
flowers and the visits
during my recent illness.

Joyce Thompson

I sincerely appreciate
the nice get-well cards I
received during my sick-
ness and the prayers said
in my behalf for recovery
and also the book.

Doug Ritzman

SYMPATHY

We extend our deepest
sympathy to the family of
W. H. Green, Houston, Texas,
father of Bro. A. E. Green,
who passed away this week.
Funeral services were Wed.

FINANCIAL STATEMENT FOR SEPT., 1956

Balance on Hand, Sept., 1, 1956

\$5,366.96

CONTRIBUTIONS

Sept. 2	\$1164.00
" 9	1051.00
" 16	1000.00
" 23	1097.00
" 30	1050.00

Total Contributions \$5362.00

Cash Rec'd for Misc. 86.44

Total Income \$5,448.44

EXPENDITURES

Salaries (meeting included)	\$1610.00
Greater Louisville (Loan)	976.00
Radio Program	148.75
Church Seats	1000.00
Mission Work	278.46
Mimeo., Office Supplies, & Literature	219.14
Advertising	117.22
Utilities	177.17
Benevolent Work	187.00
Janitor Supplies	40.71

Total Expenditures \$4,754.45

Balance on Hand Oct. 1st,

\$6,060.95

E. G. King, Treasurer

NEWS, NOTES, AND VISITORS....

The Clyde Embrys from near Leitchfield attended
services Sunday night....The Jimmy Yorks visited her
parents at Ft. Recovery, Ohio, last week end....The Joe
Dawsons of Lexington visited their parents here last
week end....The Milburn Walkers visited her relatives
of near Hopkinsville last week end...The Kermit Runners
visited her sister The Paul Sharers and Joyce Wilson
last week end...When you are ill or out-of-town and
miss services, call Sis. Bea Duke (EM 8-4719) or the
church office (EM 8-2681) so everyone can know....David
and Paul McElwain are able to be out now...Mr. Sterling
Waggoner's condition is reported fair at Jewish Hosp...
Sis. James O. Casey is doing fine at the Baptist Hosp..
Little Miss Carolyn Case is back in the St. Joseph
Infirmary....Sis. L. B. Bryant is feeling lots better...
Sis. Donla Payne is reported satisfactory at Norton In-
firmary....Sis. Gusta Tomes is about the same at Waverly
Hill Sanatorium....Mrs. Laura Payne has been discharged
from Waverly Hill Sanatorium....Sis. Elsie Horton is
feeling much better at her home....Sis. Mary Beck has
been sick at her home with the flu....OUT RECENT VISIT-
ORS were: Mr. & Mrs. A. L. Hunter, Nashville, Tenn.....
Mr. & Mrs. Athan Bunnell, Horse Cave, Ky.....Mrs. Chas.
McDonald, Bowling Green, Ky...Mrs. Grace McCoy, Bloom-
ington, Ind....Clyde Embry and family, White Mills, Ky....
Mr. & Mrs. Van Kise, Jeffersonville, Ind....Pfc. Joe E.
Morrison, Ft. Hood, Texas....and from L'VILLE: Martha
Johnson, Mrs. H. W. Woodson, and Howard S. Hunt.

*When people want preaching the least is when they need
it the most.

Charity belongs in Christianity. To Christians "it is more blessed to give than to receive". This statement of our Lord's is sufficient justification for believing this; we do not need to experiment or "see" the blessedness in order to believe it.

"Charity shall cover the multitude of sins," the King James (I Peter 4:8) says, and to many this means that to "stand in" with God, one must be liberal to every solicitation of funds. A reading of James 5:19, 20 will reveal a concrete scriptural way in which charity or love cover multitudes of sins.

The facts are that our desire to "feel good" about "doing good" may blind us to the very great possibility of doing evil with our "charity". Above our desire to do good among our fellows must be our absolute determination to please God--And God does not think like men. (Isa. 55:8,9) We cannot, yea, we must not, measure what He thinks of us by what men think of us. Men think that it is the supreme mission of the church to relieve the suffering of the human race; but this is not God's will. (Mark 16:15) Men think that one way of religion and service to fellow men is as good as another; but this is not God's will. (Eph. 4:1-7).

This is the time for Community Chest activity. We believe that the leaders of this drive are motivated by only the highest of human aims. We do not question their honesty or integrity. But the fact remains that a Christian cannot righteously contribute to this fund raising campaign. We invite a careful, diligent study of the reasons offered here.

1. The actual purchases made with your money may slap your religious convictions in the face. In the literature before us, sent out by the committee promoting the chest drive, it is pointed out that one thing done with monies contributed to the Community Chest is the purchase of a piano for a small "mission". As members of the body of Christ, we oppose the use of instrumental music in worship because it cannot be done by faith. Not one passage of scripture may be offered in its defense. If we contribute to the community chest, we put ourselves in the position of opposing it and upholding it at the same time!

2. Funds contributed to the chest will support teaching which Christians cannot countenance. Schools in which the courses of study are entirely controlled by Catholics, are supported by chest funds. These are schools for unfortunate young people with "problems (that) cannot be dealt with satisfactorily in the community". They deserve help and schooling, but they deserve the truth, not the Catholic doctrine, in this instance partially supported by Community Chest Funds--Your funds if you contribute. Remember as you think this over that John said, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed; For he that biddeth him God speed is partaker of his evil deeds." (2 John 10,11)

3. Agencies of Protestantism, Catholicism and

Judaism are all assisted by funds contributed to the chest, and that includes the Salvation Army. No doubt these agencies do much physical good. But while doing it they will warp and twist the minds of those they contact until they are blinded so that "the light of the glorious gospel of Christ" cannot "shine unto them." (2 Cor. 4:4)

You may be told that you can choose where your contribution will be used; but we have positive evidence from the chest that this cannot be assured.

If your desire to give to the chest is that you might relieve needy in Christ's name, make your own choice of needy and help them. (Matt. 25:31-46; Luke 10:30-37) If you are driven by pressures in society or business, stand your ground and remember Isa. 55:8,9!

--By L. Wesley Jones in the West End Church of Christ JOURNAL.

KNOW YOUR BIBLE

.The Bible has two covenants or testaments--- The Old and the New (Heb. 8:7-12)
 .The Bible, to be rightly divided, must be studied (II Tim. 2:15).

.The Old and New Testaments are equally inspired, but not equally binding (Eph. 2:15; Col. 2:14; Rom. 7:4).

.The Old Testament contains examples for our admonition (I Cor. 10:11).

.The New Testament is a better covenant (Heb. 9:15; 8:6).

.The New Testament became of force when Christ died (Heb. 9:15-18).

.We are now under law to Christ (I Cor. 9:21).

BUSINESS MEETING MONDAY

Our regular business meeting for all male members of the congregation, which was postponed two weeks ago, will be held Monday night at 7:30 p.m. at the church bldg. All men are urged to attend.

TANT AT WENDELL AVE.

Bro. Yater Tant of Lufkin, Texas, editor of the Gospel Guardian, will preach in Gospel Meetings at the Wendell Ave. Church, Oct. 28 - Nov. 4. Services are at 7:45 nightly - 2222 Wendell Ave.

CAMPBELL AT OAK GROVE

Bro. Charles Campbell, evangelist of the South End Church, will preach nightly at the Oak Grove Church, Oct. 28 - Nov. 4. Services at 7:45 nightly - Oak Grove and Thixton Lane.

DAYLIGHT SAVING TIME

The change back to Central Standard time will occur on Saturday night, Oct. 27th, and will affect our services this Sunday. All services Sunday on CST.

"Why Was Jesus Baptized?"

LISTEN SUNDAY WKLO

8:15 A.M.



PROGRAM OF SERVICE FOR SUNDAY, OCT. 28, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Wm. P. McElwain
R. H. Eskridge
Ernest J. Cummings
R. D. Graham

LORD'S SUPPER

OFFICIATING -- Jesse L. Johnson, Earl Hankins
James C. Thompson, 1-L 1-R, Byron Sell
John W. Owen, 2-L 2-R, Edward Williams
John T. Sanders, 3-L 3-R, Harvey Garrett
Dewey Reed, 4-L 4-R, A. E. Green
George Sailings, 5-L 5-R, Robert F. Graham
Paul Nunley, 6-L 6-R, Sherry Paul Sharer

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Cecil L. Downs
Elmer King
Walter Potter
Robert M. Cook

LORD'S SUPPER

OFFICIATING -- Joseph E. Hall
David Rhodes, 1-L 1-R, Rollin Morris
Bruce Dawson, 2-L 2-R, Herbert Lynn Kinser

USHERS - Morning & Night

Leslie L. Blansett L. J. Dunman, Jr.
Burnard Stewart W. T. Griffin

SERMONS SUNDAY

"WHAT DO YE MORE THAN OTHERS?"
at 10:30 A.M.

"THE ESTABLISHMENT OF THE CHURCH"
at 7:00 P.M.

*When was the Church established?
*What is important about its establishment date?
*Claims of Church succession reviewed.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3647 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

NOV. 1, 1956

NO. 44

RECORD ATTENDANCE SUNDAY

Last Sunday at 9:30, we had 616 for Bible Study - an all time high for us! And the whole day was different as the result. 758 came for morning worship; four people came forward during the invitation; evening attendance and contribution increased too!

Next Sunday, our adult classes switch teachers the final time for this year and each adult class will study a new section of the New Testament during November and December. This is the last link in our 10 months chain of study of the entire New Testament in 1956.

Please check the schedule of classes on Page 4 and see what your class will be studying Sunday. Then be there! Let's change that middle figure from "1" to "6" and reach our goal of 666 this Sunday at 9:30.

TEACHER'S MEETING NOV. 19th

The monthly meeting for all Bible class teachers will be on Nov. 19th, being delayed by the two debates. Plan to come -- we improve quantity by improving quality of teaching.

FROM OUR BUSINESS MEETING

Our general business meeting Monday night was characterized by a warm spirit of cooperation and interest which always makes business meetings at Taylor Blvd. Church pleasant and profitable. A number of suggestions and reports were made that deserve wider consideration. Among them were the following:

(1) The seats for our new auditorium, rugs and drapes, architect and contractor expenses, are all paid in full. (This includes several thousands of dollars which were spent in addition to our \$100,000. loan for construction. This major loan is being retired at the rate of \$976. monthly.)

(2) Arrangements are being made for new metal windows to replace the old art-glass windows on the south side of our old auditorium. Present windows are in bad repair.

(3) Alternate suggestions are being considered to solve the problem of bright sunlight in our new auditorium through the amber windows. Either venetian blinds or a heavy window glaze will be used to remedy this soon. Prices on blinds have been secured.

(4) Suggestions for an additional 15 minutes of singing on Wednesday evening were made.

(5) A two-fold training class, probably to be conducted bi-weekly was suggested by several men. One hour would be spent in studying the "meat of the Word", not ordinarily covered in Bible Study periods: inspiration of the Bible, evidences of Christianity, refutation of evolution, difficult passages examined, etc. The second hour would be a training period for men who participate in the public worship services. Interested men could come for either or both classes on the same evening. Interested?

(6) Several points were discussed with references to the orderliness of our worship services. Problems like these were noted: need for reserving the back rows of seats for mothers with small babies, (Cont'd P. 2)

FROM OUR BUSINESS MEETING
(Cont'd from P. 1)

to make the nursery more convenient; the difficulty in hearing the closing prayer because of songbooks hitting the racks; the complaint by several of household conversations in the nursery during the services which prevent one's hearing the sermon. Let's make a conscious effort now to heed Paul's admonition: "Let all things be done decently and in order." (I Cor. 14:40)

Our ability as a congregation is inestimable - which means our responsibility is tremendous. Let's all work to fulfill these needs in making our work and worship more pleasing to Him Whose we are and Whom we serve. And let's thank God daily for the "same mind and the same judgment" which binds this congregation in such perfect Unity.

TWO BAPTIZED

RAY SUDETH, R#1, Box 628,
Valley Station, 21-7-6585.

MRS. J. EVIE MORRISON,
4101 Delores, City 16.

TWO RESTORED

MR. & MRS. JIMMIE WEEDMAN,
1012 Queen Ave., Em 3-5987.

ONE IDENTIFIED

MISS MYRTIE ENGLAND, 1336
Arling Ave., City 15.

AVERAGE ATTENDANCE AND
CONTRIBUTION FOR OCTOBER

	1955	1956
Bible Study	500	561
Morn. Wor.	709	700
Even. Wor.	333	384
Contribu.	\$948.	\$1016.
Wed. Nite	273	300

BIBLE STUDY -9:30- SUNDAY

PROGRAM OF SERVICE FOR SUNDAY, NOV. 4, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

L. L. Dukes
Paul Sharer
Reginald Roberts
Wade Krausman

LORD'S SUPPER

OFFICIATING -- Jesse L. Johnson, Earl Hankins
James C. Thompson, 1-L 1-R, James Hoover
John W. Owen, 2-L 2-R, Edward Williams
John T. Sanders, 3-L 3-R, Robert Mobley
Dewey Reed, 4-L 4-R, A. E. Green
George Sailings, 5-L 5-R, Robert F. Graham
Paul Nunley, 6-L 6-R, Sherry Paul Sharer

EVENING SERVICE 7 P. M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Paul Woodward
Hubert Hayes
Myron J. Crawford
Oval Embry

LORD'S SUPPER

OFFICIATING -- Joseph E. Hall
David Rhodes, 1-L 1-R, Rollin Morris
Bruce Dawson, 2-L 2-R, Herbert Lynn Kinser

USHERS - Morning & Night

Roy Denkler Bobby Turner
Jimmie Weedman Frank James Becker

NEWS, NOTES, AND VISITORS.....

Mrs. Flora Edelen visited in Illinois last week-end and attended church at Oly., also visited her sister at Owensboro....Mrs. Dwayne Laws of Indianapolis visited in Louisville this week....Mrs. J. C. Pickerill of Indianapolis, has been visiting her brothers, Bruce and Albert Shearers....Mrs. O. F. Shearer has been visiting her sons, Bruce & Albert Shearers and Miss Almeta Ogden, this week and attended services Wednesday night....Sis. Donla Payne is getting along very well at Norton Inf... Sis. Gusta Tomes has been very ill the last few days... Sis. James O. Casey has returned home from the Baptist Hosp. and is doing very well....Mr. Sterling Waggoner is about the same at Jewish Hosp...Little Miss Carolyn Case was dismissed from St. Joseph Inf. Monday and is getting along very well....Sis. L.B. Bryant is getting along very well at her home...OUR RECENT VISITORS were: Helen M. Smith, Cleveland, Ohio....Mrs. Beatrice Lane, Gravel Switch, Ky....Mr. & Mrs. Chas. Watkins, Wayne Michigan...Mr. & Mrs. Leland Van Dissen, Rushville, Ill. ...Mrs. Nettie Edwards, Mr. Jack Edwards, & Mr. & Mrs. Phil Bell, Summer Shade, Ky....Ray Wilson, Scott Air-Field, Illinois...Mr. & Mrs. Wm. Gilbert, Cleveland, O.. ...Mrs. W. H. Green, Houston, Texas and from L'VILLE: Sue Bartley, Julia Richard, Ann Kenslow, Margie & Helen Bunyak, Mr. & Mrs. Huey Raymer, Virginia Dalton and Mrs. W. H. Straight, Valley Station, Ky.

THANK YOU NOTE!

"For the lovely flowers!"
Mrs. Lucian Conley

* People seldom lose their religion by a blow-out, it is usually just a slow leak that does the damage.

ATTEND THESE DEBATES

We urge all of you to take advantage of the following religious discussions. The one in Louisville we hope you will attend every night; many will not be able to attend the Central City discussion because of distance - 135 miles away. Please note the following pertinent facts about each debate!

ON PREMILLENNIALISM

Date: Nov. 5, 6, 8, 9 - 7:30 P. M. (No Wednesday session)

Place: Highland Junior High School, 1700 Norris Place.

Length: Two hours nightly; alternating 30 minute speeches.

Propositions for discussion:

Nov. 5 & 6: "The Scriptures teach that the kingdom of Old Testament prophecy is the church; in which Christ now reigns on David's throne; which will be given back to God at Christ's coming, the resurrection and judgment; in which is the fulfillment of the 'reign' of Revelation 20, during the present dispensation."

Robert C. Welch, affirms; H. E. Schreiner denies.

Nov. 8 & 9: "The Scriptures teach that when Jesus Christ comes again he will reign over a literal kingdom on the earth for one thousand years before the judgment."

H. E. Schreiner affirms; Robert C. Welch denies.

ON DIFFERENCES WITH BAPTISTS

Date: Nov. 12-15 - 7:30 P. M. (Monday thru Thursday)

Place: Central City, Ky., High School Auditorium (Follow Highway 62 from Elizabethtown, Ky.)

Length: Each speaker will have one 30 minute and two 20 minute periods nightly, alternately.

Propositions:

Nov. 12: "The Scriptures teach that in addition to the Word of God, either written or spoken, the Holy Spirit uses His personal influence in the conversion of an alien sinner."

F. R. Bingham affirms; Harold Hazelip denies.

Nov. 13: "The Scriptures teach that Baptism as taught by Jesus in the great commission is for, or unto the remission of sins."

Harold Hazelip affirms; F. R. Bingham denies.

Nov. 14: "The Scriptures teach that the Missionary Baptist Church was established before the day of Pentecost."

F. R. Bingham affirms; Harold Hazelip denies.

Nov. 15: "The Scriptures teach that a child of God can so conduct himself that he will be finally lost."

Harold Hazelip affirms; F. R. Bingham denies.

A THIRD DEBATE

Bro. Joseph Cox will also participate in a public discussion involving Bible classes, the one-cup theory, etc., at Summit, Ky., the week of Nov. 12th. For further information call Bro. Cox at 213-7267.

WHAT'S THE MATTER WITH MRS. CRAIG?

The following item appeared in the Nashville Banner, June 19, 1956: "Porter, Oklahoma -- (AP)--Mrs. Ella Craig, 81, hasn't missed Sunday School attendance in 1040 Sundays--a perfect record for 20 years."

1. Doesn't Mrs. Craig ever have company on Sunday to keep her away from church?

2. Doesn't she ever go anywhere on Saturday night, and get up tired on Sunday morning?

3. Doesn't she ever have headaches, colds, nervous spells, tired feelings, poor breakfasts, sudden calls out of the city, business trips, Sunday picnics, or any other trouble?

4. Doesn't she have any friends at all -- friends who invite her to a week-end trip to the seashore or mountains?

5. Doesn't she ever sleep late on Sunday morning?

6. Doesn't she ever get her feelings hurt by somebody at church?

7. Doesn't she ever get mad at the preacher or Sunday school teacher?

8. Doesn't she have a radio or T. V. so that she can listen to "some mighty good sermons from out of town?"

What's the matter with Mrs. Craig?

By J. M. Powell, in the Gospel Advocate.

GGG

WENDELL AVE. CHURCH,
Yater Tant preaching, 7:45
nightly.

OAK GROVE CHURCH, Charles
Campbell preaching, at 7:45
nightly.

PERSONAL EVANGELISM

There were 97 personal
calls reported by the con-
gregation last week.

The groups of members
who are working with JOHN
KATHERIS and FOREST HURST,
will visit next Tuesday
and Thursday nights. (first
Tues., second Thurs. groups)
Those who make these vi-
sits are urged to drop the
card given you, with the
report of the visit on it,
in the METAL BOX in the
vestibule for our records.
This work is already show-
ing results!

CONTRIBUTION & ATTENDANCE
SUNDAY & A YEAR AGO

	1955	1956
Bible Study	510	616
Morn. Wor.	689	758
Even. Wor.	357	402
Contribu.	\$944.	\$1054.
Wed. Nite.	243	273

616

A
NEW
RECORD



But Let's Make
Another This
Sunday!

CLASS

LESSON SUNDAY

ROOM GOAL

New Members	Organization of the Church	109	10
Adult, 50 Up	Book of Revelation	New Aud.	90
" 40-50	General Epistles of N. T.	Old Aud.	88
" 30-40	Life of Christ	100	65
Married to 30	Paul's Epistles	105	79
College Age	Acts of Apostles	107	40
Gr. 10-12	The Second Four Judges	106	30
" 8-9	The Keys of the Kingdom	108	29
" 7	When the Israelites left Egypt	113	18
" 6	Paul in Corinth-End 2nd Miss. Journ.	103	23
" 5	Beginning to Rebuild Jerusalem	101	20
" 4	The Story of Balaam	122	21
" 3	The First Christian Martyr	121	27
" 2	When the Israelites fed the Enemies	120	20
" 1	Joseph's Secret	117	23
5 Yrs.	When Jesus was Baptized	114	19
4 "	When Jesus was Baptized	112	20
3 "	When Jesus was Baptized	110	15
1-2"	Jesus' Home in Nazareth	111	19

666

SERMON SUBJECTS SUNDAY

10:30 A. M. - "THE VIRTUE OF REGULARITY"

7:00 P. M. - "CAN A CHILD OF GOD BE LOST?"

8:15 - WKLO

"YES...THE BIBLE IS OUR SOLE GUIDE"

(A reply to Knights of Columbus ad in
last Sunday's Courier-Journal Mag-
azine, entitled: "No...The Bible IS
NOT Our Sole Guide.")

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

NOV. 8, 1956

NO. 45

"LET US CALL OURSELVES CHRISTIANS"

"I pray you leave my name alone, and call not yourselves Lutherans, but Christians. My doctrine is not mine. I have not been crucified for anyone. St. Paul would not let any call themselves after Paul, nor of Peter, but of Christ. How then, does it befit me, a miserable bag of dust and ashes, to give my name to the children of God? Cease, my dear friends to cling to these party names and distinctions; away with them all; and let us call ourselves only Christians after him from whom our doctrine comes." (Martin Luther, founder of the Lutheran Church).

"Would to God that all party names and unscriptural phrases and forms which have divided the Christians' world were forgot, that we might all agree to sit down together as humble loving disciples at the feet of a common Master. . ." (John Wesley, founder of the Methodist Church).

"I look forward with pleasure to the day when there will not be a Baptist living. I hope they will soon be gone. I hope the Baptist name will soon perish; but let Christ's name endure forever." (Charles Spurgeon, noted Baptist preacher).

"Now I beseech you brethren, through the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfected together in the same mind and in the same judgment.... Each one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were ye baptized into the name of Paul?" (I Cor. 1:10-13).

Kansas City REMINDER

FIVE ADDITIONS

THREE IDENTIFIED

CHARLES AND JEAN HORN, 1427 Larchmont, City 15. They formerly worshipped with the Proctor St. church of Christ at Pt. Arthur, Texas.

MRS. JAMES R. (Vernie) MYERS, R#6, Box 318, City 7, GL 8-3602.

TWO BAPTIZED

MR. JAMES R. MYERS, R#6, Box 318, City 7, GL 8-3602.

MR. JOE GREER, 1032 Oakwood Ave., City 15, EM 3-3442. He was baptized by Bro. Grover Stevens during the meeting at Shady Grove, Ky.

CONTRIBUTION & ATTENDANCE SUNDAY & A YEAR AGO

	1955	1956
Bible Study	508	577
Morn. Wor.	695	714
Even. Wor.	352	403
Contribu.	\$889.	\$1018.
Wed. Nite	264	316

BE ON TIME



For Bible Study

Sunday at 9:30!

ARE YOU IN THE CLIQUE?

Sometimes people object, "A clique runs this church." Sure! Every church is run by a clique. This clique is composed of those who are present at every service, respond to every invitation to share responsibility, attend every meeting, give sacrificially, never complain, make suggestions to the proper persons, pray regularly for the church and its program. Those who are in the clique read their Bibles regularly, dig down for extra large gifts when the need arises, and in general, they do the work!

The clique which runs the church has often been described as "The faithful few." They are the ones you can really depend on at all times. Attend the midweek service, and you will get some idea of who the faithful few are. Attend all the services and look around, and you will see the faithful few. Are you a part of the clique that runs this church? You should be. Faithful-that's the key. If you are zealous, devoted and dependable in your work for the church, you are in the clique!

Kansas City REMINDER

HELLO WORLD!!!

Steven Michael, 8 lb. 7 oz. son, born Oct. 30, to Mr. and Mrs. Don Jefferies.

THANK YOU NOTES!

Thanks for the flowers, gifts, & visits during my stay in the hospital.

Sis. James Casey

Thanks for the cards, toys, & flowers for Carolyn while in the hospital.

Mary Case

PROGRAM OF SERVICE FOR SUNDAY, NOVEMBER 11, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

E. G. King
Joe Broyles
William Stone
Buell E. Sartin

LORD'S SUPPER

OFFICIATING -- Veachel Morris, Owen Hatfield

Dewey Reed, 1-L
George Sailings, 2-L
Paul Nunley, 3-L
Frank A Hassell, 4-L
Dwight Hatton, 5-L
Eldridge Miller, 6-L

1-R, A. E. Green
2-R, Robert F. Graham
3-R, Sherry Paul Sharer
4-R, J. W. Tidwell
5-R, Morris L. Taylor
6-R, Cephus W. Raymer

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Jimmie D. York, Sr.
John Katheris
Raymond Byers
Cletus J. Link

LORD'S SUPPER

OFFICIATING - Odell Embry

G. W. Free, 1-L
Rondell D. Whitlow, 2-L

1-R, W. R. Guthrie
2-R, Jimmie Cook

USHERS - Morning & Night

Jimmie Weedman
Edsel Miller

A. E. McMillin
Woodrow Eskridge

NEWS, NOTES, AND VISITORS.....

The Earl Hankins and Kenneth Galloways flew to Lebanon, Tenn. Sunday to visit Lela's father....The Veachel Morris's visited in Horse Branch, Ky. last week end....Sandra Lee from Greenville, Ky. spent last week end with her uncle, The L. L. Dukes....Mrs. W. H. Green is visiting her son, The A. E. Greens....The Nasby Mills spent last week end at Corbin, Ky....The Charles Pentecosts spent last week end at Central City, Ky....The Roy Orrs of Monticello, Ky., visited their daughters, Gary and Nancy Roberts Sunday and attended services....Chas. Phillips, Glen Dean, Ky., bro.-in-law of Sis. Lucille Phillips, lost his arm in a corn-picker...Mrs. Elizabeth Brown, Grandmother of Bro. Wilburn Raymer, is seriously ill at Norton Inf., 2nd floor...Sis. Clara Embry from Christian Home Cong. was operated on Fri. at Norton Inf., Room 230, Cousin to Odell Embry & The Cleatus Gearys....Frank Williams, bro.-in-law of Sis. Mae James, was injured in an auto. accident and is in the hosp. at Owensboro..Sis. Donla Payne expects to go home this week...Sis. Gusta Tomes is a little better this week at Waverly Hills San.. Mr. Sterling Waggoner is some better at Jewish Hosp..Sis. L.B. Bryant continues to improve...Sis. Ralph Puckett at Norton Inf. expects to be home this week...Mrs. Minnie Proffitt returned to her home at Cave City Wed. from Norton Inf....OUR RECENT VISITORS were: Mrs. G. A. Stovall, Toney, Ala..Mr. & Mrs. Hugh Pipper, Elkmont, Ala..Mrs. Fred Deckard, Anna, Ky..Mr. & Mrs. Morgan Gabhard, Harrodsburg, Ky. and from I'VILLE: Sandra Whitehouse, Barbara Denham, Mr. & Mrs. Porter Embry, Mr. & Mrs. Willard Edgar, Mr. & Mrs. Malcolm Fentress, James F. George, Mrs. Hulon D. Brown, Mr. & Mrs. Jack Glass, Tommy Nall, Myrna Stacey, and Virginia Smith

WHAT MUST I DO TO BE SAVED?

What must I do to be saved? No greater question has ever challenged the mind of man, for this question involves the eternal destiny of man's most priceless possession, his soul. The Savior said of the soul's value, "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matt. 16:26).

The question, "What must I do to be saved?" emphasizes the individual personal nature of man's responsibility to his Maker, for each one must give an account for himself to God. The question also shows the conditionality of salvation; there is something which we must do if we expect to be saved. Who will be saved? Jesus answers, "He that doeth the will of my Father which is in heaven" (Matt. 7:21).

THE GREAT COMMISSION

When the Lord gave his apostles the great commission, he answered the question, "What must I do to be saved?" The "great commission" is the charge which the resurrected Christ gave to his apostles as he sent them into the world to preach the gospel, and in this commission the Lord told his apostles what to preach men must do to be saved.

The first three gospels, Matthew, Mark and Luke, each record this commission. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you...." (Matt. 28:19,20). "Go ye unto all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved...." (Mk. 16:15,16). "Repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem" (Luke 24:46).

Thus, Christ taught that the gospel must be preached before men can be saved, for the gospel is "the power of God unto salvation." When men hear the gospel; they must believe in Christ, that he is the Son of God. They must repent of their sins, and they must be baptized. The Lord did not make faith only the way of salvation, but he did say, "He that believeth and is baptized shall be saved."

THE GREAT COMMISSION IN ACTION

The apostles began their work of carrying out this great commission in the city of Jerusalem on the day of Pentecost (Acts 2), the day when the Lord's church was established. The book of Acts is a history of their work, as these apostles, beginning in Jerusalem, carried this gospel throughout the Mediterranean world. This book might be called "the great commission in action", for it shows how the apostles carried out the commission and it tells what they preached that men must do to be saved. Thus, Acts is a book of examples showing how people were converted in the first century, and each example can answer the question, "What must I do to be saved?" for us who live in

the twentieth century. The Savior changeth not!

THE 3000 ON PENTECOST

On Pentecost the apostles, guided by the Holy Spirit whom the Lord had promised them (Jno. 16:13), began to preach the gospel. The sermon of Peter accused his listeners of participating in the crucifixion of Jesus, but he declared that God had raised him from the dead. The apostle concluded, "God hath made that same Jesus, whom ye crucified, both Lord and Christ" (Acts 2:36).

When the multitude heard this, "they were pricked in their heart, and said unto Peter . . . Men and brethren, what shall we do?" (Acts 2:37). They believed Peter's preaching, and they were inquiring what to do to be saved! Their question, "What shall we do?" proves they believed Peter's message about the resurrection and lordship of Christ. Thus, they stand as believers in Christ, but they are still unsaved and they ask, "What shall we do?"

Peter answered, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins...." (v.38). The words "for the remission of sins" mean "in order that their sins might be forgiven." The same expression is found in Matt. 26:26 where the Lord said that he would shed his blood "for the remission of sins," that is, in order that the sins of the world might be forgiven. Thus, the inspired Peter taught that men must be baptized in order to be saved!

As many as accepted Peter's message were baptized, and 3000 were added unto them on that day (v.41.). They had said, (Cont'd P. 1.)

WHAT MUST I DO TO BE SAVED? (Cont'd from P. 3)

been saved - - but how? They had believed in Christ as the son of God, they had repented of their sins, and they had been baptized for the remission of sins. Exactly what Jesus commanded in the great commission!

Bill J. Humble in the Kansas City, Mo., REMINDER

PERSONAL EVANGELISM

There were 83 personal calls reported by the congregation last week.

The groups of members who are working with JERRELL COOK and ROLAND TIPPS, will visit next Tuesday and Thursday nights. (2nd Tues., 3rd Thurs. groups).

HAZELIP-BINGHAM DEBATE

This debate on Baptist doctrine will be conducted Monday through Thursday nights of next week (Nov. 12-15), at Central City, Ky. Central City is approximately 135 miles from Louisville. One may follow 31W or Kentucky turnpike to Elizabethtown, and highway 62 from E-town to Central City. Sessions begin at 7:30 p.m. nightly, in the High School Auditorium there.

A profitable discussion is anticipated. Mr. Bingham, now of Chicago, has been debated by our brethren several times in the last 10 years. James P. Miller, Jewell Norman and Newman Leonard are among those who have met him. We hope a great percentage of Taylor Blvd. congregation can attend at least one night.

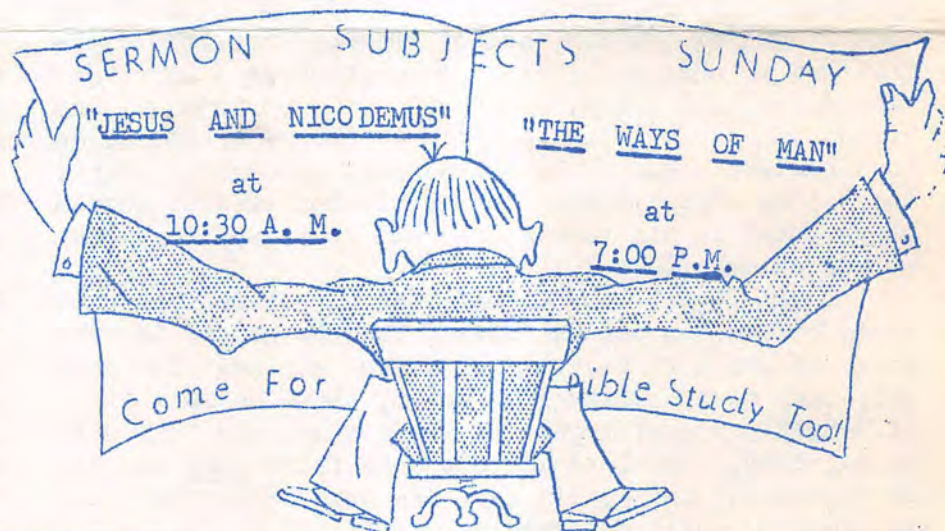
WKLO - Sunday - 8:15 A.M.

"THE MESSAGE OF
JOHN THE BAPTIST"

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>SUNDAY</u>	<u>LAST SUNDAY</u>	
1 - New Members	18	12	6 Gain
2 - Adult, 50 Up	74	75	1 Loss
3 - " 40-50	78	77	1 Gain
4 - " 30-40	53	59	6 Loss
5 - Married to 30	85	101	16 "
6 - College Age	29	31	2 "
7 - Gr. 10-12	31	30	1 Gain
8 - " 8-9	26	28	2 Loss
9 - " 7	13	15	2 "
10 - " 6	14	18	4 "
11 - " 5	16	16	-
12 - " 4	28	28	-
13 - " 3	15	13	2 Gain
14 - " 2	20	24	4 Loss
15 - " 1	18	21	3 "
16 - 5 Yrs.	20	23	3 "
17 - 4 Yrs.	17	15	2 Gain
18 - 3 Yrs.	8	10	2 Loss
19 - 1-2 Yrs.	14	20	6 "
	577	616	39 Loss

Attendance 1 year ago 508
Attendance 2 years ago 414
Attendance 3 years ago 331



CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8 LOUISVILLE, KY. NOV. 15, 1956 NO. 46

SPIRITUAL PARASITES

There is nothing so repulsive as a parasite: for a parasite is "an animal or plant that lives on or in another organism, at whose expense it obtains nourishment and shelter." The animal and plant world is full of parasites, but unfortunately, the spiritual world is not free of them. There are many such members in the church.

A spiritual parasite is one who lives to take advantage of the multiple blessings the church has to offer, but does nothing to help support the church. The spiritual parasite can often be identified in the following ways:

(1) He feels that it would be wrong to dispense with Bible Study. He professes to believe that the Bible classes are an important part of the church's work and should be maintained. But does he support the Bible study program? Does he bring his family to classes? No! And if the church continues to teach the Bible, it must do so without his support.

(2) He would not appreciate living in a God-less community. It would not be to his taste to live in a country where the church did not exist, and he thinks the church has an important place in the world. No, he would not sit still if someone tried to close the doors of the church, but he does nothing to keep the doors of the church open.

(3) He wants the church to have a big budget, and he thinks the church's program of work should be increased, but on someone else's money. The spiritual parasite gives from one to five percent of his income to the church and talks about what "we" are doing, while others in no better financial circumstances than he, give ten or twenty percent to the Lord.

(4) The parasite agrees that the many jobs which are a part of the work of any congregation must be done, but they must be done by others. He knows of the problems of maintaining the property, building a building, visiting the sick and converting the lost. Yes, he is in full sympathy with all of this work, but others must do it!

If this describes your attitude toward the church, then unfortunately, you are a spiritual parasite, one who absorbs all he can but returns little or nothing. Cease being one who lives at another's expense. Stop being a parasite! Assume your responsibilities freely and charitably!

--West End Journal

TEACHER'S MEETING MONDAY

There will be a meeting of the elders and all Bible class teachers Monday night at 7:30 p.m. We are planning an added feature-film on teacher training. Be present for these meetings each month, teachers!!

SERVICES SUNDAY

BIBLE STUDY 9:30 A.M.

MORNING WOR. 10:30 A.M.

EVENING WOR. 7:00 P.M.

***Attend all of these services SUNDAY!!!!!!!

TWO IDENTIFIED

MR. & MRS. MILLARD FERGUSON, 222 N. 30th St., City 12. They formerly worshipped with the Antioch church of Christ in Ohio County.

PERSONAL EVANGELISM

There were 117 personal calls reported by the congregation last week.

The groups or members who are working with WALTER POTTER and MARION ALDRIDGE will visit next Tuesday & Thursday nights. (3rd Tues. & 4th Thurs. groups).

SYMPATHY

Mrs. Catherine Rose, sister of Sis. H. V. Morris, passed away Nov. 8th, at her home. Funeral services were conducted at 9:30 a.m. on Saturday. We extend our deepest sympathy to the family.

HELLO WORLD!!!

Peggy Gale, 5 lb. daughter, born November 11, to Mr. & Mrs. Lovell Phillips.

THANK YOU NOTES!

We would like to thank everyone for the many expressions of sympathy during our recent bereavement.
The A. E. Greens

You were most kind to me while I was in the hospital.

Thank you for your prayers, visits, cards, flowers and other gifts.

Sis. Donla Payne

* When you stop to think, don't forget to start again.

* Just going to church, doesn't make you a Christian any more than going to the garage makes you a

PROGRAM OF SERVICE FOR SUNDAY, NOVEMBER 18, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Forest Hurst
Charles J. Hollon
Gilbert Dadisman
J. C. Beck, Jr.

LORD'S SUPPER

OFFICIATING -- Veachel Morris, Owen Hatfield

Dewey Reed, 1-L
George Sailings, 2-L
Paul Nunley, 3-L
Frank A. Hassell, 4-L
Dwight Hatton, 5-L
Eldridge Miller, 6-L

1-R, A. E. Green
2-R, Robert F. Graham
3-R, Sherry Paul Sharer
4-R, J. W. Tidwell
5-R, Morris L. Taylor
6-R, Cephus W. Raymer

EVENING SERVICE 7 P.M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Ralph Puckett
Wilbur E. Raymer
Bernard Williams
William Zeitz

LORD'S SUPPER

OFFICIATING - Odell Embry

G. W. Free, 1-L
Rondell D. Whitlow, 2-L

1-R, W. R. Guthrie
2-R, Jimmie Cook

USHERS - Morning & Night

Bert J. Tracy
Floyd Morris

Hallie Miller
Chas. E. Claggett

NEWS, NOTES, AND VISITORS....

The I. G. Maynards visited in L'ville last week & attended the midweek Bible Study... Gary & Nancy Roberts visited their sister, The Drexel Holloways in Summer Shade, Ky. last weekend... June Jones spent the weekend in Monticello last week... The L. L. Dukes are visiting relatives & friends in & near Hopkinsville & Greenville this week & attending the debate at Central City... The Chas. Pentecosts are visiting relatives in Central City this week & attending the debate... Joe Broyles spent last weekend in Murfreesboro, Tenn... The Jesse Johnsons attended services at the Christian Home Cong., Butler Co. Sunday... The Walter Potters visited relatives at Frankfort, Ind. last Sat... Sis. Mae James and Vina Beasley, both have colds but are better... Sis. Clara Embry is better at the home of her daughter, 3447 Algonquin Pkwy. ... Frank Williams at the Hosp. in Owansboro is in bad condition... Sis. Donla Paynes is doing fine at her home ... Sis. Gusta Tones is about the same at Waverly Hills San... Mr. Sterling Waggoner is better at Jewish Hosp. and expects to return home soon... Sis. Margaret Puckett is about the same at her home... Sis. Elizabeth Brown is improving at Norton Inf... Mrs. Viola Gildersleeve has been sick with a cold but is some better... The Jesse Johnsons' children are sick with colds... Mr. Thomas Hickox is doing fine at his home... Sis. E. T. Morgan is doing very well after a bad fall at her home last week... Chas. Phillips has returned to his home from Norton Inf... W. F. Embry, uncle of Odell Embry, at Norton Inf. is reported satisfactory... OUR RECENT VISITORS from L'VILLE: Betty Jean Egerton, Norman H. Todd, Walter and Wanda Hightower

FINANCIAL STATEMENT FOR OCTOBER, 1956
 Balance on hand Oct. 1, 1956 \$6,060.95

<u>CONTRIBUTIONS</u>	
Oct. 7	\$1011.00
Oct. 14	1000.00
Oct. 21	1000.00
Oct. 28	1054.00
Total Contributions	\$4,065.00

<u>EXPENDITURES</u>	
Salaries	900.00
Greater Louisville (Loan)	976.00
Radio Program	119.00
Church Seats (Final Payment)	1696.00
Courier-Journal Advertising	562.63
Mission Work	351.89
Mimeo., Office Supplies, & Literature	379.40
Benevolent Work	33.94
Maintenance	234.14
Utilities	325.85
Janitor Supplies	2.85
Total Expenditures	\$5,581.70

Balance on hand November 1st, \$4,544.25
 E. G. King, Treasurer

WHAT IS THE CHURCH?

The church is never a place, but always a people; never a fold, but always a flock; never a sacred building, but always a believing assembly. The church is you who pray, not where you pray. A structure of brick or marble can no more be a church than your clothes of wool and cotton can be you. There is in this world nothing sacred but man, no sanctuary of God but the Soul.

"Know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? And ye are not your own; for ye were bought with a price: glorify God therefore in your body" (I Cor. 6:19,20).

Kansas City, Mo. REMINDER

DEBATE ON METHODS OF TEACHING

Date: Nov. 19-22 - 7:30 p.m. (Monday thru. Thursday).
Place: Summit, Ky., Old Summit meeting house, 16 miles west of Elizabethtown, Highway 62.
Length: Two hours nightly; alternating 30 minute speeches.

Propositions for Discussion

Nov. 19: "It is scriptural for the church in any locality to come together for the purpose of teaching the Word of God, thereafter separating into various class rooms to teach the Holy Scriptures."

Joseph H. Cox affirms; Chas. B. Thomas denies.

Nov. 20: "It is scriptural for the church in any locality to come together for the purpose of teaching the Word of God, thereafter separating into various class rooms, with women teaching women and children in some of the classes."

Joseph H. Cox affirms; Chas. B. Thomas denies.

Nov. 21: "The Bible teaches that all the teaching to be done by the local church must be done in the public assembly with men only as teachers, as practiced by the brethren of New Summit church."

Chas. B. Thomas affirms; Joseph H. Cox denies.

Nov. 22: "All the teaching and writing of Chas. B. Thomas upon the class question and upon inspired literature is scriptural."

Chas. B. Thomas affirms; Joseph H. Cox denies.

* God is more ready to forgive the blotted page of endeavor than the blank page of surrender.

CHURCH ATTENDANCE

A minister calling on a member who habitually absented himself from church, found the family gathered about the fire-place. Advancing to the fire, the minister took the tongs and silently lifted a large coal, laid it by itself on the hearth. Still silent, he sat down and looked at the coal intently, while all the family did likewise. They saw the red glow of the coal quickly fade; soon it was only a black mass. The master of the house looked at the preacher and said: "You needn't say a word, brother I'll be at church next Sunday."

Selected - - CHURCH OF CHRIST, LOTHAIR, KY.

LISTEN	SUNDAY
WKLO	
1080	8:15 A.M.

CONTRIBUTION & ATTENDANCE

SUNDAY & A YEAR AGO

	1955	1956
Bible Study	512	590
Morn. Wor.	722	725
Even. Wor.	341	353
Contribu.	\$983.	\$1020.
Wed. Nite	252	346

"Horse
Sense"



It seems would tell mem-
bers of the church that
they ought to attend all
services.

BIBLE STUDY ATTENDANCE

CLASS	SUNDAY	LAST SUNDAY	
1 - New Members	19	18	1 Gain
2 - Adult, 50 Up	64	74	10 Loss
3 - " 40-50	78	78	-
4 - " 30-40	58	53	5 Gain
5 - Married to 30	81	85	4 Loss
6 - College Age	29	29	-
7 - Gr. 10-12	33	31	2 Gain
8 - " 8-9	24	26	2 Loss
9 - " 7	16	13	3 Gain
10 - " 6	19	14	5 "
11 - " 5	17	16	1 "
12 - " 4	28	28	-
13 - " 3	16	15	1 "
14 - " 2	19	20	1 Loss
15 - " 1	20	18	2 Gain
16 - 5 Yrs.	28	20	8 "
17 - 4 Yrs.	17	17	-
18 - 3 Yrs.	11	8	3 Gain
19 - 1-2 Yrs.	13	14	1 Loss
Total	590	577	13 Gain

Attendance 1 year ago	512
Attendance 2 years ago	485
Attendance 3 years ago	341

Non-Profit Org.

U. S. Postage

PAID

Louisville, Ky.

Permit No. 294



9:30 A.M.

BIBLE STUDY COAL

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville, Kentucky
FORM 3547 REQUESTED

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

NOV. 22, 1956

NO. 47

SPREADING THE GOSPEL

SUGGESTION CORNER

Our efforts to help in spreading the truth in addition to our local work are showing encouraging results.

Four have been baptized into Christ at the Brandenburg, Ky. Church in the past three weeks. There are other prospects for immediate growth. We support Bro. Marion Aldridge's work there.

Bro. James Cooper, whom we help to support, reports that the Campbellsville, Ky. Church had a record Bible Study attendance of 37 on Nov. 4th, and a record contribution - \$80.75. He also reports an average attendance of 8 in a new community, Hovious Ridge, where he preaches on Sunday afternoons. He now preaches on a daily radio program which has considerable interest as well.

Bro. Amos Davenport, whom we help to support, informs us that 8 members of the Church have been identified with the Central congregation this month. They had a record attendance of 94 for morning worship recently, and the work is gathering enthusiasm.

Brethren, let's give more that more work of this nature may be done. Wouldn't it be wonderful if we could spend as much to spread the Gospel outside of our local work each month as our local work itself demands? Let's work toward the goal of doing more for others than for ourselves!

WE HEARD THE PRAYER!

Did you notice the guiltude during the closing prayer Sunday Morning? We sang an old song by memory, and the books did not clatter into the racks. If you use your book during the closing song, hold it until after the prayer has been concluded, and then replace it!

OUR GOOD POINTS

The Sunday morning worship attendance of 767 is getting near our all-time record. We had 855 on our first Sunday in the new building, but 767 is near the top otherwise. Wednesday night attendance is staying near 350 and Sunday morning Bible Study is

staying steadily around the 600 mark.

LISTEN

SUNDAY

"YES, A CHILD

of

GOD, CAN BE LOST!"

WKLO

8:15 A.M.

OUR LAGGING POINTS

Sunday evening worship attendance seems to have reached a stalemate at the 400 mark. Surely there are 100 more Christians in Taylor Blvd. Church who can see the value of Sunday evening worship! Contributions are definitely low in view of our ability, too! We are over \$1,000. in contribution a year ago, and we can't yet break the \$1,000. mark regularly. Brethren, can't at least 100 of us give an extra \$1. regularly. Aren't we prospering more than we were a year ago?

THE RELIGIOUS REMINDER

Published weekly by the
CHURCH OF CHRIST
3248 Taylor Boulevard
Louisville 15, Kentucky

ELDERS

E. G. King
Jimmie D. York, Sr.
Horace E. Puckett
L. L. Dukes
Ralph Puckett

DEACONS

R. P. Woodward
R. D. Graham
Paul Sharer
Buell Sartin
Harold Byers
Raymond Reeves

PREACHERS

Harold Hazelip
William P. McElwain
Forest Hurst
Marion Aldridge
R. P. Woodward
Harold Byers
Roland Tipps

(And Others who preach frequently!)

SYMPATHY

Mr. LeRoy Linde, father of Sis. Mae Hornback, and Norma Wiegleb, passed away Nov. 16th. Funeral services were held Monday. We extend our deepest sympathy to the family.

THANK YOU NOTE !!

Sis. Beulah Davis wishes to thank all who remembered her son, Rex Davis, of Woodlake, Calif., during his recent serious illness. He has recovered and is working again.

HELLO WORLD!!!

Cherry Lynn, 6 Lb. 2 oz. daughter, born to Vergie and Eldridge Miller, Mon. Nov. 19.

PROGRAM OF SERVICE FOR SUNDAY, NOVEMBER 25, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

Raymond Reeves
Lawrence Eskridge
Charles Pentecost
Gerald H. White

LORD'S SUPPER

OFFICIATING -- Veachel Morris, Albert L. Shearer
Frank A. Hassell, 1-L 1-R, J. W. Tidwell
Dwight Hatton, 2-L 2-R, Morris L. Taylor
Eldridge Miller, 3-L 3-R, Cephus W. Raymer
James O. Casey, 4-L 4-R, F. T. Meredith
Charles Byrum, 5-L 5-R, Draper White
Frank Alford, 6-L 6-R, Glenn Dobrick

EVENING SERVICES 7 P.M.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

Norman Ernspiker
Medwin Sartin
Sherman A. Wilson
Charles J. Hollon

LORD'S SUPPER

OFFICIATING -- Harold Byers

Bruce Shearer, 1-L 1-R, Dalwin Walker
Ronnie Becker, 2-L 2-R, Arthur Crosby

USHERS - Morning & Night

James Godfrey Harold H. Vittitow
Rex S. Smith Jessie Monroe Thompson

NEWS, NOTES AND VISITORS.....

Mr. & Mrs. Vernie Dunn, Brandenburg, Ky., parents of Sis. Lucille Phillips was baptized at Taylor Blvd. Sunday. Nov. 18 by Bro. Marion Aldridge...Don & Geneva Schmidt of Nashville, Tenn. visited her sister, The Horace Pucketts last week end & attended services...Mr. & Mrs. R. C. Hill, of Greenville are visiting relatives & friends in L'ville this week...Miss Nancy Roberts is at her home in Monticello this week...The Roland Tipps visited her Grandparents the R. C. Hills & attended the debate at Central City...The Hubert Hayes visited in Central City & attended the debate...Jimmie York, Jr. was home from U. of K. for the week end....Elizabeth Crosby's mother of Clarkson, Ky., has been visiting her....Sis. Eva Mae Whitner is doing fairly well at Our Lady of Peace Hosp...Sis. Dorothy Raymer has returned home from St. Mary & Elizabeth Hosp...Frank Williams is still in serious condition at Owensboro Hosp...Sis. Donla Payne is doing fine at home...Sis. Gusta Tomes is about the same at Waverly Hills Sanatorium...Mr. Sterling Waggoner has gone home from Jewish Hosp. 328 E. St. Catherine.....Sis. Elizabeth Brown has gone home from Nort. Inf....Sis. Viola Gildersleeve is about the same...Sis. E. T. Morgan is doing fine at her home...W. F. Embry is at 3422 Powell..

OUR RECENT VISITORS WERE: Don & Geneva Schmidt, Nashville Tenn.. Roy C. Hill, Mr. & Mrs. R. C. Hill, Greenville, Ky. . Mrs. Edna Cary, Mrs. L. D. Coffey, Sue Cary, Mr. & Mrs. E. D. Litsey, Glasgow, Ky.... Joel H. Moore, Eubank, Ky.. Elsie M. Welter, Palmyra, Ind., Elza R. Free, Penrod, Ky. Cova White, Short Creek, Ky. And from L'VILLE: Mrs. Ann Kinslow and Carolyn, Margie & Helen Bunyak, Mr. & Mrs. Jerry Morris, Mr. & Mrs. J. B. Hollinsworth, Craig Hollinsworth and Richard Proffitt

HIGHLIGHTS OF THE BAPTIST DEBATE

The four nights debate in Central City, Ky., was attended by nearly 600 people each night-the High School Auditorium was filled. Several attended from Louisville each night. The discussion was conducted on a high level, with personal reflections and sarcasm carefully avoided.

Mr. F. R. Bingham of the Jordan Baptist Church in Chicago was in the affirmative two nights. He first affirmed that the Holy Spirit exercises a "personal influence" in the conversion of sinners in addition to the Word of God, either spoken or written. This is what Billy Graham means by the Holy Spirit "wooing and drawing"; it is what all Baptists mean by prayers for the Lord to send the Holy Spirit to work in their revivals; it is the bed-rock of the out-dated mourner's bench system of "getting religion". Mr. Bingham finally staked the whole proposition on one verse of Scripture: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance..." I Thess. 1:5. Bro. Hazelip presented negative proof that this passage is a reference to Apostolic powers, by which the Word was miraculously confirmed before the New Testament was written, and contains no intimation of the Holy Spirit working directly on a sinner's heart. The following verse states that the Thessalonians became followers of the Lord, "having received the word". The negative proposition that the Holy Spirit exercises all of His influence in the conversion of sinners through the Word, and not apart from it, was established by a chart showing every case of conversion in the book of Acts and how each was effected. The "direct operation" theory was also shown to be a relic of Calvinism.

The second proposition Mr. Bingham affirmed was that "The Scriptures teach that the Missionary Baptist Church was set up before the day of Pentecost". He endeavored to prove this by starting with John the Baptist, who baptized Jesus, thus making Him a Baptist, and all others they baptized were Baptists! Since John was "sent" by God, he was a missionary, hence, a "Missionary Baptist Church". First, Bro. Hazelip showed from translations of the Scripture made by Baptists, that if John's title were translated, he would be called "John the Immerser". He then noted that if John's being "sent" made him a missionary Baptist, then other characteristics would as easily affiliate him with others of the 44 Baptist denominations in America. Hence, he was "Primitive" (in manner of life); "Separate" (voice in the wilderness); "Seventh-Day Baptist" (preached under the law of Moses), etc. Eight of these comparisons were placed on a chart, and Mr. Bingham admitted them all. He further admitted that the Baptist church cannot be found anywhere in the Bible. He produced a "chain of succession" endeavoring to trace Baptists back through the centuries, and was answered with a chart showing that the groups in his chain contradicted Baptist practice on infant baptism, sprinkling, baptismal regeneration, and a host of other points.

Bro. Hazelip affirmed two propositions that baptism is for the remission of sins, and that a child of God can so conduct himself as to be finally lost. The "baptist proposition" was clearly established by Acts 2:38 and a host of other passages. We noted especially that Acts 2:38 said exactly what our proposition stated, and that if Acts 2:38 were changed by the opponent to mean something else, we would change our proposition also! Both went unchanged! On the "possibility of Apostacy", several cases were cited from the Scriptures, and many warnings which are meaningless if apostacy is impossible. Mr. Bingham admitted the actual effects of this doctrine: that his inner man had not sinned for 34 years (since 'conversion'), that his soul was as pure as God Himself, and concurred in the rank statement on the impossibility of Apostacy by Mr. Sam Morris, Baptist preacher, which says that "all the sins he (the child of God) may commit from idolatry to murder will not make his soul in any more danger..The way a man lives has nothing whatever to do with the salvation of his soul." The knowledge that one's doctrine leads to such a consequence is enough to convince an honest Baptist that he is not being taught Bible doctrine.

We invited Mr. Bingham to Louisville for a similar discussion; the Owensboro Church(Central) invited him there; the Central City Church invited him to return; all invitations were declined. Honorable controversy is yet the most effective means of exposing error and teaching truth. --H.H.

ATTENDANCE & CONTRIBUTION SUNDAY & A YEAR AGO

	1955	1956
Bible Study	497	593
Morn. Wor.	680	767
Even. Wor.	345	401
Contribu.	\$1006.	\$1032.
Wed. Nite	257	286

PERSONAL EVANGELISM

There were 120 personal calls reported by the congregation last week.

Bro. Paul Woodward preached at 14th & Locust congregation, Jeffersonville, Ind. on Sunday night Nov. 11th. Bro. Marion Aldridge preached at Brandenburg, Ky. last Sunday. Bro. Wm. P. McElwain preached at Palmyra on Nov. 4. Bro. Harold Byers preached at Antioch & Caneyville the first Sunday in Nov. Bro. Forest Hurst preached at Clarkson and Yeaman, Ky., the last two Sundays. Bro. Roland Tipps preached at Van Buren, Ky.

666



TAYLOR BLVD CHURCH of CHRIST

3248 Taylor Boulevard
Louisville 15, Kentucky

FORM 3547 REQUESTED

BIBLE STUDY

ATTENDANCE

CLASS	SUNDAY	LAST SUNDAY	
1 - New Members	11	19	8 Loss
2 - Adult, 50 Up	82	64	18 Gain
3 - " 40-50	92	78	14 "
4 - " 30-40	52	58	6 Loss
5 - Married to 30	83	81	2 Gain
6 - College Age	32	29	3 "
7 - Gr. 10-12	38	33	5 "
8 - " 8-9	23	24	1 Loss
9 - " 7	17	16	1 Gain
10- " 6	18	19	1 Loss
11- " 5	15	17	2 "
12- " 4	23	28	5 "
13- " 3	19	16	3 Gain
14- " 2	16	19	3 Loss
15- " 1	18	20	2 "
16- 5 Yrs.	19	28	9 "
17- 4 Yrs.	13	17	4 "
18- 3 Yrs.	9	11	2 "
19- 1-2 Yrs.	12	13	1 "
Total	592	590	2 Gain

Attendance 1 year ago

497

Attendance 2 years ago

436

Attendance 3 years ago

302

SERMON SUBJECTS SUNDAY

"Are Churches of Christ A Denomination?"

10:30 A. M.

"The Inspiration of the Bible." - 7:00 P.M.

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Reliquious Reminder

VOLUME 8

LOUISVILLE, KY.

NOV. 29, 1956

NO. 48

HOW TO DISTURB THE WORSHIP

TRAINING CLASS JANUARY THROUGH APRIL

1. WHISPER to the person next to you, or better still bend over in front of him, and whisper to the third person down the seat. This will not only disturb the one next to you, it will also make him feel like hitting you on the head with a song book.

2. BE A RUBBER-NECK, or better, be a pivot-head. A rubber-neck can only turn the head half way around every few minutes to see what is going on in the rear, while a pivot-head can describe a complete circle at one grand swing of the head.

3. DISTURB THE BABIES. If you see a baby sitting quietly out of your reach with its parents, first dangle a bunch of keys or a compact till you get its attention, then make faces and signs until it gets noisy. If the baby is within reach of you, in that case pull it out of its mother's arms and hold it until it gets disgusted with you and begins to cry. Then the mother will reach over and get it and smile at you but in reality wishes she could choke your tongue out, and on the way home she will tell the family that she wishes you would mind your own business in worship and let her baby alone.

4. CHEW GUM, and be sure to smack your lips so everyone will know that you are enjoying it. And if possible, learn to make it pop real loud every few minutes. This will make other gum chewers envy you, if they can not make it pop.

5. MANICURE YOUR NAILS, that is, if you are a lady. By doing this job during worship you will have more time for other things at home. If you are a gentleman, throw your shoulders against the back of the seat, stiffen your legs, shove your hand in your pocket, whip it out with a big snap, and start trimming your nails or cleaning the dirt out from under them.

These are only the first principles of general disturbance in worship. After you have mastered these five, if you would like to press on to perfection in the art of making yourself a public nuisance, please write to me for further instructions.

-- Cecil B. Douthitt.

The special training classes for men, which were mentioned recently, will be conducted twice monthly for four months - January thru April. The classes will meet on the second and fourth Monday nights of each month, with two periods each night. In one of the periods, we will train ourselves for work in the public worship services. In the other, we will discuss material that is not ordinarily covered in our classes, beginning with the inspiration of the Bible.

Plan now to attend these classes! This plan provides for 8 meetings presently - December is being omitted because of other work already planned and obvious conflict with holiday trips which take many of our men away.

I'm going to
help make
that

"666" in

Bible

Study

Sunday



at 9:30 AM

THANKS TO HURST AND FLY

Our sincere thanks go to Bro. Forest Hurst for the two excellent lessons delivered last Sunday, on very short notice. We are grateful also to Bro. Earl Fly of the Valley Station Church for taking charge of our radio program. Bro. Hazelip's "conflict with influenza" rendered it unwise for him to preach and these men very willingly and very capably did the work.

THANKS TO WORKERS

Several men of the congregation have been busy improving our property. A new drain pipe has been installed in the baptistry, the windows in our new auditorium are being glazed to cut down sun glare, and new metal-framed windows are being installed in the old auditorium to replace the wooden frames which were in bad repair. All of this work is voluntarily contributed. Commendations are in order!

PERSONAL EVANGELISM

There were 57 personal calls reported by the congregation last week.

Bro. Paul Woodward preached at Highview, Bro. Roland Tipps at Van Buren, and Bro. Marion Aldridge at Brandenburg.

The groups or members who are working with JOHN KATHERIS and REGINALD ROBARTS will visit next Tuesday and Friday nights (1st Tuesday & 1st Friday groups). If you are in one of these groups, please reserve this night and help - we can all visit once each month!

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>SUNDAY</u>	<u>LAST SUNDAY</u>	
1 - New Members	9	11	2 Loss
2 - Adult, 50 Up	74	82	8 "
3 - " 40-50	75	92	17 "
4 - " 30-40	55	52	3 Gain
5 - Married to 30	67	83	16 Loss
6 - College Age	28	32	4 "
7 - Gr. 10-12	37	38	1 "
8 - " 8-9	23	23	- "
9 - " 7	11	17	6 "
10- " 6	16	18	2 "
11- " 5	14	15	1 "
12- " 4	25	23	2 Gain
13- " 3	18	19	1 Loss
14- " 2	20	16	4 Gain
15- " 1	19	18	1 "
16- 5 Yrs.	18	19	1 Loss
17- 4 Yrs.	17	13	4 Gain
18- 3 Yrs.	10	9	1 "
19- 1-2 Yrs.	12	12	- "
	<u>548</u>	<u>592</u>	<u>44</u> Loss
Attendance 1 year ago			466
Attendance 2 years ago			407
Attendance 3 years ago			326

NEWS, NOTES AND VISITORS.....

The L. L. Dukes were visiting relatives and friends in Greenville this week....The Fred Kennedys from La. are visiting her parents The H. D. Dukes....Sis. Justus Shull visited her daughter, The Thomas Hughes of Cleveland, Ohio, recently....The Gerald Whites are on a two weeks vacation....Sis. Eva Mae Whitner has returned to her home from Our Lady of Peace Hospital and is getting along very well...Sis. Donla Payne is getting along fine at her home.....Sis. Viola Gildersleeve is about the same at her home...W. F. Embry has returned to his home at Leitchfield...Sis. E. T. Morgan is getting along fairly well at her home....Frank Williams is reported some better at the Owensboro Hospital.....Sis. Gusta Tomes who has been at Waverly Hills San. for quite some time passed away Monday, Nov. 26....OUR RECENT VISITORS WERE: Mr. & Mrs. W. A. Hatchett, Nashville, Tenn....Mr. & Mrs. C. F. Barth & Sons, Cincinnati, Ohio....Mrs. Bertha Sympson, Clarkson, Ky., and from L'VILLE: Lillian Riley, Virginia Meredith, Mr. & Mrs. Harold McKinney, Mr. & Mrs. Henry Eaton, & Mr. & Mrs. S. M. Crabb.

THANK YOU NOTES!

Expressions of gratitude received from:

Sis. Eva Mae Whitner
Sis. Dorothy Raymer
Sis. Lucille Phillips
Sis. E. T. Morgan

HELLO WORLD!

Michael Lynn, 3 lb. & 12 oz. son, born to Mr. & Mrs. Jewell Duvall, Monday, Nov. 26, at Jewish Hospital.

BIBLE STUDY - 9:30 A.M.

Letter report 666

HISTORY OF ROMAN CATHOLIC DOGMA

Definition: DOGMA -- "A truth directly proposed by the Church for our belief as an article of divine revelation." (Page 154, A Catholic Dictionary, by Attwater).

Man celebrates the DAY of his birth, rather than the hour or minute of his birth. Buildings are dated as of the YEAR of their construction, yet they may have required years to build. Similarly, the Roman Church is the product of several centuries of development.

Today, the Roman Catholic Church possesses unusual, peculiar and different characteristics in belief, teaching and practice. If we determine WHEN each of these various characteristics had its beginning, then we can learn that the Roman church is not the same today as it was 500 years ago, etc.

THE ROMAN CATHOLIC CHURCH, AS WE KNOW IT TODAY, DID NOT EXIST PRIOR TO ---

1950, since that is the year in which the DOGMA of the 'Bodily Assumption of Mary into Heaven' was promulgated. Although this teaching has been known since the earlier centuries, it was not an 'Article of Faith' ... thus the Catholic member did not have to believe it, until the year 1950. Now, they MUST believe it or be guilty of a mortal sin.

1870, since it was in that year that the dogma of 'Papal Infallibility' was defined. Before that time, it was a subject of much conjecture. Now, EVERY CATHOLIC MUST BELIEVE IT or be guilty of sin.

1854, since that was the year of defining the dogma of the 'Immaculate Conception' of Mary....that is, she was without stain of original sin.

1545, as that is the date of the beginning of the Council of Trent, in which Catholicism had to solidify her teachings, and make them more explicit in order to combat the Reformation started a few years before by Martin Luther. It was in this Council that she proclaimed the Latin Vulgate to be authentic and free from error; defined the doctrine of original sin, and further defined the doctrine of Veneration of Saints.

1517, due to the fact that in that year she established rigid censorship of publications to be read by her members, and defined that the Pope had authority over Councils of the Church.

1431, as that was the date of defining the doctrines of Purgatory and Indulgences.

1414, as in that year, she ceased using both bread and wine in communion and resorted to the use of bread only.

1215, due to the fact, that at that date she defined the dogmas of Transubstantiation, Auricular Confession, and in fact, a Council passed 70 laws already drawn up by the Pope, without even reading them.

1123, as in that year, she prohibited the marriage of the priesthood, and declared any existing marriages of the clergy, null and void.

1059, in as much as in that year, the College of Cardinals was formed.

1054, as it was in that year that her departure from the Greek Church became final.

787, because in that year she authorized the use of 'Holy' images in church buildings.

606, as it was in that year that a Roman Bishop first took upon himself the title of Universal Bishop.

553, inasmuch as it was in that year that prayers to Mary and the 'Saints' were authorized. This was authorized by the II Council of Constantinople. Incidentally, the first Council even to be held in Rome did not convene until the year 1123.

431, at which time Mary was defined as the 'Mother of God'.

325, upon which date the 'Nicene Creed' was composed and approved...however, it was altered for Roman Church use in some of the later Councils.

325, inasmuch as that was the date of the first 'World-wide' Council of the Church....Although it was called together by Constantine, who was NOT even a Christian, 315 Greeks and only 3 Latins attended this Council.

110, since it was in that year that the Greek word Catholic was first applied to a religious organization. The word 'catholic' means general or universal, and was frequently used in reference to medicines that were used in treatment of many ailments or diseases.. thus, 'catholic remedies'.

In order to demonstrate the fact that the first departure from the New Testament church pattern was Greek, rather than Roman, we list the attendance at

(Continued on Page 4)

HISTORY OF ROMAN CATHOLIC DOGMA (Cont'd from Page 3)

the first seven 'world-wide' Councils of the Church:

(1) I Nicea, 315 Greeks, 3 Latins, - 325 A.D.

(2) II Constantinople, 149 Greeks, 1 Latin - 381 A.D.

(3) Ephesus, 67 Greeks, 1 Latin - 431 A.D.

(4) Chalcedon, 350 Greeks, 3 Latins - 451 A.D.

(5) II Constantinople, 158 Greeks, 6 Latins - 553 A.D.

(6) III Constantinople, 51 Greeks, 5 Latins - 680-1.

(7) II Nicea, 370 Greeks, 7 Latins - 787 A.D.

Total all in attendance, 1486.

Total Greeks - 1460.

Total Latins - 26.

(The outline of a recent lecture delivered by Luther W. Martin of Rolla, Missouri).

PROGRAM OF SERVICE FOR SUNDAY, DECEMBER 2, 1956

10:30 A.M. SERVICE

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

Raymond Reeves

Cecil Davis

Horace Puckett

Edward Williams

LORD'S SUPPER

OFFICIATING -- Veachel Morris, Albert L. Shearer

Frank A. Hassell, 1-L

1-R, J. W. Tidwell

Dwight Hatton, 2-L

2-R, Morris L. Taylor

Eldridge Miller, 3-L

3-R, Cephus W. Raymer

James O. Casey, 4-L

4-R, F. T. Meredith

Charles Byrum, 5-L

5-R, Draper White

Frank Alford, 6-L

6-R, Glenn Dobrick

EVENING SERVICES 7 P.M.

ANNOUNCEMENTS

FIRST PRAYER

SECOND PRAYER

DISMISSAL PRAYER

Norman Ernspeker

Harold Purkhiser

William G. Hurst

Arthur Edwards

LORD'S SUPPER

OFFICIATING -- Harold Byers

Bruce Shearer, 1-L

1-R, Dalwin Walker

Ronnie Becker, 2-L

2-R, Arthur Crosby

USHERS - Morning & Night

Tom Newell

F. C. Hollingsworth

Frank James Becker

Gene Grant

SERMON SUBJECTS

SUNDAY

LISTEN - 8:15 A.M. - WKLO

"Yes, A Child of God, CAN Be Lost!"

(First in a series - tell your friends.)

10:30 A.M.

"Are Churches of Christ A Denomination?"

*A vital question honestly faced and Scripturally answered.

7:00 P.M.

"The Inspiration of the Bible."

*Don't you dare miss it!

ATTENDANCE & CONTRIBUTION SUNDAY & A YEAR AGO

	1955	1956
Bible Study	466	548
Morn. Wor.	627	718
Even. Wor.	341	345
Contribu.	\$1001.	\$979.
Wed. Nite	262	287

SINGING AT VALLEY STATION

The regular monthly singing of the Churches of Christ in the Louisville area will be held at the Valley Station Church bldg., Sunday afternoon, Dec. 2, at 3 p.m. Everyone is invited.

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage

PAID

Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

DEC. 6, 1956

NO. 49

TEACHER'S MEETING MONDAY

Monday evening at 7:30, there will be a meeting of the Elders and all Bible Class teachers in Basement Room 100. We will have our general reports of the last month's work, discussion of problems, and Part II in the filmstrip series on Successful Teaching will be shown. Every teacher present, please!

ATTENDANCE & CONTRIBUTION

	<u>SUNDAY & A YEAR AGO</u>	
	<u>1955</u>	<u>1956</u>
Bible Study	523	575
Morn. Wor.	781	702
Even. Wor.	331	396
Contribu.	\$1021.	\$1122.
Wed. Nite	241	321

FOUR ADDED

TWO IDENTIFIED

MR. & MRS. ROBERT NICHOLS, 1451 So. 2nd, City 8. They formerly worshipped with the Westside congregation of Phoenix, Ariz.

ONE RESTORED & IDENTIFIED

MR. ARNOLD NICHOLS, 1451 So. 2nd, City 8. He formerly worshipped with the Bethany congregation of Robertson County, Tenn.

ONE RESTORED

MR. THOMAS HICKOX, 3763 Powell Ave., City 15, Em 8-0205.

CAMPBELLSVILLE, KY., REPORT

Bro. James Cooper has sent an interesting report of the work in Campbellsville during his first 6 months there. We contribute \$25. weekly to his support in working with this new congregation.

SIX MONTHS SUMMARY

	<u>Average</u>	<u>High</u>	<u>Low</u>
Bible S.	24	37	17
Morn. W.	31	41	20
Even. W.	27	46	16
Con.	\$40.23	80.75	20.35
Midweek	22	35	11

Three have been added to the Church by baptism. We also baptized one at Hovious Ridge. Our membership now is 24. Our daily radio program is now 2 months old.

NOVEMBER SUMMARY

Bible Study Average	27
Morn. Wor. Average	34
Even. Wor. Average	31
Contribu. Average	\$55.78
Midweek Average	16

We have nearly \$400.00 deposited toward our building program.

* The teeth may be false, but let the tongue be true.



HERE'S A WISE THING TO DO

BE IN

BIBLE STUDY

SUNDAY

AT 9:30 A.M.

PERSONAL EVANGELISM

There were 106 personal calls reported by the congregation last week.

The groups or members who are working with JERRELL COOK and FOREST HURST will visit next Tuesday & Thursday nights, (2nd Tues. & 2nd Thurs. groups.)

SYMPATHY

The mother of Bro. Ben Rush passed away at her home in Joplin, Missouri last Wednesday. Funeral services were Monday. We extend to the family our deepest sympathy.

THANK YOU NOTE FROM:

Sis. Viola Gildersleeve.

HELP WANTED! Male or Female. We have vacancies for more than 50 persons. Experience unnecessary, short hours, excellent working conditions. A secure future can be assured diligent workers, as we represent the only reputable organization of its kind in the world. The firm is over 1900 years old. Apply at any of the adult Bible classes, 9:30 a.m. next Sunday morning. (An excellent opportunity also available to children of workers. Training for responsible positions in the organization. Bring same when you apply.)

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>LAST SUNDAY</u>	<u>LAST WEDNESDAY</u>	<u>DIFFERENCE</u>
1 - New Members	7	No Class	-
2 - Adult, 50 Up	70	25	45
3 - " 40-50	85	45	40
4 - " 30-40	55	30	25
5 - Married to 30	85	62	23
6 - College Age	27	25	2
7 - Gr. 10-12	37	26	11
8 - " 8-9	25	12	13
9 - " 7	15	5	10
10 - " 6	20	15	5
11 - " 5	16	5	11
12 - " 4	22	9	13
13 - " 3	15	7	8
14 - " 2	16	10	6
15 - " 1	18	9	9
16 - 5 Yrs.	23	11	12
17 - 4 Yrs.	17	11	6
18 - 3 Yrs.	10	5	5
19 - 1-2 Yrs.	12	9	3
Total	575	321	247
1 Year ago	523	241	282
2 Years ago	456	164	292
3 Years ago	367	120	247

NEWS, NOTES, AND VISITORS.....

Harold Purkhiser left for the army this week..... The Milburn Walkers visited their relatives of Hopkinsville and Greenville week before last.....The Charles Pentecosts visited last week end in Central City...Mr. John Magel, co-worker with Bro. W. R. Guthrie is ill at Veterans Hospital....Little Miss Peggy Gale, daughter of Sis. Lucille Phillips has been sick but is better. Patty Embry has had a cold but is better....Sylvia Morgan is sick at her home....Carolyn & Sonny Foster have been sick at their home but are better.....The Cleatus Gearys have been sick with the flu.... Sis. Viola Gildersleeve is some better....Frank Williams isn't as well this week at Owensboro Hospital.....OUR RECENT VISITORS WERE: Mr. & Mrs. Louis Massey, Evansville, Ind...Mr. & Mrs. J. E. Hawks, Clarksville, Ind. and FROM L'VILLE : Mrs. Elizabeth Lea, Mrs. Julia Richards, Charlotte Wright, Eva & Barbara Denham, Mrs. Don Curry and Mr. & Mrs. A. R. Miller & Daughters.

* "Statistics show that 10,000 people are killed by liquor for every one that is killed by a mad dog. Yet we shoot the dog, but license the liquor store and advertise its products."

* You are not responsible for what people think about you, but for what you give them reason to think.

* From the amount some people give to the Lord's church, they seem to be sure that it is the little things which count.

(Joe Doaks, nominal Christian, awoke in a cold sweat. He knew that it had been a horrible nightmare, and not an actual vision of the Lord. And yet, it all seemed so real to him! It seemed that the Lord Suddenly appeared unto him and spoke the following words:)

"Son, I have heard the fine singing that you have done in the assembly for the past few weeks, and I commend you on your tonal qualities, your accent and timing, the interpretation of songs, and the zest with which you sing. Those about you have been impressed with your singing. But, my child, I have noticed some serious things which need correction, and when you have remedied these, then your singing will sound much better where I sit."

You sang, "How beautiful to walk in the steps of the Saviour, stepping in the light". But do you think that you were stepping in the light when you trod the paths of sin? You sang, "He leadeth me" and "Where he leads me I will follow". But then you refused my leadership, spurned my direction and frequented those places where I will not go. After singing, "We're marching to Zion", you fell in step with the worldly crowd and then marched off in the wrong direction. Only shortly after you sang, "I am bound for the Promised Land", you were walking in paths of wickedness and heading in the opposite direction as you went into questionable places. How grandly you sang, "Lord plant my feet on higher ground", but then you wallowed in the gutter of filthy living!

You also, sang, "Must Jesus bear the cross alone", and then left me with it while you refused to be bothered. You shed it just like a worn out rag, and never once looked back. You sang, "Take the world, but give me Jesus", but you turned that idea wrong-side-out by the way you lived the next six days. You tried to take all you could of worldly fame and fortune, and never once remembered me. When you sang, "Be with me, Lord, I cannot live without Thee", it sounded fine to others. But I know that you really were too independent to call on me except in very dire emergencies. You sang, "To Christ be loyal and be true" and "I'll never forsake my Lord". But just how loyal and true are you? And if you didn't forsake me, then try explaining where you were and what you were doing Wednesday evening and Sunday night?

Those songs that extol your love for the Lord sound very good to others. "O How I love Jesus", "I know I love Thee better Lord", and "Sweeter than all" express some fine sentiments. But you prove this by what you do for the Lord. Now, can you prove it? Have you sacrificed any earthly pleasures or joys for my cause? Why, its getting so you won't even introduce me to your friends! Is ours a secret love affair?

"You sang, "It pays to serve Jesus, It pays every day", but then you turned to serve the devil for the next six days and rendered no service to me. If it pays so much, then why not let the world know it by serving? You said in song, "I want to be a worker for the Lord", and then you sat down and haven't done a single thing since. After your singing "We'll work

till Jesus comes", you didn't work long enough really to work up a sweat.

You sang, "How precious is the book divine", and then you hid that precious volume in the corner of the book shelf while you buried your head in murder mysteries, crime stories and moronic comic books. After singing, "Give me the Bible" your thoughts turned to worldly enjoyment. You sang, "Back to the Bible for it all". But you turned from that Book to every vain source to find the solution of your problems. From the singing of, "More about Jesus would I know" you turned away from the only book that could impart that knowledge!

When you sang, "Send the light", and "The Gospel is for all", why didn't you try to send that light to all for whom it was intended? Did you think that I expected this only of others, and that you were exempt? Yes, you sang, "how sweet the name of Jesus sounds", but the only time you used that name it didn't sound so nice! Really, did you mean it when you sang, "I love to tell the story"? You had dozens of opportunities to tell those who needed it badly, and you were afflicted with the demon of dumbness! Why sing, "Oh for a thousand tongues", when you won't use the one you have for the right purpose. It doesn't save souls just to sing, "Rescue the perishing". You have to do something about it! Just what have you done?

That question you asked in song, "Ere you left your room this morning, did you think to pray?" sounded mighty fine to those sitting near you, but I happened to know (Cont'd P. 4)

DO YOU PRACTISE WHAT YOU SING (Cont'd from p.3)

that you hadn't prayed that morning, or any other morning for a whole week. You sang, "I need Thee every hour", but you didn't show that need by calling on me in prayer. Your friends and associates never became impressed with your need! You sang, "Tis the blessed hour of prayer" but you didn't show up for it Sunday night or again on prayer-meeting night, and you haven't had a regular hour of prayer for the past several years! If it is so blessed, then why haven't you availed yourself of it more frequently? And after you sang, "I must tell Jesus", you refused to speak to me for a week! Now do you think that is right?

Why do you sing, "One blessed hour with Jesus my Lord; One blessed hour to feast on His Word", and then fail to keep that hour? I've felt pretty lonesome on Wednesday evenings while keeping that promise made in Matt. 18:20 but just where were you?

In fact, there were just two songs that fit in with your pattern of behavior. You sang, "Jesus paid it all", and when the offering was taken you acted like you really believed I had paid the entire bill! You seemed to think nothing more was to be paid by you! Then you sang, "Anywhere with Jesus I can go to sleep". You then closed the songbook and slept through the sermon!

(And right there, my friends, Joe Doaks woke up in a cold sweat. The story we have told is not true. The name we have changed to protect the guilty. Each reader can use the above story as he sees fit. It was not written to stop anyone from singing.)

-- By Dillard Thurman
in GOSPEL MINUTES.

PROGRAM OF SERVICE FOR SUNDAY, DECEMBER 9, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

E. G. King
Boyd Hurst
Cecil L. Down
Harley R. Drane

LORD'S SUPPER

OFFICIATING -- Walter Potter, Raymond Reeves

James O. Casey, 1-L	1-R, F. T. Meredith
Jesse L. Johnson, 2-L	2-R, Draper White
Frank Alford, 3-L	3-R, Glenn Dobrick
L. W. McMasters, 4-L	4-R, Clarence E. Case
Marion Davidson, 5-L	5-R, Jewell Duvall
H. D. Robison, 6-L	6-R, Frank D. Miller

EVENING SERVICES 7 P. M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Marion Aldridge
Carl Renfrow
Cleatus Geary
F. C. Hollingsworth

LORD'S SUPPER

OFFICIATING - Roy Turner

Jack Lile, 1-L	1-R, Gary Dadisman
Neil Mohon, 2-L	2-R, Billy Nichols

USHERS - Morning & Night

W. E. Bozarth	J. C. Beck, Sr.
Justus Shull	David B. Leffler

S E R M O N

10:30 A.M.

7:00 P.M.

S U B J E C T S S U N D A Y

"Cheapening Christianity"

"The Christian and Adversity"
(The proper attitude toward death, sorrow or calamity.)

8:15 A.M. - WKLO

"Yes, A Child of God CAN be Lost"
* Second in an Important Series.



CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

DEC. 13, 1956

NO. 50

449 PRESENT SUNDAY NIGHT

Our Sunday evening attendance climbed 50 above the normal last Sunday! Perhaps the sermon on Adversity in the Christian life helped to attract many. We should never have under 500 on Sunday evening and we are going to work till that goal is accomplished. It is the Lord's day; let's spend it in His service! Other lessons on the Christian life have been planned for the remaining Sunday nights in December - vital lessons. Early in the new year, we are planning a Sunday night series on Catholicism, with cardinal Catholic doctrines studied, documented by authentic sources, and refuted by Scriptural teaching. Be a regular Sunday night attendant!

PROFITABLE TEACHER'S MEETINGS

Some of our teachers work nights and cannot attend these monthly meetings, but others probably could come who do not. The meetings are well attended, and interest is excellent.

We now have a series of 8 filmstrips being presented, one at each meeting, on the theme, "Successful Teaching". Part 1, last month, was a study of the Teacher. The Law of the Teacher was vividly impressed: "The teacher must know that which he would teach". Five basic principles in lesson preparation were emphasized. Did you know that some of our teachers begin preparing on Sunday afternoon for their Bible Class the next Sunday morning? The filmstrip last Monday night dealt with "The Pupil". The Law of the Pupil is given as: "The pupil must attend with interest the material being taught." This is the second law of successful teaching. Four causes of inattention in Bible Classes were clearly exemplified: discomfort of the student, disturbance, distraction, and disinterest - the four "D's" of inattention. Teachers learned how to gain and maintain class interest.

With our elders and teachers meeting regularly for reports, plans, and instruction, we may have

assurance of better teaching in the future and constant improvement. Attend Bible classes every Sunday morning and Wednesday night!

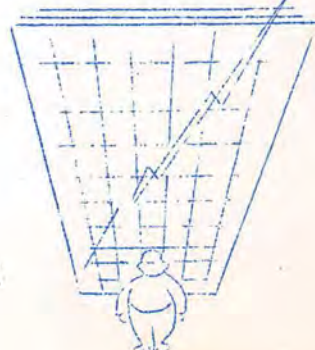
ATTENDANCE & CONTRIBUTION SUNDAY & A YEAR AGO

	<u>1955</u>	<u>1956</u>
Bible Study	497	577
Morn. Wor.	702	655
Even. Wor.	325	459
Contribu.	\$905.	\$1080.
Wed. Nite	266	309

LET'S SET SOME NEW RECORDS

500 SUNDAY NITE!

and
666 BIBLE STUDY!



ONE BAPTIZED

Mr. RAY CUMMINS, 116 E. Temple, City 14, LM 8-7525, obeyed the Gospel Wednesday morning, Dec. 5.

SYMPATHY

Mr. R. R. Roberts, grandfather of Gary & Nancy Roberts, passed away Dec. 9, at his home in Monticello, Ky. Funeral services were held Sunday afternoon. We extend our deepest sympathy to the family.

Mrs. George Tingle, Mother-in-law of Sis. Joyce Tingle, passed away at her home, Dec. 5. Funeral services were held at Georgetown, Ky. We extend our deepest sympathy to the family.

THANK YOU NOTE!.

"Thank you so much for the get-well cards & those who visited my mother during her stay in the hospital."

Mrs. C. W. Raymer

THE DIFFERENCE

Unc' Si, de Holy Bible say,

In speakin' of de jus',
Dat he fall seven times a day;

Now, how's de sinner wuss?

"Well, chile, de slip may come to all,

But den de diff'ence follow;

For, ef you watch him when he fall,

De jus' man do not waller."
--Tabb



Must Not
Forget
Bible Study
9:30 A.M.

BIBLE STUDY ATTENDANCE

<u>CLASS</u>	<u>LAST SUNDAY</u>	<u>LAST WEDNESDAY</u>	<u>DIFFERENCE</u>
1 - New Members	10	No Class	-
2 - Adult, 50 Up	69	24	15
3 - " 40-50	84	47	37
4 - " 30-40	55	35	20
5 - Married to 30	84	51	33
6 - College Age	27	25	2
7 - Gr. 10-12	37	23	14
8 - " 8-9	23	9	14
9 - " 7	17	6	11
10 - " 6	20	12	8
11 - " 5	15	9	6
12 - " 4	24	8	16
13 - " 3	18	7	11
14 - " 2	16	7	9
15 - " 1	16	10	6
16 - 5 Yrs.	25	12	13
17 - 4 Yrs.	14	8	6
18 - 3 Yrs.	10	5	5
19 - 1-2 Yrs.	13	11	2
Total	577	309	258
1 Year Ago	497	266	231
2 Years Ago	416	182	234
3 Years Ago	341	113	228

NEWS, NOTES, AND VISITORS.....

The Bill Bracketts of New Orleans, are visiting in Louisville this week..The Paul Woodward and the Harold Byers were in Ann Harbor, Mich. this week..Miss Almet a Ogden and Mrs. Albert Shearer visited their parents, the Max Ogdens of Hickman, last week end....John Magel is about the same at the Veteran's Hospital....Sis. Viola Gildersleeve is feeling some better...Frank Williams is still very ill at Owensboro....Nasby Mills is in the Sts. Mary & Elizabeth Hospital, Room 391, and will undergo surgery this week....OUR VISITORS WERE: Mr. Gid Hollinsworth, Tompkinsville, Ky., Mr. & Mrs. Fred Stroop, Lincoln Park, Mich., Mrs. Raymond England, Horse Cave, Ky. AND FROM L'VILLE: James & Martha Dougan, Mr. & Mrs. Harold McKinney, Mr. & Mrs. Warren Miller, Mary McClard, Mr. & Mrs. Harold Joyne, Mr. & Mrs. David H. Browning, Mr. & Mrs. Donald Mercer, Mrs. Lloyd Humphrey, Mrs. Mabel O'Daniel, Mr. & Mrs. John R. Claypool, Shirley A. Riley, Mr. & Mrs. Hargus Taylor, Mr. & Mrs. J. B. Hollinsworth, Mrs. Sarah E. Carney, C. D. Bowling, Mr. & Mrs. Leslie Smith, Willodyne Clay, Darrell West and Darrell West, Jr.

THANK YOU NOTE!.

We wish to express our appreciation for the flowers, gifts and cards.

Sherry Lynn
Sis. Vergie Miller

SYMPATHY

Mr. Bill Williams, brother of Mrs. Ernest Essex, passed away Sat. Dec. 8. Funeral services were Wed. We extend our deepest sympathy to the family.

The back seats are obviously the most popular seats at the average church service. There is rarely a seat left on the back row. Usually the front seats are empty. Why?

There are a few--but only a few--who have justifiable reasons for wanting the back seats: mothers with small children (although even this is debatable), people with special physical problems, certain ones who have particular duties to perform, etc. But why do so many others flock to the back seats? Let us see if we can gain a better understanding of the problem in this way!

"I sit on the back seat because:

- I am an extremely zealous and enthusiastic Christian, and I find I can generate more enthusiasm on the rear seats.
- I like to take a more personal and energetic part in the worship, and I find I can do this better on the back seats.
- I want others to see my good works and be led by them to glorify God (Matt. 5:16), and I am convinced that my influence for good over the lives of others will be increased by sitting on the back seat.
- I want to help make the song leader's task an easier one; so many people don't cooperate with him and that makes the singing sound "draggy", and I am sure I can help him cure this situation if I sit on the back seat.
- I really enjoy encouraging the preacher; his is a hard job at best, and I know it is an encouragement to him for me to sit just as far away from him as possible.
- I believe it is a Christian's responsibility to encourage young people, and to serve as an example to show them how to be better Christians, and I am sure I will accept my share of this responsibility if I sit on the back seat.
- I come to the service because I really enjoy the worship; it thrills and inspires me. I sit on the back seat because there is less distraction and confusion there, and hence I can enter more heartily into the worship. The back seat inspires me.
- I want Jesus to know how much I appreciate Him and His church, and I feel that sitting on the back seat is the best way to demonstrate this."

Honestly, does anyone seriously believe a single one of the above statements? Does this not point out one of our most common weaknesses? How can any sensible Christian claim he can be a better Christian by sitting on the back seats? The hardboiled truth is: if our members were what they should be, if they loved the Lord half as much as they pretend to love him, there would be plenty of back seats vacant. To sit on the back seats without good cause is merely an indica-

tion of a lack of interest and enthusiasm. The church would go out of business if its life depended upon the "back-seat members".

To show that this is not simply the conceptions of another preacher, I here quote a piece from the Houston (Texas) Post, in which Mr. Lawrence Gould, a consulting psychologist, answered the question: "Is it modesty that makes one take a back seat in church?"

Mr. Gould said: "I very much doubt it. Any minister who knows psychology has realized that the reason why so many people do this is fear of committing themselves too completely to what being in the church stands for. After all, nobody takes a back seat at a ball game if he doesn't have to because there is no one who expects you to be more than a spectator. No doubt people take front seats in church for various reasons, but the ones who do are usually those who are willing to work hardest and make the most generous contributions."

This is not what a preacher said, but the words of a consulting psychologist. Could it be that the habitual "back-seaters" are after all the "spectators" at church services?

Christian friend, let me plead with you to break yourself of this unfortunate habit. Believe me when I tell you that you will be a better Christian, and your chances of going to heaven will be immeasurably increased.

By A. E. Emmons, Jr.
taken from Gospel Advocate

* A GOOD MOTTO: "Everybody invite somebody every week to our Bible Study Classes."

BUSINESS MEETING MONDAY

All male members of the congregation are urged to be present Monday night, 7:30 p.m., for our regular business meeting. Principal subjects will be the budget and plans for our 1957 work.

PERSONAL EVANGELISM

There were 68 personal calls reported by the congregation last week.

The groups or members who are working with WALTER POTTER and ROLAND TIPPS will visit next Tuesday & Thursday nights, (3rd Tues. & 3rd Thurs. groups.)

Bro. Forest Hurst preached at Antioch Sunday afternoon and at Caneyville on Sunday night, December 2. Bro. Jim Hunt, who recently became a member of this congregation, having formerly been a preacher in the Christian Church, preached Sunday for the Highview Church of Christ, Bloomfield, Ky.

WILL YOU ROB GOD?

The Chinese preacher, who was speaking on robbing God, used this illustration: "It came to pass that a man went to market with a string of seven coins, and when he saw a beggar in great need who asked for alms, he gave him six of the seven, keeping only one for himself. Instead of being grateful, the beggar followed the good man and stole the seventh coin also."

What an abominable wretch! How selfish! Yet, would we, to whom God has given six days, steal the other also? Where do you plan to be next Lord's day? Will you use the day for God or for self?

PROGRAM OF SERVICE FOR SUNDAY, DECEMBER 16, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Roland Tipps
R. D. Graham
R. H. Leavidge
Milton Summerville

LORD'S SUPPER

OFFICIATING -- Walter Potter, Raymond Reeves
James O. Casey, 1-L 1-R, F. T. Meredith
Jesse L. Johnson, 2-L 2-R, Draper White
Frank Alford, 3-L 3-R, Glenn Dobrick
L. W. McMasters, 4-L 4-R, Clarence E. Case
Marion Davidson, 5-L 5-R, Jewell Duvall
H. D. Robison, 6-L 6-R, Frank D. Miller

EVENING SERVICES 7 P. M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

William P. McElwain
Robert M. Cook
Ernest J. Cummings
Boyd Hurst

LORD'S SUPPER

OFFICIATING - Roy Turner
Jack Lile, 1-L 1-R, Gary Dadisman
Neil Mohon, 2-L 2-R, Billy Nichols

USHERS - Morning & Night

Malcolm Waggoner
Richard Pentecost

H. D. Dukes
Arnold Nichols

S E R M O N S U B J E C T S S U N D A Y

10:30 A.M. - "The Satisfaction of the Cross"

7:00 P.M. - "The Christian And His Job"

*What Christianity demands in the selection and fulfillment of one's occupation.

8:15 A.M. - WKLO

"Yes, A Child of God CAN be Lost"
(Last in a series)

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville, Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.

The Religious Reminder

VOLUME 8

LOUISVILLE, KY.

DEC. 20, 1956

NO. 51

598 - 818 - 441 - 1,139.

The figures above are not just goals - they are last Sunday's records! 598 in Bible Study, 818 in morning worship, 441 in evening worship, and \$1,139. contribution. Besides these figures, and as the result of the work they represent, 3 persons were added to the congregation.

Two of those figures are records for a normal occasion. 818 is our highest worship attendance on record except for our first Sunday in the new auditorium when we had 855. The contribution was a record also with the same 'only exception' of a \$1,385. contribution on that first Sunday in the new building.

Taylor Blvd. Church is growing in every way. We have the most systematic, well-planned and prepared Bible Class teaching we have ever done, in progress now. Our elders are becoming well acquainted with all new members through the special class for new members, and are helping them get into the work. We have perfect unity within, and the congregation is known throughout this metropolis of $\frac{1}{2}$ million people for its forthright defense and aggressive proclamation of the Gospel.

Let's keep those records up. Holidays may injure them slightly, but not badly if the folks who visit Louisville are brought to the services to fill the absence of those who go away. Are you growing too? Attend every service!

NEW ADULT CLASS IN 1957

The growth of our Bible class attendance has necessitated the addition of a sixth adult Bible Class on Sunday mornings and Wednesday nights in 1957! The room has been selected, teachers chosen, and lesson study planned. The Reminder will carry a complete report of the subjects of study and teachers in our Bible classes for 1957 and 1958 in the January 4th edition, immediately preceding the first Sunday of the New Year. Watch for it!

ROBERT NICHOLS TO SPEAK ON JAPAN WORK

Bro. Bob Nichols has been away from his home congregation for 6 yrs. - in service and in school. He has recently returned with his family, to worship with us until he is able to go to Japan to preach the Gospel. Our elders are considering assisting him financially in this work, as discussed in Monday's business meeting. He will preach Sunday night, Dec. 30th, and also tell us something of the need in Japan.

TWO RESTORED & IDENTIFIED

MISS MARY GLENDA BRYANT, 2102 Maple St., City 11, SP 8-1947. She formerly worshipped with the New Hope Church of Christ at Caneyville, Ky.

MISS BETTY DAVIS, 674 South 27th, City 11, SP 2-7833. She formerly worshipped with the church at Caneyville, Ky.

ONE BAPTIZED

MRS. YVONNE DAVIS, 1721 Gaulbert, City 10.

By our regular plan of teacher rotation, we have three ladies in each class through the third grade. One of these ladies teaches on Sunday morning, the second on Wed. night, and the third substitutes in the absence of the others. Each six months we change one teacher, adding a new substitute, and relieving the Sunday morning teacher, allowing the Wed. teacher to begin teaching on Sunday, and the substitute to begin regularly on Wed. Hence, each teacher works with a class for $1\frac{1}{2}$ years altogether, and returns for a time into a class of her own age as a learner.

Our 7 new substitute teachers for 1957 are:

- 1-2 Yrs. Sis. D. Katheris
- 3 Yrs. Sis. J. Ernsperker
- 4 Yrs. Sis. E. Crosby
- 5 Yrs. Sis. M. Robison
- Gr. 1. Sis. E. Vittitow
- Gr. 2. Sis. R. Cook
- Gr. 3. Sis. V. Blansett

Our thanks to the following ladies for excellent work as they are relieved for awhile:

- 1-2 Yrs. Sis. G. Link
- 3 Yrs. Sis. A. Allgood
- 4 Yrs. Sis. D. Downs
- 5 Yrs. Sis. J. Wilson
- Gr. 1. Sis. N. Dobson
- Gr. 2. Sis. E. Becker
- Gr. 3. Sis. E. Horton

Our men teachers are not changed regularly - only by need or request. However, Bro. John Katheris will replace Bro. Earl Hankins who desires to be relieved.

Our Bible Study classes are well-planned for better teaching. Take advantage of every opportunity to learn, or to teach your children!

* A good scare is sometimes worth a lot more than good advice.

Balance on hand Nov. 1, 1956 \$4,544.25

CONTRIBUTIONS

Nov. 4	\$1018.00
Nov. 11	1020.00
Nov. 18	1032.00
Nov. 25	979.00
Total Contributions	4,049.00

EXPENDITURES

Salaries	\$903.00
Radio Program	119.00
Greater Louisville (Loan)	976.00
Mission Work	630.00
Mimeo., Office Supplies, & Literature	237.00
Advertising	33.82
Utilities	148.55
Janitor Supplies	77.78
Benevolent Work	153.00
Maintenance	29.90
Total Expenditures	\$3,308.07

Balance on hand December 1st, \$5,285.18

E. G. King, Treasurer

NEWS, NOTES, AND VISITORS.....

The Owen Hartfields and Victor Hortons visited relatives in Lebanon, Ky. last week end... Eldora Hayes & Tommy Newell are home for the holidays from Florida Christian College... Byron Bell is home for the holidays from Western... Mrs. Flora Edelen visited her nephew at Palmyra, Ind. last week end... Mrs. R. T. Perkins of New Orleans is visiting her daughter The Myron Crawfords.. Sis. Alvin Green is sick with a cold... Sis. Agnes Orr has been sick... Kipper Eskridge has been sick... Sherry Lynn Miller has been sick... Bro. Frank Miller is in the General Hospital, Room 412 and is very ill... John Magel is still at Vet. Hosp... Sis. Viola Gildersleeve is the same... Masby Mills underwent surgery last Thurs. at Sts. Mary & Eliz. Hosp., Room 391, is getting along fairly well... Frank Williams has been moved to the Hosp. at Hartford and is better... Sis. Donla Payne continues to improve... Bro. Ray Cundiff has been sick... Donald Dever had an appendectomy Sat. at Baptist Hosp., Room 362, expects to go home last of week.. OUR RECENT VISITORS WERE: Mr. & Mrs. Athan Bunnell, Horse Cave, Ky, O. T. Bell, Petal, Miss., Parker Pitcock, Mr. & Mrs. Chas. Proffitt, Mrs. Richard Cherry, & Mrs. Bertha Pitcock, Glasgow, Ky., Mrs. R. T. Perkins, New Orleans, La., and FROM L'VILLE: Mrs. Frances Embry, Darrell Boston, Mr. & Mrs. Lilburn Simmons, Mrs. Elizabeth Lae, Mr. & Mrs. William Sims, Miss Sharon Jo Burden, C.D. Bowling, Joyce Gribbins, Mrs. Sara E. Carney, George Cummings, Harold & Alma McKinney, Willodyne Sievert, Robert Darnell, Mrs. Lloyd Humphrey, Mabel O'Daniel, Lionel Fair, and Glen Duvall, Malcolm O. Fentress, Mr. C. G. Coomer, Charles F. Hall.

HELLO WORLD!!! Linda Suzanna, 7 lb. 4 oz. daughter, born Dec. 18th, to Mr. & Mrs. Danny Kayse.

(The following article is by Bro. Cecil Willis, preacher for the Lexington church of Christ, Indianapolis, Ind. It will be of interest to our readers since Oral Roberts is the most widely known "faith-healer" in America today, and, because his radio program immediately precedes ours on Sunday mornings. H.H.)

In last week's bulletin was a copy of the handbill that was distributed at the recent Oral Roberts' meeting here in Indianapolis. About a dozen members of the Church attended the meeting on Friday night and assisted in distributing these handbills. As yet, the \$1000 reward has not been collected! This is not the first time that this reward has been offered to Mr. Roberts; nor is it the first time that he has left town without having collected it. And yet he spent as much as an hour a night begging for money. The report is that he demanded \$12,000 "expense money" before he came for the week's meeting. One of the ladies, who was "healed" by Mr. Roberts, told me that she saw one man pay \$500 to receive a prayer card. This lady went to Mr. Roberts sincerely expecting to be healed. She said she "spent the week at the meeting", received her prayer card, passed through the line, had the hands of Oral Roberts laid upon her, the prayers of Oral Roberts in her behalf. Mr. Roberts closed the meeting on Sunday, and she entered the Community Hospital here in Indianapolis on Tuesday, to be cured of the disease of which he had "healed" her.

Those of us who attended the meeting were a bit surprised to find the ambulances, that brought the sick to be healed, waiting in the alley to take those same sick back home. Those expecting healing, obviously, had little faith that they would be healed, or they would not have paid an ambulance driver and an assistant to wait for them that they might be returned home. I am sure a taxi would have been much cheaper. Several of the ambulance drivers have testified that they carried the sick both to the meeting and back home. None were healed.

One of the "Officials" of the Oral Roberts campaign saw that we were handing out these handbills, and immediately asked, "Are you from the Church of Christ?" When I replied that we were, he said, "That's what I thought", and turned, went inside the Cadle Tabernacle, and sent a police officer out. The officer threatened to arrest me on the following charges. He first said that I would be arrested for disturbing their worship, but I reminded him that I had not been inside the building, and, if the handbills were inside, they carried them in. His next charge was that we were loitering; so we agreed not to stand in one place. He then said that we were blocking the sidewalk; so we moved over to one side. He then charged us with congregating, saying that the gathering of more than three people constituted a violation of the law. He took my name and address, and said that, if any filed a warrant for my arrest because we had placed handbills on their automobiles, he would be out to arrest me.

It will be impossible ever to ascertain how much money Mr. Roberts carried from our city. His begging was directed toward those least able to give their money, as it seems those are the people most susceptible to his emotionalism and sensationalism. In addition to his begging, for an hour, he sold song books and his own books, and said he wished that more could get into the Tabernacle (10,000 were present; others waiting outside), so, that he could give them a pledge envelope.

One lady charged that I was only jealous of the amount of money that Mr. Roberts was getting. I might very well have had reason to have been, for he was getting quite a lot of it, but that very definitely was not our motive, for we offered to give him \$1000 more if he would just prove that he performed one miracle.

During the meeting, he passed one totally blind person and two deaf and dumb persons with a very casual "God bless you", and made absolutely no effort to heal them. He refused to pray for one child who had muscular dystrophy because he had no prayer card. I can imagine the Lord doing that, can't you?

Many of us had our faith greatly strengthened by these sensational activities of Oral Roberts. We believed he was a faker when he came here, and those that kept up with what was going on while he was here, with any perception, had this faith confirmed.

One of his healing competitors, Jack Coe, about as popular in the South as Roberts is in this area, recently took bulbar polio, and is in an (Cont'd p. 4)

ORAL ROBERT'S VISIT TO
INDIANAPOLIS (From p.3)

extremely critical condition. Roberts would well come to his aid and heal him at a time like this. He certainly needs it. However, he likely will not, because he calls Jack Coe a hypocrite, and Jack Coe calls Oral Roberts a hypocrite, and I am of the opinion that both are right.

ATTENDANCE & CONTRIBUTION
SUNDAY & A YEAR AGO

	1955	1956
Bible Study	465	598
Morn. Wor.	661	818
Even. Wor.	307	441
Contribu.	\$957.	\$1139.
Wed. Nite	241	304

PARKING PROBLEMS!

Since we have no parking lanes in our back lot, much space is being wasted at each service by irregular parking. Beginning Sunday, someone will be on hand at each of the Lord's day services to assist you in parking properly. We solicit your cooperation as a service to all.

PERSONAL EVANGELISM

There were 100 personal calls reported by the congregation last week.

The groups or members who are working with WILLIAM ZEITZ and MARION ALDRIDGE will visit two nights next week.

Bro. R. H. Eskridge preached at Falls of Rough Sat. nite and at Yeaman Sunday.

BEST WISHES

We shall not attempt to mail cards to our many close friends in the city. We use this means of wishing each of you a happy holiday season.

PROGRAM OF SERVICE FOR SUNDAY, DECEMBER 23, 1956

10:30 A. M. SERVICE

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

L. L. Dukes
Gilbert Dadisman
Ralph Rickett
J. C. Beck Jr.

LORD'S SUPPER

OFFICIATING -- Forest E. Hurst, Paul Woodward
L. W. McMasters, 1-L
Marion Davidson, 2-L
H. D. Robison, 3-L
Tom Newell, 4-L
Balden (Jack) Bell, 5-L
Frank Langford, 6-L
1-R, Clarence E. Case
2-R, Jewell Duvall
3-R, Frank D. Miller
4-R, Tommy Newell
5-R, Archie R. Pentecost
6-R, Dennis E. Patton

EVENING SERVICES 7 P. M.

ANNOUNCEMENTS
FIRST PRAYER
SECOND PRAYER
DISMISSAL PRAYER

Lynwood Garrett
Oval Embry
Myron J. Crawford
Hubert Hayes

LORD'S SUPPER

OFFICIATING - Reginald Roberts
Bernard Williams, 1-L
Jerry L. Beck, 2-L
1-R, William Zeitz
2-R, David Rhodes

USHERS - Morning & Night

Leslie Blansett
James E. Blansett
Bobby Gerald Dadisman
L. B. Bryant

S E R M O N S U B J E C T S S U N D A Y

10:30 A.M. - WHY THE JEWS REJECTED JESUS

7:00 P.M. - THE CHRISTIAN AND THE BROTHERHOOD

8:15 A.M. - WKLO - SEASONAL CHRISTIANS

CHURCH OF CHRIST
3248 Taylor Blvd.
Louisville 15, Ky.

FORM 3547 REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Louisville Ky.
Permit No. 294

Mr. & Mrs. James Cooper
107 Elm St.
Campbellsville, Ky.